

Town of Harrington

ANNUAL REPORT

For the Year 2018



Annual Report

Of the

Municipal Officers

Of the

Town of Harrington

For the year 2018

And

The Warrant for the Year 2019

Notice

This report is printed for the information of the citizens of Harrington. If you obtain a copy prior to the Annual Town Meeting, please take it to the Meeting provided that you wish one for reference at that time.

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TOWN OFFICIALS

Selectmen

Darin Hammond, 2021 Glendon Carter, 2019 Joel Strout, 2020

Assessors

Joel Strout, 2020 Peter Classen, 2021 Darin Hammond, 2019

Road Commissioner

David Weaver

Directors, MSAD # 37

Charles Peterson, 2021 Ronald Kennedy, 2019

Appointed Officials

Administrative Assistant, Town Clerk, Registrar of Voters, Treasurer, General Assistance Administrator, Bureau of Motor Vehicles Agent, Inland Fisheries & Wildlife Agent
Andrea M. Robinson

Office Assistant, Deputy Clerk, Deputy Registrar, Deputy Treasurer, E-911 Addressing Officer
Karrie A. Cramer

Board of Appeals

Robert Hammond, Ronald Kennedy, Dea Peterson

Constables

Charles Peterson, Jr.
Scott Huber
Alan Stanwood

Harbor Master

Scott Huber

Shellfish Warden

Scott Huber

Shellfish Conservation Committee

Everett Kennedy, Chair
Virgil Torrey
Erving Grant

Mark Hurlbert, Vice Chair
Matt Hurlbert

Rebecca Torrey, Secretary
Delbert Caler

Harbor Committee

Michael Plummer
Charles Peterson, Jr.

Glendon Carter
Dea Peterson

Joel Strout
Timothy Peterson

Animal Control Officer

Scott Huber

Fire Chief
Charles Williams

Emergency Management Director
Charles Williams

Code Enforcement Officer
Charles Peterson, Jr.

Planning Board

Peter Classen, Chair, 2019
Bonnie Williams, 2023
Myron Spaulding, 2021
Rick Meserve, Alternate

Michael Meserve, 2022
Stephen Leackfeldt, 2020
Courtney Williams, Alternate

Health Officer
Charles Williams

Recreation Committee

Timothy Peterson, Chair
Suki Pinkham, Vice Chair, Treasurer
Kitty Tibbetts
Nick Mann

Dea Peterson, Secretary
Lisa Smith
Marie Ramsdell
Sandi Mann

Dawn Leighton
Mike Leighton
Andrew Davis
Gynger Johnston

Economic Development Committee
Robert Hammond

Budget Committee

Joel Strout
Andrea Robinson
Dea Peterson
Charles Peterson, Jr.

Glendon Carter
James Benner
Anthony DiGioia
Ronald Kennedy

Darin Hammond
Bonnie Williams
Robert Scott
Charles Williams

Representative to the Legislature
(Term expires December 7, 2016)

Robert W. Alley, Sr.
PO Box 263
Beals, ME 04611

Home: 207-497-5562 Cell: 207-263-4442 email: Robert.Alley@legislature.maine.gov

House website: <http://www.maine.gov/legis/house/hsebios/allrwr.htm>

Capitol Address: House of Representatives

2 State House Station

Augusta, ME 04333-0002

House Telephone: 207-287-1400 Msg. Phone: 1-800-423-2900 TTY: 207-287-4469

SELECTMEN'S REPORT

SELECTMEN'S REPORT

The Selectmen and Budget Committee met and recommended a budget for 2019 that is 1.05% higher than the 2018 budget.

2018 saw a few changes in board member. Long-time Selectmen and Assessor Michael Plummer retired, as well as Assessor, Randy Burns. Carla Fletcher, town office custodian also retired from her position. Charles Williams was appointed Fire Chief. Andrea was hired and worked as temporary Assessor's Assistant until the position was filled. Amy Dunn was hired for this position and will be in the office on the second Wednesday of each month unless it is determined more hours are needed. Numerous new members appointed to the Planning Board.

New Town Line signs were installed in the spring.

The Town withdrew from the MRC and signed a 3 year contract with a private waste disposal company. The dumpsters were moved to the Town Office so that the Town can maintain better control of who is disposing into the dumpsters.

Andrea and Karrie were trained by the fire department and are now able to issue fire permits during business hours.

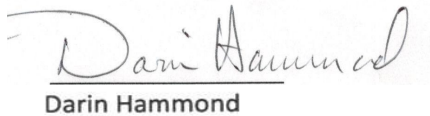
A 5 year winter maintenance contract was signed with J&K Lobster Bait.

There has been much talk with the members of the fire department regarding a proposal for a warrant article at the 2019 Town Meeting to have a new pumper/tanker built.

2018 was another good year for Harrington. We are looking forward to seeing Harrington grow and prosper in the coming year.



Joel Strout, Chair



Darin Hammond



Glendon Carter

TOWN CLERK'S REPORT

VITAL STATISTICS

	2015	2016	2017	2018
Marriages	4	7	11	6
Births	7 Boys + 4 Girls = 11	9 Boys + 3 Girls = 12	5 Boys + 5 Girls = 10	7 Boys + 2 Girls = 9
Deaths	10	14	14	10

IF & W REPORT

	2015	2016	2017	2018
Hunting and Fishing Combo	80	94	59	74
Hunting	68	67	55	87
Resident Over 70 Lifetime	3	1	2	2
Fishing	43	49	37	51
Junior Hunting	23	26	26	23
Archery	8	11	16	11
Bear Permits	18	22	19	11
Coyote Permits	13	21	1	15
Muzzle Loading	15	12	14	14
Expanded Archery	5	7	3	2
Spring Turkey	10	21	19	22
Non-Resident Hunting	3	3	3	3
Non-Resident Fishing	1	7	3	10
Non-Resident Hunt & Fish	0	0	0	0
Migratory Fowl	20	11	14	8
Resident Superpack	2	1	2	4
Resident Apprentice Hunt	0	2	1	1
Saltwater Fishing Registry	141	155	124	137

ATV'S, BOATS AND SNOWMOBILES

	2015	2016	2017	2018
All Terrain Vehicles	136	133	127	145
Boats	165	193	160	177
Documented Boats-Excise Tax Only	20	22	22	24
Snowmobiles	75	64	64	50

TREASURER'S REPORT

	BUDGET	EXPENDED/EARNED	BALANCE
010 TOWN ADMIN			
REVENUES			
010 AGENT FEES	0.00	5,097.75	-5,097.75
020 BANK/INVESTM	0.00	9,287.84	-9,287.84
030 BUILDING PER	0.00	545.00	-545.00
040 CAR EXCISE T	130,000.00	167,718.94	-37,718.94
041 BOAT EXCISE	0.00	-149.00	149.00
050 CASH SHORT/C	0.00	20.74	-20.74
070 COPIER/FAX F	0.00	800.50	-800.50
080 DOG LICENSE	0.00	114.00	-114.00
090 MISCELLANEOU	0.00	3,104.03	-3,104.03
110 PLUMBING PER	0.00	1,597.50	-1,597.50
120 RECYCLE SALE	0.00	2,515.06	-2,515.06
140 STATE REVENU	50,656.58	52,056.28	-1,399.70
150 STATE SNOWMO	0.00	337.62	-337.62
160 STATE VETERA	0.00	740.00	-740.00
190 UNDES. SURPL	63,383.00	0.00	63,383.00
EXPENSES			
01 T.O. WAGES	79,018.00	79,325.86	-307.86
010 ADMIN ASST.	43,118.00	43,117.98	0.02
020 OFC. ASST.	26,500.00	26,617.88	-117.88
030 OFC. LABOR	500.00	90.00	410.00
040 ASSESSORS	3,900.00	4,500.00	-600.00
050 SELECTMEN	5,000.00	5,000.00	0.00
02 ADMIN.	25,000.00	25,877.49	-877.49
005 BUDGET	25,000.00	0.00	25,000.00
020 CMPTR LICENS	0.00	8,180.00	-8,180.00
060 EQUIP MAINT	0.00	0.00	0.00
070 OFC SUPPLIES	0.00	1,856.51	-1,856.51
080 POSTAGE	0.00	2,463.49	-2,463.49
090 PROF. FEES	0.00	755.02	-755.02
100 DEEDS	0.00	2,852.95	-2,852.95
120 MILEAGE	0.00	516.34	-516.34
130 TOWN REPORTS	0.00	230.00	-230.00
140 TRAINING	0.00	691.31	-691.31
160 PHONE/NET	0.00	2,581.87	-2,581.87
180 AUDIT	0.00	5,750.00	-5,750.00
03 INSURANCE	17,000.00	15,899.83	1,100.17
005 BUDGET	17,000.00	0.00	17,000.00
020 GEN LIA/PROP	0.00	5,256.00	-5,256.00
030 HEALTH INS	0.00	5,272.72	-5,272.72
040 UNEMPLOYMNT	0.00	1,285.11	-1,285.11
04 LEGAL	10,000.00	0.00	10,000.00
010 LEGAL	10,000.00	0.00	10,000.00
13 PAYROLL TXS	10,000.00	9,268.24	731.76
010 FICA & MEDI	10,000.00	9,268.24	731.76
22 DUES	3,600.00	2,344.78	1,255.22
001 DUES EXPENSE	3,600.00	2,344.78	1,255.22
23 ELECTIONS	2,000.00	1,426.93	573.07
001 ELECTIONS EX	2,000.00	1,426.93	573.07

24 COMP. UPGR	4,500.00	4,262.64	237.36
001 UPGRADE EXP	4,500.00	4,262.64	237.36
32 LPI FEES	0.00	1,597.50	-1,597.50
001 LPI FEES	0.00	1,597.50	-1,597.50

020 TOWN BLDGS

REVENUES

003 CARRY FORWAR	4,634.00	0.00	4,634.00
	4,634.00	0.00	4,634.00

EXPENSES

01 T.O. WAGES	1,500.00	1,500.00	0.00
060 CUSTODIAN	1,500.00	1,500.00	0.00
05 TOWN PARKS	2,500.00	1,920.65	579.35
005 BUDGET	2,500.00	0.00	2,500.00
010 UTILITIES	0.00	1,167.29	-1,167.29
020 REPAIR	0.00	753.36	-753.36
14 MISC	14,634.00	6,739.50	7,894.50
005 BUDGET	14,634.00	0.00	14,634.00
020 REPAIRS	0.00	4,672.49	-4,672.49
060 CLEAN SUPP	0.00	103.94	-103.94
070 ELECTRICITY	0.00	1,238.77	-1,238.77
080 HEATING FUEL	0.00	724.30	-724.30
27 MOWING	2,700.00	2,700.00	0.00
002 PROP MOWING	2,700.00	2,700.00	0.00
28 CEMETERIES	2,216.00	2,216.00	0.00
001 NEGL. CEM.	1,416.00	1,416.00	0.00
002 VET. CEM.	800.00	800.00	0.00

030 SHELLFISH

REVENUES

003 SHELLFISH CF	18,471.00	0.00	18,471.00
010 CLAM LICENSE	0.00	2,865.00	-2,865.00
020 CLAM FINES	0.00	418.00	-418.00

EXPENSES

20 SHELLFISH	37,471.00	17,317.37	20,153.63
020 CONS EXPENSE	4,000.00	4,279.12	-279.12
030 ENF EXPENSE	18,471.00	952.00	17,519.00
040 WARDEN	15,000.00	12,086.25	2,913.75

