Legislative Program Summary



"Continuing Our Service to Veterans and Their Families"

Auxiliary _____ Number of Members _____

Reporting Period for Summary: April 1, 2019 through March 31, 2020 Due Date to the Department Chairman - **April 20, 2020**

1.	Describe how your Auxiliary promoted the VFW Priority Goals?
2.	How did you encourage members to communicate with Legislators on veterans' issues?
	How many Auxiliary members signed up for VFW Action Corps How did you promote the VFW Action Corps within your Auxiliary and community?
4.	How did your Auxiliary communicate pending legislation and special legislative alerts?
	Describe how your members communicated with legislators and other elected officials. Personal Contacts: Emails: Social Media: Letters: Phone:
6.	Number of members who attended events where they could interact with Legislators:(Examples: town halls, meet and greets, legislative conferences)
7.	How did your Auxiliary promote the "Vote in Honor of a Veteran" initiative?
8.	How did your Auxiliary use the tools in the "Guide to Contacting your Legislators"
9.	Describe how your Auxiliary promoted student education on the legislative process.
10.	Describe how your Auxiliary publicized and/or promoted the Legislative Process. (such as hosting community roundtables, inviting elected officials to address Auxiliary meetings, addressing city, county, state legislative meetings)

11. How did your Auxiliary promote the Legislative Program during your Family Freedom

Email: azcrown72@gmail.com
Phone: 520.401.6201

Festival event(s)