



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Third Sunday after Pentecost

June 21, 2020



Service of the Word
Weekly Resource for Prayer and Devotions at Home

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

NURSERY - This congregation encourages ALL children to participate in worship. They learn more about worship and faith by being part of it than anything else. If you or your children need a break, a nursery is located in the lower level of the church building, and is accessible from either stairway. During worship, the nursery is self-service.

FROM THE ELCA WORSHIP BLOG:

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. While you cannot be together in person, we can hear the word of God and hold each other in prayer.

DEVOTIONAL MUSIC LINKS:

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress, "[Take My Life That I May Be](#)"; "[From the Rising of the Sun](#)"; "[Let Us Talents and Tongues Employ.](#)"

Sunday, June 21, 2020

INTRODUCTION

God does not promise that the path of the disciple will be easy. Jeremiah feels the pain of rejection from those who do not want to hear what he has to say. Jesus declares that his words may bring stark division. Even so, we need not be afraid for God accounts for each hair on our heads. Though we may experience rejection, frustration, division, and death, God's grace and love make us a new creation each day. Marked with the cross and filled with holy food, we are sent from worship to witness to Christ in the world.

Commemoration for Today: Onesimos Nesib, translator, evangelist, died 1931

Onesimos was born in Ethiopia. Captured and taken as a slave to Eritrea, he was there freed by Swedish missionaries. He translated the Bible into his native Oromo and returned to preach there.

CONFESSION AND FORGIVENESS

Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

Stand

ENTRANCE HYMN

ELW #660

Lift High the Cross



Lift high the cross, the love of Christ pro - claim till



all the world a - dore his sa - cred name.



1 Come, Chris - tians, fol - low where our cap - tain trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:

Refrain



our king vic - to - rious, Christ, the Son of God.
bear on their brows the seal of him who died.
as thou hast prom - ised, draw us all to thee.
praise to the Cru - ci - fied for vic - to - ry!

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956

Music: CRUCIFER, Sydney H. Nicholson, 1875–1947

Text and music © 1974 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

HYMN OF PRAISE

P Glory to God in the highest,
C **and peace to God's people on earth.**

P Glory to God in the highest,
C **and peace to God's people on earth.**

P Lord God, heavenly King, almighty God and Father,
C **we worship you, we give you thanks, we praise you for your glory.**

P Lord Jesus Christ, only Son of the Father,
C **Lord God, Lamb of God,**

P you take away the sin of the world:
C **have mercy on us;**

P you are seated at the right hand of the Father:
C **receive our prayer.**

P For you alone are the Holy One, you alone are the Lord,
C **you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.**

P Glory to God in the highest,
C **and peace to God's people on earth.**

PRAYER OF THE DAY

P Let us pray.
Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.
C **Amen.**

Sit

A A reading from Jeremiah.

FIRST READING

Jeremiah 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me,
and I was enticed;

you have overpowered me,
and you have prevailed.

I have become a laughingstock all day long;
everyone mocks me.

⁸For whenever I speak, I must cry out,
I must shout, "Violence and destruction!"

For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
then within me there is something like a burning fire
shut up in my bones;

I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering:
"Terror is all around!

Denounce him! Let us denounce him!"
All my close friends
are watching for me to stumble.

"Perhaps he can be enticed,
and we can prevail against him,
and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;
therefore my persecutors will stumble,
and they will not prevail.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, you test the righteous,
you see the heart and the mind;
let me see your retribution upon them,
for to you I have committed my cause.

¹³Sing to the LORD;
praise the LORD!
For he has delivered the life of the needy
from the hands of evildoers.

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Psalm 69:7-10, 16-18

Answer me, O Lord, for your love is kind. (Ps. 69:16)

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

**⁸I have become a stranger to my own kindred,
an alien to my mother's children.**

⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

**¹⁰I humbled myself with fasting,
but that was turned to my reproach.**

¹⁶Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

**¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.**

¹⁸Draw near to me and redeem me;
because of my enemies deliver me.

A A reading from Romans.

SECOND READING

Romans 6:1b-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A Word of God, Word of life.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

P Alleluia!

C **Alleluia! The Spirit of the Lord will testify on my behalf, and you also are to testify.
Alleluia!**

P The Holy Gospel according to Matthew the 10th chapter.