040 PUB. SAFETY

EXPENSES

06 PUB SAFETY	102,581.00	101,536.27	1,044.73
010 CODE ENFOR	2,000.00	2,000.00	0.00
020 HAR MSTR	750.00	749.84	0.16
030 HLTH OFCR	200.00	200.00	0.00
040 RD COMM	1,500.00	1,500.00	0.00
050 PL. RVR AMB	67,519.00	67,519.00	0.00
060 STREETLIGHTS	4,500.00	4,430.55	69.45
070 HYDRANTS	22,112.00	22,112.00	0.00
080 ANIMAL CNTRL	3,000.00	2,999.88	0.12
085 AN. CNTRL EX	1,000.00	25.00	975.00
	102,581.00	101,536.27	1,044.73

050 GA			
REVENUES			
010 GA REIMBURSE	0.00	966.00	-966.00
EXPENSES			
17 GEN ASST	3,000.00	0.00	3,000.00
010 GEN ASST	3,000.00	0.00	3,000.00
060 FIRE DEPT.			
REVENUES			
003 CARRY FORWAR	1,400.00	0.00	1,400.00
010 GRANT REV	0.00	46,191.00	-46,191.00
EXPENSES			
18 FIRE DEPT	25,400.00	68,270.14	-42,870.14
005 BUDGET	25,400.00	0.00	25,400.00
010 COMM	0.00	1,197.15	-1,197.15
020 EQUIPMENT	0.00	5,560.32	-5,560.32
030 EQUIP MAINT	0.00	2,654.00	-2,654.00
040 TURNOUT GEAR	0.00	1,528.46	-1,528.46
060 VEH FUEL	0.00	606.73	-606.73
070 VEH MAINT	0.00	558.84	-558.84
100 PROF FEES	0.00	103.70	-103.70
110 TRAINING	0.00	60.00	-60.00
120 ELECTRICITY	0.00	1,353.86	-1,353.86
130 PHONE/NET	0.00	884.61	-884.61
140 HEATING FUEL	0.00	2,177.77	-2,177.77
160 OFC SUPPLIES	0.00	7.98	-7.98
180 FD INSURANCE	0.00	4,796.00	-4,796.00
190 MAINTENANCE	0.00	589.72	-589.72
200 FD GRANT EXP	0.00	46,191.00	-46,191.00
29 FD STIPENDS	6,000.00	6,000.00	0.00
001 FIRE CHIEF	1,000.00	1,240.00	-240.00
002 FF STIPEND	5,000.00	4,760.00	240.00
30 TRUCK MATCH	1.00	1.00	0.00
001 TRUCK MATCH	1.00	1.00	0.00
070 TOWN ROADS			
REVENUES			
003 PAVING CF	56,172.00	0.00	56,172.00
010 FEMA ROAD RE	20,000.00	0.00	20,000.00
020 LOCAL ROAD A	0.00	26,572.00	-26,572.00
EXPENSES			
08 WINTER MAINT	145,000.00	150,944.73	-5,944.73
005 BUDGET	145,000.00	0.00	145,000.00
010 PLOW CNTRCT	0.00	104,949.99	-104,949.99
020 SALT	0.00	45,571.73	-45,571.73
030 SAND ELECT	0.00	423.01	-423.01
09 ROADS	100,000.00	91,646.76	8,353.24
005 BUDGET	100,000.00	0.00	100,000.00
020 RD SIGNS	0.00	256.80	-256.80
060 REPAIR	0.00	91,389.96	-91,389.96

25 PAVING	156,172.00	154,800.00	1,372.00
001 PAVING EXP	156,172.00	154,800.00	1,372.00
27 MOWING	2,750.00	2,750.00	0.00
001 RDSIDE MOW	2,750.00	2,750.00	0.00
34 MILL RIVER	10,000.00	0.00	10,000.00
001 MILL RIVER	10,000.00	0.00	10,000.00
080 SANITATION			
EXPENSES			
11 SOLID WASTE	105,000.00	95,094.47	9,905.53
005 BUDGET	105,000.00	0.00	105,000.00
010 RIPLEY P/U	0.00	5,099.92	-5,099.92
020 PERC	0.00	7,490.95	-7,490.95
030 CURBSIDE P/U	0.00	82,503.60	-82,503.60
090 CEMETERIES			
REVENUES			
003 CARRY FORWAR	916.00	0.00	916.00
100 3RD PARTY			
EXPENSES			
19 3RD PARTY	12,000.00	12,000.00	0.00
010 BBALL/SBALL	1,500.00	1,500.00	0.00
030 GALLISON LIB	10,000.00	10,000.00	0.00
050 SCOUTS	500.00	500.00	0.00
110 ASSESSING			
REVENUES			
003 CARRY FORWAR	15,226.00	0.00	15,226.00
EXPENSES			
12 ASSESSING	29,726.00	3,760.81	25,965.19
005 BUDGET	17,726.00	0.00	17,726.00
010 ASS. ASST.	10,000.00	3,624.93	6,375.07
020 ASS. UPGRADE	0.00	135.88	-135.88
030 TAX MAPS	2,000.00	0.00	2,000.00
120 COUNTY TAX			
EXPENSES			
14 MISC	196,997.00	196,997.00	0.00
040 COUNTY TAX	196,997.00	196,997.00	0.00
130 EDUCATION			
EXPENSES			
14 MISC	1,129,608.24	1,129,608.20	0.04
050 EDUCATION	1,129,608.24	1,129,608.20	0.04
140 T.O. RESERVE			
EXPENSES			
99 EXPENSE	5,000.00	0.00	5,000.00
098 TRANSFER OUT	5,000.00	0.00	5,000.00

150 PROPERTY TAX**REVENUES**

010 HOMESTEAD EX	55,098.04	51,610.00	3,488.04
015 BETE	672.01	686.00	-13.99
020 INTEREST ON	0.00	8,960.40	-8,960.40
030 LIEN COSTS	0.00	3,825.36	-3,825.36
050 TAX COMMITME	1,936,580.86	1,936,581.65	-0.79
060 SUPPLEMENTAL	0.00	22,018.34	-22,018.34
070 TREE GROWTH	0.00	2,148.01	-2,148.01
080 IN LIEU OF T	0.00	500.00	-500.00

EXPENSES

15 OVERLAY	75,331.15	46,775.34	28,555.81
010 ABATEMENTS	75,331.15	6,442.56	68,888.59
011 DISCOUNTS	0.00	40,332.78	-40,332.78

180 DEBT SERVICE**EXPENSES**

18 FIRE DEPT	36,595.00	36,469.83	125.17
170 FIRE TRUCK	36,595.00	36,469.83	125.17

FUND BALANCES

337-00	REC. COMMITTEE	8,056.75
336-00	TOWN OFFICE EXPANSION	98,666.64
339-00	VOLUNTEER FIRE DEPARTMENT	15,049.40
335-00	TOWN LANDING	20,675.10
341-00	LITTLE LEAGUE	943.99
342-00	FIRE TRUCK GRANT	7.00
343-00	FIRE DEPARTMENT AUXILIARY CD	3,167.86
337-00	BAYVIEW CEMETERY	484.30
331-00	BRYANT MEMORIAL FUND	25,187.00
334-00	EVA WILLEY TRUST	877.31
335-00	HANNAH CURTIS TRUST	1,324.15
336-00	HOPE E. NASH TRUST	3,342.13
333-00	LEWIS NASH MEMORIAL FUND	7,448.03

Respectfully Submitted,

Andrea M. Robinson
 Andrea M. Robinson
 Treasurer

TAX COLLECTOR'S REPORT

TAXPAYER	2016	2017	2018
AARSAND, CARL			1,517.04
AARSAND, CARL A.		1,158.72	1,109.51
AER-WAVES, LTD.			1,414.07
ALDEN, JANICE			839.55
ALDEN, JANICE			17.00
ALLEN, JEANINE G			1,357.25
BACK, DAVID		1,574.47	1,526.18
BACK, DAVID		1,578.70	1,530.43
BAGLEY, LISA			2,233.10
BAGLEY, VERTLAND L.		3,936.90	3,887.19
BARNES, BEVERLY			242.08
BAYRD, DONALD A			2,476.90
BAYRD, DONALD A			3,475.84
BEAL, DIANN			336.63
BEAL, ROBERT			1,600.40
BENNER, JAMES		1,353.54	1,304.75
BERRY, EDNA			2,224.28
BERRY, MICHAEL			673.95
BETTENCOURT, KAREN M			3,456.55
BEYELER, SUZANNE			309.76
BICKFORD, JASON			274.79
BLACKBURN, JEROME ROBERT			1,155.25
BROWER, HOWARD			29.58
BROWER, HOWARD			231.20
BROWER, HOWARD			231.20
BROWN, DAVID LYLE			1,435.65
BROYHILL, STEPHEN H			174.51 *
BURT, COREEN			1,072.55
CALER, DELBERT			1,043.94
CALL, ELLIS		1,907.86	1,860.31
CALL, FRED			409.92
CALL, ROBERT		2,069.33	2,015.44
CALL, ROBERT		62.39	10.71
CAMPBELL, MARK			364.85
CARVER, FRED JR.		1,513.74	1,465.32
CASTONGUAY, JAY DAVID		326.46 *	358.70
CHAPMAN, CATHERINE			1,026.46
CHAVEZDIAS, LUIS			138.82
CLUKEY, ALLAN			1,362.67
COLBETH, EVELYN			1,473.00
COLSON, DENNIS			987.74

TAXPAYER	2016	2017	2018
CONLEY, RICHARD			791.45
CORSON, NELLIE			1,343.00 *
CORSON, NELLIE			2,161.40 *
COWPERTHWAIT, RAMOND			1,053.27
CURTIS, JASON			609.11
CURTIS, MICHAEL		500.33	438.96
DAVIS, JAMES			1,045.60 *
DAVIS, PATRICK			4,879.34 *
DEUTCHE BANK NATIONAL TRUST		225.57	174.25
DINSMORE, KENNETH LEE		1,244.60	1,195.58
DITTON, ROBERT			558.03
DOW, DIANE			4,917.68
DOW, KATHY			1,024.57
DOWNEAST COASTAL CONSERVANCY			284.77 *
DOWNEAST COASTAL CONSERVANCY			220.77 *
DUBOSE, CHARLES JR.		521.30	463.93
DVOROVY, EDNA			289.00
EDEN, ELAINE R. FAMILY TRUST			2,582.79 *
ELSAYED, MARY			464.19
ELSAYED, MARY			226.95
ENGELS, DAVID			119.36
FARREN, JERRID		438.43	387.60
FAULKINGHAM, ANTHONY			3,070.97
FECKO, JOHN		4,815.65	6,701.55
FIFIELD, BRIAN T			2,518.98
FIFIELD, BRIAN T.		2,016.79	1,969.50
FIFIELD, WILLIAM & MARY		2,563.43	
FLATHERS, MICHAEL			2,578.62
FLETCHER, CARLA		975.45	2,288.40
FLETCHER, ERIC		895.20	838.68
FRASER ENERGY SOLUTIONS LLC		4,815.58	4,767.84
FRASER'S HARVESTING LLC			0.70
FUENTES, FRANCISO			510.82
GATES III, RICHARD O. & CARRIE		562.18	511.63
GELFAND, VLADIMIR			1,337.44
GOSNELL, EDWARD			245.34
GOTT, DOUGLAS			1,286.05 *
GRANT, CAROLE			468.70
HAMMOND, DAVID			2,192.88
HAMMOND, PARIS		1,323.29	1,293.73
HARRIS, ROBERT			1,005.18
HART, MATTHEW			788.58
HATT, SHAWN			287.59

