



“People coming together to be The Church,  
not just attend one.”

Trinity Lutheran Church is an open and inclusive  
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan  
517-437-2647 • tlchillsdale.org

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**Seventh Sunday after Pentecost**

**July 19, 2020**

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**Service of the Word  
9:30 a.m. Outdoor Worship**

**Trinity Lutheran Church** is a congregation of the Evangelical Lutheran Church in America.

**WELCOME TO WORSHIP THIS MORNING!** We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

**MISSION STATEMENT** - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

**VISION STATEMENT** - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

**COMMUNION PROCEDURE** - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

*Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.*

*Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.*

(Excerpts from: The Use of the Means of Grace, Principle 35)

## **OFFERING**

### ***THIRD SUNDAY: Marafiki Children's Fund***

*The offering is collected at the beginning or end of worship using the offering box provided near the bulletins. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering box. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.*

**Sunday, July 19, 2020**

## **INTRODUCTION**

*It is an age-old question: why is there evil in the world? In the parable of the wheat and the weeds Jesus suggests that both grow together until the harvest. With Paul, we long for the day that all creation will be set free from bondage and suffering. Having both weeds and wheat within us, we humbly place our hope in the promises of God, and from the Lord's table we go forth to bear the fruit of justice and mercy.*

## **WELCOME AND ANNOUNCEMENTS**

*When participating in unison speaking or singing in worship, please speak in a quiet voice.*

*If you are unable to stand easily, please know that it is permissible to remain seated.*

## **CONFESSION AND FORGIVENESS**

*Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.*

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P Gracious God,

C **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C **Amen.**

ENTRANCE HYMN

ELW #597 v. 1 & 4

*My Hope Is Built on Nothing Less*

1 My hope is built on noth - ing less than  
 2 When dark - ness veils his love - ly face, I  
 3 His oath, his cov - e - nant, his blood sus -  
 4 When he shall come with trum - pet sound, oh,

Je - sus' blood and righ - teous - ness; no mer - it of my  
 rest on his un - chang - ing grace; in ev - 'ry high and  
 tain me in the rag - ing flood; when all sup - ports are  
 may I then in him be found, clothed in his righ - teous -

own I claim, but whol - ly lean on Je - sus' name.  
 storm - y gale my an - chor holds with - in the veil.  
 washed a - way, he then is all my hope and stay.  
 ness a - lone, re - deemed to stand be - fore the throne!

*Refrain*

On Christ, the sol - id rock, I stand; all oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.  
 Music: MELITA, John B. Dykes, 1823-1876

## **GREETING**

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** **And also with you.**

## **PRAYER OF THE DAY**

**P** Let us pray.

Faithful God, most merciful judge, you care for your children with firmness and compassion. By your Spirit nurture us who live in your kingdom, that we may be rooted in the way of your Son, Jesus Christ, our Savior and Lord.

**C** **Amen.**

*Sit*

**A** A reading from Isaiah.

## **FIRST READING**

***Isaiah 44:6-8***

*There are no other gods besides God: the word of the Lord does not fail to come to pass. We can trust in God, through whom Israel—and we—are redeemed.*

<sup>6</sup>Thus says the Lord, the King of Israel,  
and his Redeemer, the Lord of hosts:

I am the first and I am the last;  
besides me there is no god.

<sup>7</sup>Who is like me? Let them proclaim it,  
let them declare and set it forth before me.

Who has announced from of old the things to come?  
Let them tell us what is yet to be.

<sup>8</sup>Do not fear, or be afraid;  
have I not told you from of old and declared it?

You are my witnesses!

Is there any god besides me?

There is no other rock; I know not one.

**A** Word of God, Word of life.

**C** **Thanks be to God.**

## PSALM

*Psalm 86:11-17*

*Teach me your way, O Lord, and I will walk in your truth. (Ps. 86:11)*

<sup>11</sup>Teach me your way, O Lord, and I will walk in your truth;  
give me an undivided heart to revere your name.

<sup>12</sup>**I will thank you, O Lord my God, with all my heart,  
and glorify your name forevermore.**

<sup>13</sup>For great is your love toward me;  
you have delivered me from the pit of death.

<sup>14</sup>**The arrogant rise up against me, O God, and a band of violent people seeks my life;  
they have not set you before their eyes.**

<sup>15</sup>But you, O Lord, are gracious and full of compassion,  
slow to anger, and full of kindness and truth.

