



## Best of Show 2019

“Marker Magic”

By: Gary Levy

# Annual Juried Photography Show

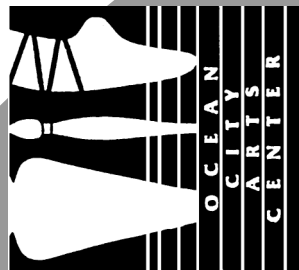
*Presented by:*

Ocean City Arts Center



Ocean City Arts Center

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**April 1 - April 30, 2020**  
**Ocean City, New Jersey**

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This program is made possible in part by a grant administered by the Cape May County Cultural & Heritage Commission from funds granted by the New Jersey State Council on the Arts.



### AWARDS

Best of Show.....\$250.00  
President's Award.....\$200.00  
2nd place.....\$150.00  
3rd place.....\$100.00  
2 Honorable mentions.....\$50.00 each

### ELIGIBILITY

Traditional Photography and Digital/Computer Generated Photography. All elements of digital work must be created by the photographer. Work previously submitted to the Arts Center will not be accepted. Work produced more than 3 years prior to submission will not be accepted.

### REQUIREMENTS

Photographers may submit a maximum of 4 photographs. Due to the popularity of photographs on metal and wrapped around canvas, photographs do not have to be traditionally framed, however, they must be wired for hanging and be ready for display. Presentation is judged in this show. Clip frames will not be accepted. Overall frame size **should not exceed 24 x 28 inches**. The decision of the jurors is final.

### ENTRY FEE

\$18 per entry. This is non-refundable. Payments can be made by cash, check (payable to the Ocean City Arts center), Visa or MasterCard. A 30% commission on all **sales** will be donated to the Arts Center.

### ENTRY PROCEDURE

ID cards (far right panel) must be filled out and attached to the back, top right of the frame. Please include your email address for jury results.

### RECEIVING

Hand Delivery Only - March 11- March 25, 2020

### PICK-UP

Work Not Accepted:  
March 28- April 4, 2020  
Work Accepted:  
April 29 - May 2, 2020

*The Arts Center is unable to store work beyond the pick up dates. Work left after the pick-up dates will be considered abandoned and become the property of the Arts Center. The Center will take every precaution in handling submitted work, but assumes no liability for damage or theft.*

### RECEPTION

Friday, April 10, 7pm to 8:30pm  
Awards will be presented.  
Admission to this event is free and open to the public.

### ARTS CENTER HOURS

Monday - Friday 9:00am to 9:00pm  
Saturday 9:00am to 3:00pm

All reasonable care will be taken of each piece, however the Ocean City Arts Center will not be responsible for loss or damage, however caused. Sale of work from this exhibition will be encouraged. A 30% commission will be taken by the Arts Center on all sales. Your entry into this exhibit constitutes agreement with these terms and conditions.

Friday, April 10, 2020  
7pm - 8:30 pm  
Meet Other Artists!

1. Attach to back, top right of print

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
Title \_\_\_\_\_  
Price \_\_\_\_\_  
E-mail \_\_\_\_\_

2. Attach to back, top right of print

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
Title \_\_\_\_\_  
Price \_\_\_\_\_  
E-mail \_\_\_\_\_

3. Attach to back, top right of print

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone # \_\_\_\_\_  
E-mail \_\_\_\_\_  
Title \_\_\_\_\_  
E-mail \_\_\_\_\_

**FILE COPY: JPS Show 2020**

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State \_\_\_\_\_  
Zip \_\_\_\_\_ Phone \_\_\_\_\_  
E mail \_\_\_\_\_

Title:	Process:	Price:
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

Entry implies agreement with exhibition conditions as described in prospectus.

Artist's Signature: \_\_\_\_\_

# Awards Reception