TAXPAYER	2016	2017	2018
HELVERSON, DONALD			2,064.67
HENNEMAN, LINDA			5,896.48 *
HERSOM, STEPHEN			4,396.30
HILTON, ROBERT			2,689.11
HINRICHS, LESLIE			751.40
HUBER, JAY MICHAEL - 2000 TRUST			140.59
HUBER, JOSEPH W			1,127.92
HUBISZ, BETSY			1,258.46
HURLBERT, MARK			2,982.23
JEWELL, LAURIE			366.35
JEWELL, LAURIE ANN			1,350.58
JORDAN, JAMIE L.		1,592.62	1,683.03
JUNKINS, GLENN E			644.37
KAJA HOLDINGS 2, LLC		918.33	868.58
KALIL, ARTHUR & DONNA		6,650.60	11,006.46
KESHECKI, ROBERT C			5,794.88 *
KYRIAZI, CONSTANTINOS			2,011.87 *
LANGTON, DEAN			5,669.93
LEIGHTON, MARK A			569.86
LIMA, WILLIAM			464.95
LINDEMANIS, EDMUND		317.08	259.25
MACKINSON, JAMES			7,580.73
MACNAMEE, LINDA			266.05 *
MANKO, KENNETH			4,998.00
MANN, ALBERT			1,390.69 *
MANN, CHRIS A			1,051.04 *
MARTIN, LEON		580.58	1,674.13
MCHATTON, MONA			984.61
MCLETCHIE, BARBARA ANN BOWNES			1,880.15 *
MERCHANT, LAURIE			495.47
MERCHANT, LAURIE			519.59
MILKYWAY LLC		1,476.51	1,428.00
MILKYWAY, INC		7,034.72	6,975.20
MILKYWAY, LLC	10,825.82	11,007.80	10,980.64
MILLAY, KATHY			146.86
MITCHELL, DANA			1,217.52
MITCHELL, DANA			85.00
MORRIS, ELMER			0.01
MORRIS, ELMER			3,024.61
MYLES, JOHN			4,644.35 *
NICHOLS, MATTHEW E			3,061.77 *
NORTHROP, ANGELA S.	593.96	592.91	202.42
NORTON, AMBER M.		1,266.05	1,217.06

TAXPAYER	2016	2017	2018
NORTON, SHIRLEY B			770.59 *
ORRELL, GARY M			3,154.35 *
ORRELL, GARY M			364.82 *
PARSONS, LUCAS A			843.76 *
PERRY, TRAVIS SCOTT			2,282.56 *
PINKHAM BAY RENTALS, LLC		802.23	
PINKHAM, JODI		657.81	589.10
PRESNELL, PATRICK			1,597.56
RAFFAELLI, ANNE C			346.29 *
RAI, VIKRAM			2,599.56 *
RAIKES, LEON			826.97
RAY, ANTOINETTE			1,406.84
REYNOLDS, AUSTIN			257.55
REYNOLDS, DAVID		2,322.39	2,275.77
ROACH, ANN			1,410.88 *
ROBBINS, MARION C			717.36
ROBINSON, JOYCE			509.24 *
ROBINSON, WAYNE			350.81
ROEBER, LISA M			1,117.82
ROEBER, ROGER			471.75
ROGGENBACK, CINDY F			198.95
ROSS, HARRIET			336.39
ROWLEY, JAMES M			173.18
ROWLEY, JAMES M			96.53
SCHNEIDER ESTATE, JENENE		922.24	865.78
SLICER, CHESTER			1,133.10
SMALL, MATTHEW		627.18	562.96
STADLER, LEANNE		1,533.21	1,478.12
STANWOOD, ALAN		782.34	725.56
STANWOOD, ALAN		132.27	80.75
STODDARD, CECILLE		222.15	170.83
STODDARD, CECILLE		250.81	199.56
STONE, EMILY MORIARTY			2,625.99 *
STROUT, SCOTT		3,128.44	3,083.63
STROUT, STEPHEN			1,298.55
SULLIVAN, RICHARD			3,988.20 *
THOMPSON, FRANK		1,708.91	1,654.20
THOMPSON, FRANK		5,856.15	5,810.74
THOMPSON, FRANK & HEATHER		241.51	190.23
TODD, JEFFREY			1,318.25 *
TOFFOLON, NICHOLAS L			1,000.20 *
VASILIAUSKAS, ARNOLD, F.			1,507.63
WALLACE, LORNA			190.03

TAXPAYER	2016	2017	2018
WEBBER, RANDOLPH D			175.95
WEFEL, WALTER		887.72	837.90
WEFEL, WALTER		678.45	628.15
WEST, GEORGE			0.01
WICKER, JAMES			1,183.74
WIENINGER, PETER		955.88	895.76
WILDER, PHYLLIS, ESTATE OF		19.82	548.23
WILDERMAN, MARTHE ALIX -REV.			353.36
WILLEY, HARMON - ESTATE			25.21 *
WILLEY, HARMON - ESTATE			389.11 *
WILLEY, HARMON - ESTATE			295.94 *
WILLEY, HARMON - ESTATE			154.42 *
WILLEY, NORMA			935.53
WILSON, WALTER			981.50 *
WORCESTER HOLDINGS LLC			291.04
WORCESTER HOLDINGS LLC			2,852.02
WORCESTER HOLDINGS, LLC			356.15
WORCESTER, MORRILL	5,453.50 *	5,537.40 *	6,452.35 *
WORCESTER, MORRILL			4,810.15 *
WRIGHT, ZACHARY THOMAS			233.75
YORK, CARRIE		573.19	997.02
YOUNG, DAVID & VERA			559.84
YOUNG, EARLE			505.81
ZAWACKI, JOSEPH			1,865.72 *
TOTAL OUSTANDING 12/31/2018:	\$16,873.28	\$95,657.21	\$287,187.62
PAID AFTER 12/31/2018:	0.00	0.00	66,843.51
TOTAL OUSTANDING 01/15/2019:	\$16,873.28	\$89,793.35	\$211,023.02

Respectfully Submitted:


Andrea M. Robinson, Tax Collector

Town of Harrington Planning Board

I would like to thank my fellow members for all the work they have done this year. We have undergone some changes in membership, and now have a five member board plus two alternates.

We approved quite a few applications this year, but we also had two which were discussed with the applicants and will be submitted in 2019 . One was held due to changes made after the original was approved and one due to complications with our shoreland zoning ordinances. We discovered that the shoreland zoning ordinances and town land use regulations had not been revised in seventeen years.

As a team we have been working on drafts for Harrington Shoreland Zoning Ordinances and Town of Harrington Land Use Regulations. Both are now ready to be voted upon by the town at the town meeting in March. We held extra meetings in order to meet the deadline to get them both on the warrant. The changes which have been made will uncomplicate the shoreland restrictions and follow the state guidelines. The town regulations were changed very little, but needed to be revised for clarity.

Respectfully submitted,



Peter C. Classen

Present members:

Peter Classen, chair

Myron Spaulding, secretary

Mike Meserve

Bonnie Williams

Steve Leackfeldt

Courtney Williams, alternate

Rick Meserve, alternate

Harrington Volunteer Fire Department

Harrington Volunteer Fire Department Truck Proposal

Current Apparatus;

- 332 Forestry Pickup
- 335 2005 Quick Response (*Car accidents, Jaws of Life, Forestry*)
- 331 New Engine, 6 years
- 333 1971 5-ton Tanker
- 334 1990 Engine

For the last couple years the department has been coming up with a plan to replace the 1971 5-ton make shift tanker. As the payments have come to a close on Engine 331, the department feels this is the appropriate time to replace the 333 Tanker. The department members along with the vendor built a tanker that would best service the Town of Harrington. The cost of the new tanker is estimated at \$289,000.00. Due to unforeseen circumstances at the Fire Department we had the truck vendor come back to do an estimate on Engine 334. In our discussions, the price difference to make the designed tanker into a tanker pumper combination was only estimated to be around a \$30,000.00 difference. The department feels that it may be more beneficial to purchase a pumper tanker combination now for the town versus buying one apparatus now and another at a higher cost later in the future. This new apparatus would replace the 1971 5-ton tanker and the 334 engine that is currently 30 years old. If approved, our oldest town owned apparatus would be the 2005 Quick Response Fire Truck, there would also be a 6 year old engine and a new pumper tanker combination. This proposal would also be beneficial in future maintenance and pump test costs due to one less apparatus. Therefore, with the price of fire trucks rising annually the cost savings would be substantial to the town. With this new purchase proposal the towns next foreseen fire truck purchase would not have to be for at least 25 years, as long as there are no unforeseen or catastrophic circumstances.

Proposed New Apparatus;

- 332 Forestry Pickup
- 335 2005 Quick Response
- 331 New Engine
- *New 334 Pumper Tanker

HARRINGTON ASSESSOR'S REPORT

Harrington Valuation / Assessment Report

April 1, 2017—March 31, 2018

Taxable Valuation Data:

Land:	\$ 63,751,561.00
Buildings:	<u>\$ 54,915,669.00</u>
Total Real Estate Valuation:	\$118,667,230.00
Total Taxable Personal Property:	<u>\$ 710,989.00</u>
Total Taxable Valuation:	\$119,378,219.00

Exempt Homestead Reimbursement:	\$ 5,191,698.00
BETE Exempt Valuation:	<u>\$ 26,959.00</u>
Total Valuation Base:	\$114,159,562.00

Assessments

County Tax:	\$ 196,997.00
Municipal Appropriation:	\$ 854,454.10
Local Educational Appropriation	\$ 1,219,608.24
Overlay	<u>\$ 75,331.15</u>
Total Assessment:	\$ 2,256,390.49

Deductions

State Revenue Sharing:	\$ 50,656.58
Homestead Reimbursement:	\$ 55,098.04
BETE Reimbursement:	\$ 672.01
Other Revenues:	<u>\$ 213,383.00</u>
Total Deductions:	\$ 319,809.63

Net to be raised by local taxation

Total Assessments:	\$116,415,952.49
Less Deductions:	<u>\$ - 319,809.63</u>

Total Committed for Taxation: \$ 1,973,634.43

Property tax rate: \$17.00 per \$1,000 of valuation

Respectfully Submitted,

Joel Strout
Peter Classen
Darin Hammond
Harrington Board of Assessors

Road Commissioner's Report 2018

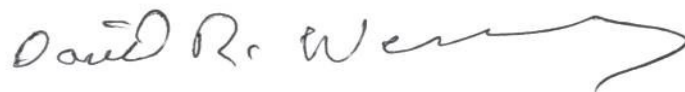
In the spring we graded all the gravel roads and cold-patched throughout the year. We added gravel where it was needed. When the roads were ready we rock raked them.

Washouts were repaired on the Ripley Road and the Pineo Point Road. One half a mile was ditched on the Wilson District Road. One and three tenths miles were ditched and paved and the Marshville Road. From route 1 to the Columbia town line was ditched and paved on the Sacrap Road. Two culverts were replaced and road repaired and ditched on the Horn Road. Two culverts were replaced and repairs made on the Marshville Road. A small section of the Ripley Road was graveled, ditched and a culvert replaced. A culvert was replaced on North Street. Two times beaver dams had to be removed on the Willey D. Road. Fallen trees had to be cleared away because of winter storms. Cutting trees and brush and chipping was done on the Marshville Road, Ripley Road, and Wilson District Road.