C **Glory to you, O Lord.**

GOSPEL

Matthew 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows. ³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven. ³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law;³⁶ and one’s foes will be members of one’s own household. ³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

Stand

HYMN OF THE DAY

ELW #786

How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

Text: J. Rippon, *A Selection of Hymns*, 1787, alt.

Music: FOUNDATION, Early American

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

A Called into unity with one another and the whole creation, let us pray for our needy world.

A brief silence.

A O God, Father in heaven, hold your church in your loving arms. Protect believers who face persecution for your sake. Bless the work of evangelists and teachers like Onesimos Nesib, whom we commemorate today, as they translate their faith into other languages. Strengthen our pastors, deacons, and church councils for their ministry during these troubling times. Hear us and help us, O God:

C your love is kind.

A O God our provider, here in the north the summer solstice reminds us of your care for the whole creation. Renew the places where our land, air, and waterways have been harmed. Feed all your creatures, both the animals and the humans, with the sustenance they need for life. Guide us to sources of energy that do not destroy the earth you have created. Hear us and help us, O God:

C your love is kind.

A O God our ruler, inspire our president, our governors and our legislators to work towards justice for all. Lead us to ways of life that are free from racial and ethnic prejudice. Strengthen the world's democracies, and sustain those who are working to secure free and safe elections. Give a home to refugees. Form our military and our police to maintain peace and to inhibit violence. Hear us and help us, O God:

C your love is kind.

A O God our physician, bring healing to all who are sick and suffering. Preserve the world from more waves of the coronavirus, and guide researchers who are seeking a vaccine. Protect those whose jobs expose them to contagion. Support our health care workers. We remember before you those we name here now: Hear us and help us, O God:

C **your love is kind.**

A O God our peacemaker, inhabit each household in the land with your powerful peace. Train us to live together in harmony, especially when quarantined together. Nourish marriages, and sustain extended families. Protect children from harm of every kind. Hear us and help us, O God:

C **your love is kind.**

A O God our source of life, bless all fathers and father figures as they face both long-standing and emerging family needs. Comfort those who long to be fathers and those for whom this day is difficult. Hear us and help us, O God:

C **your love is kind.**

Here other intercessions may be offered.

A O God our beloved, receive now the petitions of our own hearts. (*pause*) Hear us and help us, O God:

C **your love is kind.**

A O God our beginning and our end, we bless you for all our forebears in family and faith who have lived and died in you. Remind us of their sacrifices, and at the end bring us with them in your household of joy. Hear us and help us, O God:

C **your love is kind.**

A Receive these prayers, O God, and those too deep for words; through Jesus Christ, our Savior and Lord.

C **Amen.**

Sit

OFFERING

THIRD SUNDAY: Marafiki Children's Fund

Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering plate. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.

Stand

OFFERING PRAYER

A Let us pray.

God our provider, you have not fed us with bread alone, but with words of grace and life. Bless us and these your gifts, which we receive from your bounty, through Jesus Christ, our Savior and Lord.

C **Amen.**

THANKSGIVING FOR THE WORD

P Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C **We give you thanks and praise.**

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C **We give you thanks and praise.**

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C **We give you thanks and praise.**

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C **Amen.**

LORD'S PRAYER (8:30 a.m.)

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and ever. Amen.**

LORD'S PRAYER (11:00 a.m.)

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and
the glory are yours,
now and forever. Amen.**

BLESSING

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen.**

SENDING HYMN

ELW #661

I Love to Tell the Story

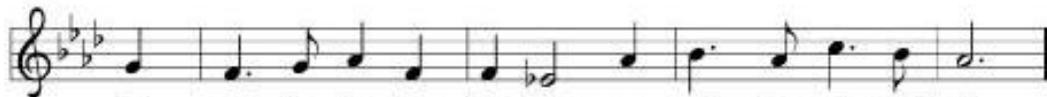
1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love,
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry



to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911

Music: HANKEY, William E. Fischer, 1849-1936

DISMISSAL

A Go in peace. Share the good news.

C **Thanks be to God.**

SERVING AT TRINITY

Ministers: Every member of the congregation **Council President:** Carol Knoch
Pastor: Rev. Jessica Hahn **Vice-President:** Suzanne Langston
Piano/Keyboard: Paul Lucas **Treasurer:** Kristin Lucas
Parish Secretary: Lizabeth Taylor **Secretary:** Amy Otterbein

Council Members: Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

*The music in this bulletin is reprinted with permission
under Annual License A-727368 from OneLicense.net.*