There is never enough money to completely repair all the roads and keep them in the condition we would like but we do our best with the funds the town allows for road maintenance. If you have a problem on your road please feel free to call the town office and we will repair it as soon as possible.

Please continue to help us keep the road sides clean and safe. Please do not litter.

Respectfully Submitted

A handwritten signature in black ink, appearing to read "David R. Weaver", with a long, sweeping horizontal line extending to the right.

David Weaver, Road Commissioner



SUNRISE LITTLE LEAGUE

Dear Town Officials;

Did you know that Sunrise Little League provides the opportunity for approximately 275 children to play baseball/ softball? We would like to take this opportunity to thank all the Towns that have supported the League and its representatives over the years, without your support Little League in this area would not succeed.

Historically, Sunrise Little League has been comprised of 7 Towns. Each year the 7 towns hold their own signups for, Tball, Minor Baseball & Softball, Major Baseball & Softball. Over the last decade we have really struggled to make competitive teams, which have made players look elsewhere for competitive play. As a League, we have discussed and decided that we must follow the lead of other leagues in our area and transform to a centralized league to improve our ability to serve our children better and keep our children in our League.

This transformation means bringing children within the boundaries of Sunrise Little League (all towns between Franklin and Harrington) together to create teams of the appropriate age and skill level. Our hope is that this change along with others will improve the players experience, bring more children to the field, and create a League that can withstand the changes of time.

This transformation of Sunrise Little League will be a significant change in our area. We understand, like with all changes it will be appreciated by some and resisted by others. We are hoping by getting this information out early that we will be able to address questions and concerns to make this transformation go as smoothly as possible.

Sunrise Little League hopes that we can count on your continued support of Baseball/ Softball in your Town through the support of Sunrise Little League.

Please feel free to reach out to any of our Board Members with any questions and/or concerns.

Sincerely,

Sunrise Little League

President-Dulari Holt – dularihanna@yahoo.com

Vice President- Kurt Christiansen- Kurt.Christiansen@jax.org

Secretary- Karrie Cramer- karriecramer@yahoo.com

Treasurer- Kyle Kennedy- kyledkenney86@gmail.com

Player Agent- Jamie Robertson- jamesnrob@hotmail.com

Safety Officer- Jason Cramer- jasoncramer1234@gmail.com

Pleasant River Ambulance Service

183 US Hwy 1, Columbia, ME 04623

Jan. 20, 2019

Town of Addison

Town of Harrington

Town of Columbia

Town of Columbia Falls

Annual Report 2019

2018 was a very busy year with nearly five hundred calls for service, the most in one year dating back to 1995 when the service was formed. The ambulances that have been in use for the past several years continue to serve us well, but the average mileage on the fleet is approaching 170,000 miles and there are plans to replace one of the vehicles (1998 Ford) in 2020. The funds set aside from last year's subsidy along with a similar request for the upcoming year should put us in a position to accomplish this goal.

The service added two additional paramedics to the roster in September after County Ambulance in Ellsworth closed its doors. These additions have resulted in a regular schedule that provides paramedic level coverage for all but forty-eight hours every other week. The additional advanced level coverage provides for an increased level of care for our residents and the surrounding services with which we have mutual aid agreements. It will result in fewer requests for advanced level backups from other services and provide increased ability to transfer patients from the hospital in Machias to advanced level hospitals elsewhere. These changes should result in both an increased revenue stream and cost savings.

The increase in the subsidy request this year is again primarily tied to the mandated annual one dollar an hour increase in the minimum wage passed by referendum in 2016. As in the previous two years, this has had a significant impact on salaries paid by PRAS, as they are based on the minimum wage which in turn affects the costs of the required worker's compensation insurance and payroll tax liabilities. The board of directors continues to strive to provide the highest level of service as cost effectively as possible, and when compared to others in Washington County, it appears that we are succeeding in our efforts. Thank you for your continued support and I encourage you to visit the base at 183 US Highway 1 in Columbia to see firsthand what your tax dollars support. Please don't hesitate to reach out with questions or concerns.

Respectfully submitted,

Courtney Hammond
President, Board of Directors
Pleasant River Ambulance

Pleasant River Ambulance Service Financial Report

January 1, 2018 through December 31, 2018

Beginning balance Jan 1: Checking: \$20,357.49	Ending: \$42,417.21
Vehicle: \$568.01	\$49,684.78
Loan: \$46,650.76	\$32,730.90 (Monthly payments \$1,241.94)

Income:

ALS Backup Performed	\$750.00
Donations	\$1,412.02
Training Sessions	
Fundraising	
Grants	
Interest Income	\$73.67
Other Income: MMA Dividend	\$793.00
Reimbursements:	
Medicaid	\$47,329.70
Medicare	\$141,673.41
Private Insurance	\$21,551.38
Private Pay	<u>\$7,470.67</u>
Total Reimbursements	\$218,775.16
Subsidy	<u>\$236,693.21</u>

Total Income	\$457,747.06
--------------	--------------

Expense:

ALS Requested Ambulance:	\$2,750.00
Diesel	\$9,042.08
Cell Phone	\$2187.97
Repairs	\$6943.63
Supplies	\$56.55
Total Ambulance	\$18,230.23
Payroll:	
Payroll taxes	\$20,188.28
Wages	<u>\$248,576.71</u>
Total Payroll	\$268,764.99
Maintenance/Repairs/Supplies:	
Building	\$4,163.75
Medical (disposable/O2/meds/equip)	\$11,075.30
Office	\$838.18
Utilities	\$7,324.85
Equipment Purchase (medical)	\$505.90
Insurance:	
Property/Casualty/Liability	\$14,404.50
Workers' Compensation	<u>\$19,226.00</u>
Total Insurance	\$33,630.50
Prof. Fees-Accounting/Medical Billing/Collections/Lab	\$15,610.82
Prof. Dev.-Training/Uniforms/Supplies	\$1,588.28
Dues/Subscriptions/Fees/Licenses/Permits	\$1,123.99
Bank Fees	\$31.04
Fines & Penalties	\$362.07
Postage/Printing/Shipping	\$140.97
Miscellaneous	\$385.89
Refund of Overpayment	\$2219.77

Total Expense	<u>\$368,764.53</u>
Profit/Loss: December 31, 2018	\$89,000.53

Harrington Elementary Parent Teacher Support Group

Harrington Elementary is fortunate to have a very active Parent Teacher Support Group (PTSG), which consists of a group of parents, teachers, and principal that meet monthly, and many parents/family/community members that support us as they can.

Our group provides many enrichment activities and programs, field trips, end of year event, athletic uniforms, care for a school garden, playground improvements, Spring Night of the Arts and much more to support our students and teachers.

The one-mile Hawks Hollow Trail around the school is maintained by PTSG funds and is open to the Community during non-school hours. The PTSG also funds the school library and are fortunate to have volunteers work at the library each week.

We held our 3rd Annual Round Ball Tournament and proceeds are tagged for new playground equipment. This is our largest fundraiser and brings 10 teams from outside our district to the area who eat, stay overnight, and visit local businesses. We have been told on many occasions we have the best concessions of any tournament patrons have been to! Our 2019 tournament is scheduled for April 5, 6, 7 and once again, proceeds will benefit the playground fund. The PTSG also sells concessions at all home basketball games and we appreciate the patronage and volunteers who make this happen.

We thank you for the mums you buy, the Shop-a-Paloozas you come to, the Spirit Wear you purchase and wear, the concessions you enjoy, the Square1Art you proudly display, the money you send for Christmas shoppers, the Read-a-thons you support, the Spring Raffle tickets you buy, the Roundball Sponsorships you graciously give, and the numerous other efforts you support throughout the year.

We are successful because the members and businesses in our Down East Community. We sincerely THANK YOU for your continued support.

Sincerely,
Harrington Elementary School PTSG

"Never doubt that a small group of thoughtful committed citizens can change the world; indeed, it is the only thing that ever has."

-Margaret Mead

HARRINGTON RECREATION COMMITTEE

The Harrington Rec. Committee had a busy year in 2018. We held several dances over the winter to ward off cabin fever where we were able to get some new bands from around the area.

The annual Easter egg hunt went very well. It was held in the gym at Harrington Elm. The easter bunny was there for pictures with the kids and we were able to raffle off 2 bikes.

This year we had Ryan Michaels Colson for the Grand Marshall of the Oktoberfest. We started off the weekend on Friday night with a wrestling show. Saturday we had the parade and activities at Bigelow field. There were vendors for everyones shopping needs, bounce houses, laser tag, and train rides for the the kids. We also had a few different food vendors where the Scovils decided to give away food for a treat for our guests. The night ended with a dance at the VFW where Live Wire played for us.

The Christmas tree lighting was cold but we still had a good time. There was hot cocoa and cookies and Santa came with presents for the kids and lit the tree.

We ended our year with a Cabelas raffle the winners were Shawn Dowling, Nick Maresh, and Jordan Haycock.

The best news is that over the course of the year we got some new members and we have some good ideas for 2019.

Tim Peterson -Chairman Suki Pinkham -vice chair and treasurer
Dea Peterson - Secretary

Members: Jessica Pinkham, Dawn Marie Leighton, Mike Leighton, Kitty Tibbetts, Marie Ramsdell, Andrew Davis, Nick Mann, Sandi Mann, Gynger Johnston



Downeast Community Partners
248 Bucksport Road
Ellsworth, ME 04605

October 24, 2018

Town of Harrington
 PO Box 142
 Harrington, ME 04643-0142

RE: **Annual Request for Local Match Funds**

Dear Board of Selectmen:

Downeast Community Partners, formerly the Washington Hancock Community Agency and Child and Family Opportunities, wishes to extend a thank you to the Harrington Selectmen and Town residents for your past support. WHCA and CFO merged effective October 1, 2017 to form Downeast Community Partners (DCP) to support a broad spectrum of the community as they strive to achieve self-sufficiency. Attached is a flyer that I hope will help you let townspeople know what we offer. If you would like more copies, please just ask.

DCP is requesting your support to apply for and leverage funding to provide and expand services to your community. DCP offers services designed to reduce the impact of poverty and isolation in your community. **Many services offered by DCP have a direct impact on your expenditures by reducing reliance on your general assistance program.**

We are requesting **\$6,865** to help low-income people in your community. During the last fiscal year, DCP provided a combined **\$221,917** in services to your community. Harrington residents requested and received the following services:

<u>Services Provided</u>	<u>Number of Households/Individuals</u>	<u>Amount Expended/\$\$ Value</u>
The Heating and Warmth Fund (THAW)	11/32	\$3,171
LIHEAP (Fuel Assistance)	47/85	\$49,554
ECIP (Emergency Crisis Intervention)	4/6	\$1,110
Housing	1/2	\$4,343
Free Income Tax Preparation	/10	\$2,000
Transportation (number of rides, not individuals)	4,257	\$57,949
Christmas is for Kids	/1	\$30
School Supplies	/5	\$100
Head Start	8/9	\$98,505
Food Security	1/1	\$2,049
Family Futures Downeast	1/1	\$3,106
Total		\$221,917

In addition to the above, DCP operates the Helping Hands Garage Program, which makes reliable used cars available at reasonable rates and terms; offers business loans to local entrepreneurs, and provides parenting classes to local parents.

As one of the larger non-profits in eastern Maine, DCP employs two Harrington residents.

Thank you for your consideration. We would like to meet with you or your budget committee to answer any questions or address any concerns. Please let me know the appropriate meeting date so that we can be sure to have someone attend. You can reach me at 610-5944.

Sincerely,


Sarah Nugent
Third Party Request Coordinator



Eastern Area Agency on Aging

450 Essex Street,
Bangor, ME 04401

(207) 941-2865 (800) 432-7812

www.eaaa.org

Town of: Harrington

Greetings,

Last year Eastern Area Agency on Aging (EAAA):

- Provided health insurance counseling to over 7,100 community residents,
- Saved community residents \$1,900,000 in Medicare premiums, deductibles and copays,
- Provided 80,000 meals to homebound seniors, and
- Provided 24,000 hours of volunteer services across our region.

Because of the generosity of towns across our region, last year we were able to feed **65 older adults for an entire year**. It is through the continued support of towns and municipalities like yours we are able to offer much needed services and resources to community residents in Washington, Hancock, Piscataquis, and Penobscot counties. Included you will find a report listing services EAAA provided to benefit your residents over the past 12 months as well as their associated costs.

As you prepare your town's budget, we ask that you consider Eastern Area Agency on Aging in next year's budget allocation.

- | | |
|---------------------------------------------|------------|
| ➤ Your town's allocation to EAAA last year: | \$ 0.00 |
| ➤ Amount requested for 2019: | \$ 1275.00 |

In the meantime, if you have questions, please call Dyan Walsh at 1-800-432-7812 or dwalsh@eaaa.org. We have also enclosed a one page sheet that provides a summary of the programs and services we provide. Please visit www.eaaa.org to learn more about Eastern Area Agency on Aging's work.

Sincerely,

Dyan Walsh
Executive Director



Eastern Area Agency on Aging

450 Essex Street,
Bangor, ME 04401

(207) 941-2865 (800) 432-7812

www.eaaa.org

Services Provided to the town of: Harrington		Washington County	
Program Name:	Description:	Units Served:	Cost For Service:
Commodity Supplemental Food Program	Supplemental food for eligible seniors	157	\$ 6123
Furry Friends	Supplemental pet food	450	\$ 900
Home Delivered Meals	Meals on Wheels & 3D Catering	494	\$ 5434
Information & Assistance	Office appointments, home visits and telephone calls linking individuals with available services, including but not limited to Medicare counseling*	46	\$ 736
Other	Includes Money Minders and EZ Fix	51	\$ 1275
Wellness Programs	Wellness program supporting older adults living well and aging well in their communities	6	\$ 54
1,204 Unit Services Provided to 36 Resident(s).			
*In 2018, Our State Health Insurance Assistance Program staff and volunteers helped residents save \$3,425.84 by comparing their health insurance options, including Medicare Part D.			
Total cost of services and savings provided:			\$17,947.84

Eastern Area Agency on Aging is a 501(c)3 - Private, Non-Profit Organization



Proven Expertise and Integrity

February 14, 2019

Board of Selectmen
Town of Harrington, Maine
Harrington, Maine

We were engaged by the Town of Harrington, Maine and have audited the financial statements of the Town of Harrington, Maine as of and for the year ended December 31, 2018. The following statements and schedules have been excerpted from the 2018 financial statements, a complete copy of which, including our opinion thereon, will be available for inspection at the Town Office.

Included herein are:

Budgetary Comparison Schedule - Budgetary Basis - Budget and Actual - General Fund	Schedule 1
Balance Sheet - Governmental Funds	Statement C
Combining Statement of Revenues, Expenditures and Changes in Fund Balances - Governmental Funds	Statement E
Schedule of Departmental Operations - General Fund	Schedule A
Combining Balance Sheet - Nonmajor Governmental Funds	Schedule B
Combining Schedule of Revenues, Expenditures and Changes in Fund Balances - Nonmajor Governmental Funds	Schedule C

RHR Smith & Company

Certified Public Accountants

3 Old Orchard Road, Buxton, Maine 04093
Tel: (800) 300-7708 (207) 929-4606 Fax: (207) 929-4609
www.rhrsmith.com

SCHEDULE 1

TOWN OF HARRINGTON, MAINE

BUDGETARY COMPARISON SCHEDULE - BUDGETARY BASIS
BUDGET AND ACTUAL - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

	Budgeted Amounts		Actual	Variance
	Original	Final	Amounts	Positive (Negative)
Budgetary Fund Balance, January 1	\$ 1,655,644	\$ 1,655,644	\$ 1,655,644	\$ -
Resources (Inflows):				
Taxes:				
Property taxes	1,936,581	1,936,581	1,996,474	59,893
Excise taxes	130,000	130,000	167,570	37,570
Intergovernmental revenues:				
State revenue sharing	50,656	50,656	52,056	1,400
Homestead exemption	55,098	55,098	51,610	(3,488)
Local road assistance	20,000	20,000	26,908	6,908
Other	672	672	51,069	50,397
Charges for services	-	-	13,952	13,952
Interest income	-	-	9,288	9,288
Interest on taxes/lien costs	-	-	12,786	12,786
Miscellaneous revenues	-	-	3,625	3,625
Amounts Available for Appropriation	<u>3,848,651</u>	<u>3,848,651</u>	<u>4,040,982</u>	<u>192,331</u>
Charges to Appropriations (Outflows):				
General government	148,618	163,844	127,865	35,979
Public safety	132,581	180,172	175,806	4,366
Public works	357,750	420,830	400,142	20,688
Transfer station	105,000	105,000	95,094	9,906
Insurance	17,000	17,000	15,900	1,100
General assistance	3,000	3,000	-	3,000
Education	1,129,608	1,129,608	1,129,608	-
County tax	196,997	196,997	196,997	-
Town buildings and property	18,000	23,550	15,076	8,474
Shellfish management	19,000	37,471	17,317	20,154
Other	85,831	85,831	57,275	28,556
Debt service:				
Principal	35,736	35,736	35,736	-
Interest	859	859	734	125
Transfers to other funds	6,501	6,501	1,501	5,000
Total Charges to Appropriations	<u>2,256,481</u>	<u>2,406,399</u>	<u>2,269,051</u>	<u>137,348</u>
Budgetary Fund Balance, December 31	<u>\$ 1,592,170</u>	<u>\$ 1,442,252</u>	<u>\$ 1,771,931</u>	<u>\$ 329,679</u>
Utilization of unassigned fund balance	\$ 63,383	\$ 63,383	\$ -	\$ (63,383)
Utilization of assigned fund balance	-	96,819	-	(96,819)
Utilization of applied receipts	-	53,099	-	(53,099)
	<u>\$ 63,383</u>	<u>\$ 213,301</u>	<u>\$ -</u>	<u>\$ (213,301)</u>

See accompanying independent auditors' report and notes to financial statements.

STATEMENT C

TOWN OF HARRINGTON, MAINE

BALANCE SHEET - GOVERNMENTAL FUNDS
DECEMBER 31, 2018

	General Fund	Other Governmental Funds	Total Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 1,683,793	\$ 113,646	\$ 1,797,439
Investments	-	26,209	26,209
Accounts receivable (net of allowance for uncollectibles):			
Taxes	307,291	-	307,291
Liens	96,891	-	96,891
Tax acquired property	3,415	-	3,415
Due from other funds	400	54,331	54,731
TOTAL ASSETS	\$ 2,091,790	\$ 194,186	\$ 2,285,976
LIABILITIES			
Accounts payable	\$ 9,184	\$ -	\$ 9,184
Due to other governments	7,642	-	7,642
Due to other funds	54,331	400	54,731
TOTAL LIABILITIES	71,157	400	71,557
DEFERRED INFLOWS OF RESOURCES			
Advanced payment of LRAP funding	13,286	-	13,286
Prepaid taxes	2,772	-	2,772
Deferred tax revenues	232,644	-	232,644
TOTAL DEFERRED INFLOWS OF RESOURCES	248,702	-	248,702
FUND BALANCES			
Nonspendable - tax acquired property and principal	3,415	6,600	10,015
Restricted	-	30,569	30,569
Committed	-	-	-
Assigned	70,129	156,617	226,746
Unassigned	1,698,387	-	1,698,387
TOTAL FUND BALANCES	1,771,931	193,786	1,965,717
TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES AND FUND BALANCES	\$ 2,091,790	\$ 194,186	\$ 2,285,976

See accompanying independent auditors' report and notes to financial statements.

STATEMENT E

TOWN OF HARRINGTON, MAINE

COMBINING STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND
BALANCES - GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2018

	General Fund	Other Governmental Funds	Total Governmental Funds
REVENUES			
Taxes:			
Property taxes	\$ 1,996,474	\$ -	\$ 1,996,474
Excise taxes	167,570	-	167,570
Intergovernmental revenues	181,643	-	181,643
Charges for services	13,952	-	13,952
Miscellaneous revenues	25,699	28,562	54,261
TOTAL REVENUES	<u>2,385,338</u>	<u>28,562</u>	<u>2,413,900</u>
EXPENDITURES			
Current:			
General government	127,865	-	127,865
Public safety	175,806	-	175,806
Public works	400,142	-	400,142
Transfer station	95,094	-	95,094
Insurance	15,900	-	15,900
Education	1,129,608	-	1,129,608
County tax	196,997	-	196,997
Town buildings and property	15,076	-	15,076
Shellfish management	17,317	-	17,317
Other	57,275	-	57,275
Program expenditures	-	21,506	21,506
Debt service:			
Principal	35,736	-	35,736
Interest	734	-	734
TOTAL EXPENDITURES	<u>2,267,550</u>	<u>21,506</u>	<u>2,289,056</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>117,788</u>	<u>7,056</u>	<u>124,844</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	-	1,501	1,501
Transfers (out)	(1,501)	-	(1,501)
TOTAL OTHER FINANCING SOURCES (USES)	<u>(1,501)</u>	<u>1,501</u>	<u>-</u>
NET CHANGE IN FUND BALANCES	116,287	8,557	124,844
FUND BALANCES - JANUARY 1	<u>1,655,644</u>	<u>185,229</u>	<u>1,840,873</u>
FUND BALANCES - DECEMBER 31	<u>\$ 1,771,931</u>	<u>\$ 193,786</u>	<u>\$ 1,965,717</u>

See accompanying independent auditors' report and notes to financial statements.

SCHEDULE A

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
General Government -					
Town office salaries	\$ 79,018	\$ -	\$ 79,018	\$ 79,326	\$ (308)
Administration	25,000	-	25,000	25,877	(877)
Legal	10,000	-	10,000	-	10,000
Payroll taxes	10,000	-	10,000	9,268	732
Dues	3,600	-	3,600	2,345	1,255
Elections	2,000	-	2,000	1,427	573
Computer upgrades	4,500	-	4,500	4,263	237
LPI fees	-	-	-	1,598	(1,598)
Assessing	14,500	15,226	29,726	3,761	25,965
Subtotal General Government	148,618	15,226	163,844	127,865	35,979
Public Safety -					
Fire	30,000	47,591	77,591	74,270	3,321
Ambulance	67,519	-	67,519	67,519	-
Street lights	4,500	-	4,500	4,430	70
Hydrants	22,112	-	22,112	22,112	-
Animal control	4,000	-	4,000	3,025	975
Stipends	4,450	-	4,450	4,450	-
Subtotal Public Safety	132,581	47,591	180,172	175,806	4,366
Public Works -					
Mowing	2,750	-	2,750	2,750	-
Roads and bridges	100,000	-	100,000	91,647	8,353
Paving	100,000	63,080	163,080	154,800	8,280
Winter maintenance	145,000	-	145,000	150,945	(5,945)
Mill River Road	10,000	-	10,000	-	10,000
Subtotal Public Works	357,750	63,080	420,830	400,142	20,688
Transfer Station	105,000	-	105,000	95,094	9,906

SCHEDULE A (CONTINUED)

TOWN OF HARRINGTON, MAINE

SCHEDULE OF DEPARTMENTAL OPERATIONS - GENERAL FUND
FOR THE YEAR ENDED DECEMBER 31, 2018

	Original Budget	Budget Adjustments	Final Budget	Actual Expenditures	Variance Positive (Negative)
Insurance	17,000	-	17,000	15,900	1,100
General Assistance	3,000	-	3,000	-	3,000
Education	1,129,608	-	1,129,608	1,129,608	-
County Tax	196,997	-	196,997	196,997	-
Town Buildings and Property -					
Town buildings and property	10,000	4,634	14,634	1,500	13,134
Mowing	2,700	-	2,700	1,921	779
Parks	2,500	-	2,500	6,739	(4,239)
Custodian	1,500	-	1,500	2,700	(1,200)
Cemeteries	1,300	916	2,216	2,216	-
Subtotal Town Buildings and Property	18,000	5,550	23,550	15,076	8,474
Shellfish Management	19,000	18,471	37,471	17,317	20,154
Other -					
3rd party agencies	10,500	-	10,500	10,500	-
Overlay	75,331	-	75,331	46,775	28,556
Subtotal Other	85,831	-	85,831	57,275	28,556
Debt Service -					
Principal	35,736	-	35,736	35,736	-
Interest	859	-	859	734	125
Subtotal Debt Service	36,595	-	36,595	36,470	125
Transfers to Other Funds -					
Fire truck grant	1	-	1	1	-
Little league	1,500	-	1,500	1,500	-
Town office expansion	5,000	-	5,000	-	5,000
Subtotal Transfers to Other Funds	6,501	-	6,501	1,501	5,000
Total Departmental Operations	\$ 2,256,481	\$ 149,918	\$ 2,406,399	\$ 2,269,051	\$ 137,348

See accompanying independent auditors' report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING BALANCE SHEET - NONMAJOR GOVERNMENTAL FUNDS
DECEMBER 31, 2018

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
ASSETS			
Cash and cash equivalents	\$ 99,094	\$ 14,552	\$ 113,646
Investments	3,192	23,017	26,209
Due from other funds	54,331	-	54,331
TOTAL ASSETS	<u>\$ 156,617</u>	<u>\$ 37,569</u>	<u>\$ 194,186</u>
LIABILITIES			
Due to other funds	\$ -	\$ 400	\$ 400
TOTAL LIABILITIES	<u>-</u>	<u>400</u>	<u>400</u>
FUND BALANCES			
Nonspendable	-	6,600	6,600
Restricted	-	30,569	30,569
Committed	-	-	-
Assigned	156,617	-	156,617
Unassigned	-	-	-
TOTAL FUND BALANCES	<u>156,617</u>	<u>37,169</u>	<u>193,786</u>
TOTAL LIABILITIES AND FUND BALANCES	<u>\$ 156,617</u>	<u>\$ 37,569</u>	<u>\$ 194,186</u>

See accompanying independent auditors' report and notes to financial statements.

TOWN OF HARRINGTON, MAINE

COMBINING SCHEDULE OF REVENUES, EXPENDITURES AND CHANGES
IN FUND BALANCES - NONMAJOR GOVERNMENTAL FUNDS
FOR THE YEAR ENDED DECEMBER 31, 2018

	Special Revenue Funds	Permanent Funds	Total Nonmajor Governmental Funds
REVENUES			
Interest income	\$ 443	\$ 142	\$ 585
Other	27,620	357	27,977
TOTAL REVENUES	<u>28,063</u>	<u>499</u>	<u>28,562</u>
EXPENDITURES			
Other	19,513	1,993	21,506
TOTAL EXPENDITURES	<u>19,513</u>	<u>1,993</u>	<u>21,506</u>
EXCESS OF REVENUES OVER (UNDER) EXPENDITURES	<u>8,550</u>	<u>(1,494)</u>	<u>7,056</u>
OTHER FINANCING SOURCES (USES)			
Transfers in	1,501	-	1,501
Transfers (out)	-	-	-
TOTAL OTHER FINANCING SOURCES (USES)	<u>1,501</u>	<u>-</u>	<u>1,501</u>
NET CHANGE IN FUND BALANCES	10,051	(1,494)	8,557
FUND BALANCES - JANUARY 1	<u>146,566</u>	<u>38,663</u>	<u>185,229</u>
FUND BALANCES - DECEMBER 31	<u>\$ 156,617</u>	<u>\$ 37,169</u>	<u>\$ 193,786</u>

See accompanying independent auditors' report and notes to financial statements.

Washington County Sheriff's Office

Barry Curtis
Sheriff

Michael Crabtree
Chief Deputy

Richard Rolfe
Jail Administrator

Paula Johnson-Rolfe
Office Manager



83 Court Street
Machias, Maine 04654
Telephone: (207) 255-4422
Fax: (207) 255-3641

TO THE CITIZENS OF WASHINGTON COUNTY

January 2019

I am humbled and grateful as I write this letter to you. While I ran unopposed during the election last November, I still am appreciative of each of the votes I received. I am grateful for your confidence in me to lead the Sheriff's Office for a second term.

We couldn't do the important work of serving all of our citizens without manpower. Chief Deputy Crabtree and I petitioned successfully for three additional deputies to be added to our roster in 2019. I would like to extend a sincere thanks to the budget committee for their very careful consideration and approval of our request.

For many years, the county has been divided into three patrol areas, which have been covered by the Sheriff's Office and the Maine State Police. The addition of the three new deputies will allow us to explore restructuring to four patrol areas which we hope will reduce response time in responding to an emergency and handling of complaints. Moreover, because the State Police are short-handed, they can no longer provide the assistance with certain cases like sexual assaults as they have in the past. The additional manpower will allow us to give these type of cases the serious attention they need.

Drug issues continue to be our biggest problem here in Washington County and across the State of Maine. The devastation of this epidemic is widespread and felt by all. We have continued the assignment of two full time deputies to the Maine Drug Enforcement Agency and are continuing to tackle this epidemic through concentrated investigations and enforcement.

A welcomed addition to the Sheriff's Office are two canines who became certified in narcotic detection, article search and tracking. Through continued trainings and certifications these K-9 units will provide valuable assistance in many areas of public safety.

Our Corrections Officers in the Washington County Jail, as well as our Emergency Communications Specialists in the Regional Communications Center, are busier than ever. Those jobs are incredibly tough, and I appreciate the tremendous effort from all of our department employees.

I am pleased to continue to serve the Citizens of Washington County.

A handwritten signature in black ink that reads "Barry Curtis".
Sheriff Barry Curtis

www.washingtoncountymaine.com

United States Senate

WASHINGTON, DC 20510-1904

COMMITTEES:
SPECIAL COMMITTEE
ON AGING
CHAIRMAN
APPROPRIATIONS
HEALTH, EDUCATION,
LABOR, AND PENSIONS
SELECT COMMITTEE
ON INTELLIGENCE

Dear Friends,

It is an honor to represent Maine in the United States Senate. I am grateful for the trust the people of our state have placed in me and welcome this opportunity to share some key accomplishments from this past year.

As Chairman of the Senate Aging Committee, I worked to help ensure the well-being of our seniors. The *SeniorSafe Act I* authored became law last year and is empowering banks, credit unions, and other financial institutions to better protect seniors from financial fraud.

Following extensive committee investigations of prescription drug pricing, additional legislation I crafted became law, ending the egregious practice of pharmacy “gag clauses” that prevented pharmacists from informing patients on how to pay the lowest possible price.

This year, I was also successful in securing an extra \$425 million for Alzheimer’s research—the largest funding increase ever—bringing the total to \$2.34 billion. Additionally, the bipartisan *BOLD Act I* authored will create public health infrastructure to combat Alzheimer’s by promoting education, early diagnosis, and improved care management.

More than 40 million Americans—including 178,000 Mainers—are caregivers for parents, spouses, children, and other loved ones with disabilities or illnesses, such as Alzheimer’s. The *RAISE Family Caregivers Act I* authored was signed into law last year, giving caregivers more resources and training to better balance the full-time job of caregiving. Another law I wrote will help grandparents who are raising grandchildren, largely due to the opioid addiction crisis.

In addition to helping seniors, a major accomplishment over the past year is the increased federal investment in biomedical research that is leading to progress in the fight against numerous devastating diseases. Congress has boosted funding for the National Institutes of Health by \$7 billion in just the last three years, bringing total funding to more than \$39 billion.

One of my highest priorities as Chairman of the Transportation Appropriations Subcommittee is to improve our nation’s crumbling infrastructure and ensure that Maine’s needs are addressed. Since the Better Utilizing Investments to Leverage Development (BUILD) Transportation Grants program, formerly known as TIGER, was established in 2009, I have secured \$160 million for vital transportation projects throughout Maine.

Congress also delivered a Farm Bill last year, which includes many important provisions that will help the agriculture industry in Maine and across the country. Specifically, I secured provisions that will strengthen support for young farmers, improve local farm-to-market efforts, and increase funding for organic research.

Congress took decisive action to address the opioid addiction epidemic. In addition to appropriating \$8.5 billion in federal funding last year, Congress enacted the *SUPPORT for Patients and Communities Act*, a comprehensive package that embraces the multipronged approach I have long advocated for this epidemic: prevention, treatment, recovery, and enforcement to stop drug trafficking.

Maine plays a key role in ensuring a strong national defense. In 2018, Congress provided funding for five ships to be built at Bath Iron Works, which will help to keep our nation safe and provide our skilled shipbuilders a steady job. I also secured more than \$162 million for infrastructure projects at Portsmouth Naval Shipyard to support their important work to overhaul Navy submarines.

A Maine value that always guides me is our unsurpassed work ethic. In December 2018, I cast my 6,834th consecutive vote, continuing my record of never missing a roll-call vote since my Senate service began in 1997.

I appreciate the opportunity to serve Maine in the United States Senate. If ever I can be of assistance to you, please contact one of my state offices or visit my website at www.collins.senate.gov. May 2019 be a good year for you, your family, your community, and our state.

Sincerely,



Susan M. Collins
United States Senator

129th Legislature
Senate of
Maine
Senate District 6

Senator Marianne Moore
3 State House Station
Augusta, ME 04333-0003
(207) 287-1505
Marianne.Moore@legislature.maine.gov

Health & Human Services Committee
Ranking Member

Dear Friends and Neighbors:

First, let me thank you for electing me to represent you in Augusta, I am honored to get to serve you in the Maine Senate. I am eager to get to work so that Maine becomes an even better place to live, work and raise a family.

The 129th Legislature has many issues before it including funding our schools, providing property tax relief, tackling the opioid epidemic, and ensuring affordable access to healthcare regardless of where you live. I hope that others are just as willing as I am to get to work, collaborate, and find solutions for the Maine people.

Ensuring that our schools are funded adequately will be a top priority of mine. Many schools in Washington and Hancock Counties are struggling to provide the supplies necessary for our students to succeed. Countless hardworking and dedicated teachers are using their own money to make sure their students have basic school supplies. The lack of adequate funding also puts a burden on property tax payers, many who can't afford an increase. I will do everything I can to make sure the State picks up their share of education costs, and that revenue sharing is restored to 5%.

Continuing to fight against the heartbreaking opioid crisis is also imperative. Too many Maine families have been suffering because of addiction. I believe we must combat this by educating our young people regarding the dangers of substance abuse, ensuring our law enforcement officers have the tools they need to stop those trafficking illegal substances, and finally, providing treatment to those that are ready to seek it. Addiction does not discriminate. Folks from every corner of our great state have struggled with it, and we must use every tool in the toolbox to put an end to this health crisis.

Finally, addressing the lack of access to healthcare will be another focus of mine. Folks in Downeast Maine know better than anyone how difficult it can be to find a dentist, eye doctor or physician. Nobody should have to travel over an hour to seek medical treatment. I will work to find ways to increase the number of healthcare professionals here in Maine.

Thank you again for trusting me to represent you in Augusta. I hope the Legislature can come together to tackle the hard issues facing our state, and I am ready to help. Please feel free to contact me at 287-1505 or Marianne.Moore@legislature.maine.gov if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,



Marianne Moore
State Senator, District 6

United States Senate

WASHINGTON, DC 20510

January 3, 2019

COMMITTEES:
ARMED SERVICES
BUDGET
ENERGY AND
NATURAL RESOURCES
INTELLIGENCE
RULES AND ADMINISTRATION

Dear Friends,

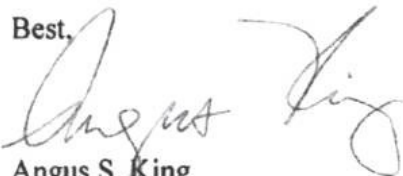
As I travel Maine, I hear from people who live in every corner of our state. I hear about their achievements, their successes, their work to improve their communities – I hear about the hope they have for our state. I also hear about our challenges, and all the work we have left to do. As I see it, that's my job: to listen to you, act where I can to build on what's good, and work on the tough parts. As 2018 comes to a close, I wanted to take a moment to share an update on some of the work we're doing in Washington to lift up the accomplishments of Maine people and make progress on the challenges they face.

From Portland to Presque Isle, from Milo to Camden, I hear about the pain that the opioid epidemic is inflicting on Maine communities. I've met with Maine people in recovery, family members of those struggling with substance use disorders, treatment providers, and law enforcement officials to learn about their experiences with this terrible disease, and everyone agrees that in order to fully respond to these problems, we need a stronger federal effort to end the opioid epidemic. Fortunately, some help is on the way – in October, we overwhelmingly passed a sweeping, bipartisan opioids bill. I've pushed hard for this type of legislation and was proud to have provisions I've advocated for included in the bill. These priorities have been guided by the voices of Maine people, and we'll keep working to confront this tragic problem.

I've also worked to strengthen the future of our forest economy. Maine's forests have powered our state's economy for generations, especially in our rural communities. So, when rapid shifts in the market led to the closure of many pulp and paper mills and biomass power plants, it required a collaborative approach to support future growth in this important industry. That's why, together with the other members of the state's Congressional delegation, I pushed to establish the Economic Development Assessment Team (EDAT). This integrated, multiagency effort aims to foster innovation and commercialization in Maine's forest economy, and we're already seeing the benefits: in recent months, several forest industry businesses have announced significant investments into Maine operations, and in September 2018, the Forest Opportunity Roadmap (FOR)/Maine released an action plan to make sure this industry, and the rural communities it supports, can continue to thrive for generations to come.

As I close this letter, please allow me to express my gratitude to each of you – for your dedication to our state, and to one another. It's often said that Maine is like a big small town (with very long streets)—that's because at our heart, we're one big community. It's not only a pleasure to serve you— it's a pleasure to know you. Thank you for being the reason Maine is so special. Mary and I hope that 2019 will be a good year for you, your family, your community, and our great State.

Best,



Angus S. King
United States Senator

Congress of the United States
House of Representatives
Washington, DC 20515-1902

Dear Friends,

I hope this letter finds you well. As I am settling into my new role as your representative, I wanted to give you an update on what we are doing in D.C. and in Maine this year.

My first priority is to be accessible to you and to our communities, which is why I have opened offices throughout the Second District at the following locations:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Bangor ME 04401. Phone: (207) 249-7400

My team and I are here to serve you, so please come meet my staff, voice an opinion, inform us of local events, or seek assistance with federal benefits. I come home to Maine every weekend to hear from you and see what's happening in our communities. I appreciate you keeping us informed.

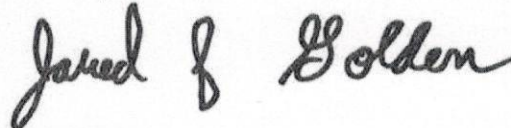
This year, I was proud to be appointed to the House Armed Services and Small Business Committees. On Armed Services, I'm using my experience serving in Iraq and Afghanistan to make sure our servicemembers have the resources and training they need to succeed and keep us safe. Within Armed Services, I was assigned to the Seapower Subcommittee, where I am fighting for our shipyard jobs and making sure our military can count on Bath-built ships for generations to come. Beyond Bath, I will advocate for the entire network of good Maine jobs that support our troops, equipping them to carry out their duties reliably and safely.

Maine would just not be the same without our small, family-owned businesses. On the Small Business Committee, I am working to ensure our small businesses have the tools to grow, look out for their workers, and provide more good jobs to people all over Maine. Within the Small Business Committee, I was honored to be appointed Chairman of the Subcommittee on Contracting and Infrastructure. With this position, I am highlighting the need for infrastructure investment and fighting to level the playing field when small businesses compete for federal contracts.

One thing I love about Maine is that we help each other out. Whether it's ensuring a job well done or lending a hand to a neighbor, I know you are strengthening our communities every day. I am proud to serve alongside you and look forward to all that we will accomplish together.

My wife Isobel and I wish you and your family happiness, health, and success in the year to come.

Sincerely,



Jared F. Golden
Member of Congress



HOUSE OF REPRESENTATIVES

2 STATE HOUSE STATION
AUGUSTA, MAINE 04333-0002

(207) 287-1400

TTY: (207) 287-4469

Robert W. Alley

PO Box 263

Beals, ME 04611

Phone: (207) 263-4442

robert.alley@legislature.maine.gov

Dear Harrington Residents:

It is an honor to serve as your State Representative. Over the next two years, I will be working hard on your behalf to provide responsive constituent services, be your advocate in the State House and advance legislation that improves life in our district and in our state.

Over the coming months, we expect to take up over 2,000 separate pieces of legislation covering a wide variety of topics. Top priorities include expanding health care coverage, bringing relief from the opioid crisis, expanding access to renewable energy, reducing student debt, fighting and dealing with the effects of climate change, repairing our roads and bridges, increasing protections for workers and consumers, getting prescription drug costs under control, protecting the independence of seniors, and making sure we are caring for our neighbors with disabilities.

We will also be balancing the state budget for the next two years and will work to do so in a way that restores revenue sharing funds for all Maine towns and respects the mandate of the voters to properly fund public education.

This year I am serving on the Marine Resources Committee, where we will tackle policy relating to the Department of Marine Resources, commercial marine fisheries management, licensing and enforcement, processing and sale of marine fish and shellfish and aquaculture.

Whether we are dealing with the above issues or any other topic, I will continue to work with all of my colleagues, regardless of party affiliation, to make sure we're doing the best work we can for the people of our district and all the people of Maine.

Please contact me if I can be of any help or if you want to discuss or testify on any legislation. My email is robertally123@hotmail.com. My phone number is 497-5562. I also send out e-newsletters from time to time. Let me know if you would like to receive them.

Respectfully,

A handwritten signature in black ink that reads "Robert W. Alley, Sr." in a cursive script.

Robert W. Alley, Sr.
State Representative

District 138: Addison, Beals, Centerville Township, Cherryfield, Columbia, Columbia Falls, Harrington, Jonesboro, Jonesport, Marshfield, Milbridge and Whitneyville

TOWN OF HARRINGTON
Warrant for Annual Town Meeting 2019

Washington, §§

To: Charles Peterson, Jr., a constable in the Town of Harrington in the County of Washington and the State of Maine.

Greetings:

In the name of the State of Maine, you are hereby required to notify and warn the inhabitants of the Town of Harrington qualified to vote in Town affairs to assemble at the Narraguagus High School Cafeteria, in the Town of Harrington, March 11 2019, at 7:00 in the evening there to act upon the following articles to wit:

ARTICLE 1. To **CHOOSE A MODERATOR** to preside at said meeting.

ARTICLE 2. To see if the Town will vote to allow the Selectmen to appropriate the following funds from the below named accounts for the ensuing year:

- | | | | |
|--------------------------|------------|--------------------------|-----------|
| 1. Excise Tax: | \$ 130,000 | 3. Local Road Assistance | \$ 20,000 |
| 2. Undesignated Surplus: | \$ 65,808 | | |

Selectmen and Budget Committee recommend: **Appropriate \$215,808**

ARTICLE 3. To see if the Town will vote to **FIX THE SALARIES** for the Town officials for the ensuing year as follows:

- | | | | |
|-----------------------------|-----------|--------------------------|----------|
| 1. Administrative Assistant | \$ 43,118 | 4. Selectman (combined) | \$ 5,000 |
| 2. Office Assistant | \$ 28,000 | 5. Assessor's (combined) | \$ 3,900 |
| 3. Office Help | \$ 500 | | |

Selectmen and Budget Committee Recommend: **Fix As Above**

ARTICLE 4. To see what sum of money the Town will vote to raise and/or appropriate for the **Officer's Salaries** for the ensuing year.

Selectmen and Budget Committee recommend: **Raise: \$80,518**

ARTICLE 5. To **ELECT** all necessary Town Officials by secret ballot as follows:

- | | |
|---------------------------------------------|-----------------------------------|
| 1. One Selectman for a 3-Year Term | 3. One Assessor for a 3-Year Term |
| 2. One MSAD # 37 Director for a 3-Year Term | |

ARTICLE 6. To see what sum of money the Town will vote to raise and/or appropriate for **SHELLFISH CONSERVATION** for the ensuing year.

- | | | | |
|----------------------------|----------|-----------------|---------|
| 1. Shellfish Warden Salary | \$15,000 | 2. Conservation | \$4,000 |
|----------------------------|----------|-----------------|---------|

Selectmen and Budget Committee recommend: **Raise: \$19,000**

ARTICLE 7. To see what sum of money the Town will vote to raise and/or appropriate for **GENERAL TOWN OPERATIONS** for the ensuing year.

- | | | | |
|---------------------|-----------|-----------------------------|-----------|
| 1. Administration | \$ 27,000 | 5. Payroll Taxes | \$ 10,000 |
| 2. Insurance | \$ 17,000 | 6. Legal Fees | \$ 10,000 |
| 3. Association Dues | \$ 3,600 | 7. Computer Systems Upgrade | \$ 2,500 |
| 4. Election Costs | \$ 1,200 | | |

Selectmen and Budget Committee recommend: **Raise and Appropriate: \$71,300**

ARTICLE 8. To see what sum of money the Town will vote to raise and/or appropriate for **TOWN BUILDINGS AND PROPERTIES** for the ensuing year.

- | | | | |
|----------------------------------|-----------|---------------|----------|
| 1. Town Buildings and Properties | \$ 10,000 | 3. Town Parks | \$ 2,500 |
| 2. Town Property Mowing | \$ 2,700 | 4. Custodian | \$ 1,500 |

Selectmen and Budget Committee recommend: **Raise: \$16,700**

ARTICLE 9. To see what sum of money the Town will vote to raise and/or appropriate for **TOWN OFFICE EXPANSION** for the ensuing year.

Selectmen and Budget Committee recommend: **Raise: \$5,000**

ARTICLE 10. To see what sum of money the Town will vote to raise and/or appropriate for **GENERAL ASSISTANCE**.

Selectmen and Budget Committee recommend: **Appropriate: \$3,000**

ARTICLE 11. To see what sum of money the Town will vote to raise and/or appropriate for **VOLUNTEER FIRE DEPARTMENT** for the ensuing year.

- | | | | |
|-----------------------|-----------|---------------------------|-----------|
| 1. General Operations | \$ 24,000 | 3. Reimburse Firefighters | \$ 5,000 |
| 2. Fire Chief | \$ 1,000 | 4. Fire Truck Match Grant | \$ 50,000 |

Selectmen and Budget Committee recommend: **Raise: \$80,000**

ARTICLE 12. To see what sum of money the Town will vote to raise and/or appropriate for **ROADS AND BRIDGES** for the ensuing year.

- | | | | |
|-----------------------|-----------|--------------------|------------|
| 1. Winter Maintenance | \$160,000 | 4. Contract Paving | \$ 100,000 |
| 2. Roads and Bridges | \$100,000 | 5. Roadside Mowing | \$ 3,025 |
| 3. Pineo Point Road | \$ 10,000 | | |

Selectmen and Budget Committee recommend: **Raise and Appropriate \$373,025**

ARTICLE 13. To see what sum of money the Town will vote to raise and/or appropriate for **PUBLIC SAFETY** for the ensuing year.

- | | | | |
|------------------------------------|----------|-----------------------------|----------|
| 1. Harbor Master Salary | \$ 750 | 5. Animal Control | \$ 4,000 |
| 2. Code Enforcement Officer Salary | \$ 2,000 | 6. Streetlights | \$ 4,500 |
| 3. Road Commissioner Salary | \$ 1,500 | 7. Hydrant Rental | \$22,112 |
| 4. Health Officer Salary | \$ 200 | 8. Pleasant River Ambulance | \$76,555 |

Selectmen and Budget Committee recommend: **Raise: \$111,617**

ARTICLE 14. To see what sum of money the Town will vote to raise and/or appropriate for **SANITATION** for the ensuing year.

- | | |
|---------------|-----------|
| 1. Sanitation | \$101,101 |
|---------------|-----------|

Selectmen and Budget Committee recommend: **Raise: \$101,101**

ARTICLE 15. To see what sum of money the Town will vote to raise and/or appropriate for **CEMETERIES** for the ensuing year.

- | | | | |
|-------------------------|--------|-------------------------|-------|
| 1. Veteran's Cemeteries | \$ 800 | 2. Neglected Cemeteries | \$500 |
|-------------------------|--------|-------------------------|-------|

Selectmen and Budget Committee recommend: **Raise: \$1,300**

ARTICLE 16. To see what sum of money the Town will vote to raise and/or appropriate for the **ASSESSING PACKAGE** for the ensuing year.

- | | | | |
|------------------------------|----------|-------------------------|-----------|
| 1. Upgrade Assessing Package | \$ 2,500 | 2. Assessor's Assistant | \$ 10,000 |
|------------------------------|----------|-------------------------|-----------|

3. Tax Maps \$ 2,000

Selectmen and Budget Committee recommend: **Raise and Appropriate: \$14,500**

ARTICLE 17. To see if the Town will vote to allow the **PURCHASE OF A NEW FIRE TRUCK** with a price not to exceed \$325,000 .

Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 18. To see if the Town will vote to allow the Fire Department **TO EXPEND ALL MONIES FROM THE FIRE TRUCK MATCH FUND** as a down payment on a new fire truck and to **FINANCE THE BALANCE** not to exceed \$265,000.

Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 19. To see what sum of money the Town will vote to raise and/or appropriate for **EASTERN AREA AGENCY ON AGING** for the ensuing year.

Selectmen and Budget Committee make no recommendation

ARTICLE 20. To see what sum of money the Town will vote to raise and/or appropriate for **DOWNEAST COMMUNITY PARTNERS** (formerly WHCA) for the ensuing year.

Selectmen and Budget Committee make no recommendation

ARTICLE 21. To see what sum of money the Town will vote to raise and/or appropriate for **HARRINGTON LITTLE LEAGUE** for the ensuing year.

Selectmen and Budget Committee recommend: **Raise: \$1,500**

ARTICLE 22. To see what sum of money the Town will vote to raise and/or appropriate for **BOY SCOUTS** for the ensuing year.

Selectmen and Budget Committee recommend: **Raise: \$500**

ARTICLE 23. To see what sum of money the Town will vote to raise and/or appropriate for **GALLISON MEMORIAL LIBRARY** for the ensuing year.

Selectmen and Budget Committee recommend: **Raise: \$10,000**

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen to **CARRY FORWARD and APPROPRIATE** from surplus the following unexpended balances for use in the same accounts in 2018 and all other unexpended balances to be returned to surplus.

1. Paving	\$ 10,688.51	4. Fire Department	\$ 3,320
2. Assessor's Package	\$ 25,965	5. Shellfish Enforcement	\$ 20,153.63
3. Mill River Road	\$ 10,000		

Selectmen and Budget Committee recommend: **Carry Forward \$70,127.14**

ARTICLE 25. To see if the Town will vote to authorize the Selectmen to **EXPEND** monies that have been **CARRIED FORWARD OR RESERVED** for their intended purposes as they deem necessary.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 26. To see if the Town will vote to appropriate from surplus to fund the following **2018 OVER EXPENDITURES:**

1. Salaries	\$ 307.86
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Selectmen and Budget Committee Recommend: **Appropriate \$307.86**

ARTICLE 27. To see if the Town will vote to allow a **DISCOUNT ON TAXES** and to fix the rate and time discount is effective. (Last year: 3% - 30 days from date of tax bill, 2% - 60 days from date of tax bill).
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 28. To see if the Town will **FIX A DATE** when taxes shall be due and payable and to see if the Town will **FIX A RATE** of interest to be charged on taxes unpaid after said date. Selectmen recommend that all taxes remaining unpaid after **December 31, 2019** shall bear a rate of **9%** per anum.
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 29. To see if the Town will vote to authorize the Board of Selectmen to **SELL AND DISPOSE** of Town real estate and tax acquired property by the Town for non-payment of taxes as they deem appropriate by State Statutes.
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 30. To see if the Town will vote to **ACCEPT THE CATEGORIES OF FUNDS** listed below as provided by Maine State Legislature:

Municipal Revenue Sharing	General Assistance Reimbursement
Local Road Assistance	Veteran's Exemption Reimbursement
State Aid to Education	Homestead Exemption
Public Library Aid Stipend	Reimbursement
Civil Emergency Funds	State Grants for other Funds
Snowmobile Registration Refund	All other funds not mentioned
Tree Growth Reimbursement	

Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 31. To see if the Town will vote to **TRANSFER THE RETURNS FROM SNOWMOBILE REGISTRATION** to Narraguagus Snowmobile Club to be used to establish and maintain existing trails for use and recreation of our citizens.

Selectmen and Budget Committee recommend: **No Recommendation**

ARTICLE 32. To see if the Town will vote to authorize the Board of Selectmen to make final determinations regarding the **CLOSING AND OPENING OF ROADS TO WINTER MAINTENANCE** pursuant to 23 MRSA §§2953.
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to **ENTER INTO CONTRACTS FOR SERVICES** provided for in the general budget to the Town on such terms as they deem to be in the best interest of the Town. Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 34. To see if the Town will vote to authorize the Board of Selectmen, in its discretion, to **APPROVE THE USE OF TOWN OWNED PROPERTY** at rates and conditions it deems reasonable and proper.
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 35. To see if the Town will vote to authorize the Board of Selectmen, on behalf of the Town, to **APPLY FOR, ACCEPT, AND EXPEND FEDERAL, STATE AND PRIVATE FOUNDATION GRANT FUNDS** during the year 2019.
Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 36. To see if the Town will vote to authorize the Board of Selectmen to **APPOINT MEMBERS TO TOWN ADVISORY BODIES AND TO HIRE AND SET SALARIES**, within appropriate amounts, for full and part-time employees.

Selectmen and Budget Committee Recommend: **Adoption**

ARTICLE 37. To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **ACCEPT PREPAYMENTS OF 2019 AND 2020 TAXES** not yet committed and set the rate of interest at 0% for overpayments pursuant to 36 M.R.S.A. § 506.

Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 38. To see if the Town will vote to authorize the Tax Collector and/or Treasurer to **AUTOMATICALLY CREDIT OVERPAYMENTS OF \$50.00 OR LESS** to next year's tax and any amount greater than \$50.00 will be refunded to the taxpayer.

Selectmen and Budget Committee recommend: **Adoption**

ARTICLE 39. To see if the Town will vote to **INCREASE THE PROPERTY TAX LEVY** established for Harrington by State Law in the event that the municipal budget approved under the preceding articles will result in a tax commitment that is greater than that property tax levy limit.

ARTICLE 40. To see if the Town will vote to authorize the Municipal Officers to appropriate **from UNDESIGNATED SURPLUS** as they deem advisable to meet unanticipated expenses and emergencies that occur during fiscal year 2019.

Selectmen and Budget Committee recommend: **Adoption**

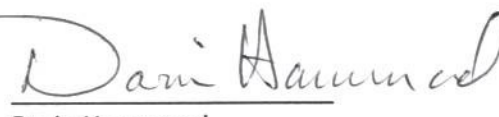
ARTICLE 41. To see if the Town will vote to authorize the Board of Selectmen **TO SPEND an amount not to exceed 3/12** of the budgeted amount in each category of the 2019 Annual Budget during the period from January 2020, until the 2020 Annual Town Meeting in March.

Selectmen and Budget Committee recommend: **Adoption**

Given to our hand at Harrington, Maine this 12th day of February, AD 2019.


Joel Strout


Glendon Carter


Darin Hammond

A true copy of the Warrant certified to me by the Municipal Officers of the Town of Harrington the 12th day of February, AD 2019.

Andrea M. Robinson, Town Clerk

POINTS TO PONDER

Article 2: Appropriate from Surplus:

1. Excise Tax—\$130,000: to offset winter maintenance in Article 12
2. Undesignated Surplus—\$65,808:
 - \$10,000 to offset legal fees in Article 7;
 - \$3,000 to offset General Assistance in Article 10;
 - \$50,000 to offset paving in Article 12; and
 - \$2,500 to offset upgrading the Assessing Package in Article 16

Article 5: Elect Town Officials

Selectmen—Glendon Carter's term expires
Assessor—Darin Hammond's term expires
MSAD #37 Director—Ronald Kennedy's term expires

Article 17—Purchase of a new fire truck

Quoted a 7 year loan with an interest rate of 3.25%
Plan to use the \$50,000 raised in Article 11 plus monies received from the insurance company for repairs to existing truck as a down payment to lower the yearly payment.

NOTES

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