<sup>16</sup>**Turn to me and have mercy on me;  
give your strength to your servant, and save the child of your handmaid.**

<sup>17</sup>Show me a sign of your favor, so that those who hate me may see it and be put to shame;  
because you, Lord, have helped me and comforted me.

A A reading from Romans.

## SECOND READING

*Romans 8:12-25*

*For Paul, true spirituality means that we experience the reality of the Spirit, which enables us to pray as God's children, keeps us in solidarity with creation, and gives us unseen hope that God will liberate us and creation from bondage to death and decay.*

<sup>12</sup>So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—  
<sup>13</sup>for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are children of God. <sup>15</sup>For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” <sup>16</sup>it is that very Spirit bearing witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

<sup>18</sup>I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. <sup>19</sup>For the creation waits with eager longing for the revealing of the children of God; <sup>20</sup>for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope <sup>21</sup>that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. <sup>22</sup>We know that the whole creation has been groaning in labor pains until now; <sup>23</sup>and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. <sup>24</sup>For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? <sup>25</sup>But if we hope for what we do not see, we wait for it with patience.

A Word of God, Word of life.

C **Thanks be to God.**

*Stand*

**GOSPEL ACCLAMATION**

P Alleluia.

C **Alleluia. My word shall accomplish that which I purpose, and succeed in the thing for which I sent it. Alleluia.**

P The Holy Gospel according to Matthew the 13<sup>th</sup> chapter.

C **Glory to you, O Lord.**

**GOSPEL**

*Matthew 13:24-30, 36-43*

*Jesus tells a parable about the coexistence of good and evil in this world. God's judgment will remove all evildoers and causes of sin, but not until the end of human history.*

<sup>24</sup>[Jesus] put before [the crowds] another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field;<sup>25</sup>but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. <sup>26</sup>So when the plants came up and bore grain, then the weeds appeared as well. <sup>27</sup>And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' <sup>28</sup>He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' <sup>29</sup>But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. <sup>30</sup>Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.' "

<sup>36</sup>Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." <sup>37</sup>He answered, "The one who sows the good seed is the Son of Man; <sup>38</sup>the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, <sup>39</sup>and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. <sup>40</sup>Just as the weeds are collected and burned up with fire, so will it be at the end of the age. <sup>41</sup>The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, <sup>42</sup>and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. <sup>43</sup>Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

P The Gospel of the Lord.

C **Praise to you, O Christ.**

*Sit*

**SERMON**

Stand

HYMN OF THE DAY

ELW #693 v. 1 & 2

*Come, Ye Thankful People, Come*

1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.  
2 All the world is God's own field, fruit un-to his praise to yield;  
3 For the Lord our God shall come and shall take his har-vest home;  
4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.

All be safe-ly gath-ered in ere the win-ter storms be-gin.  
wheat and tares to- geth-er sown, un-to joy or sor-row grown.  
from his field shall in that day all of-fens-es purge a-way;  
Gath-er then thy peo-ple in, free from sor-row, free from sin,

God, our mak-er, doth pro-vide for our wants to be sup-plied.  
First the blade, and then the ear, then the full corn shall ap-pear.  
give his an-gels charge at last in the fire the tares to cast,  
there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.

Come to God's own tem-ple, come, raise the song of har-vest home.  
Lord of har-vest, grant that we whole-some grain and pure may be.  
but the fruit-ful ears to store in his gar-ner ev-er-more.  
Come, with all thine an-gels, come, raise the glo-rious har-vest home!

Text: Henry Alford, 1810-1871, alt.  
Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816-1893



## APOSTLES' CREED

*The creed is spoken in a quiet voice by the congregation.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,**

**who was conceived by the Holy Spirit,**

**born of the virgin Mary,**

**suffered under Pontius Pilate,**

**was crucified, died, and was buried;**

**he descended to the dead.**

**On the third day he rose again;**

**he ascended into heaven,**

**he is seated at the right hand of the Father,**

**and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,**

**the holy catholic church,**

**the communion of saints,**

**the forgiveness of sins,**

**the resurrection of the body,**

**and the life everlasting. Amen.**

*Sit*

## PRAYERS OF INTERCESSION

A Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

*A brief silence.*

A God of the harvest, you sow the good seed of the gospel of Jesus Christ into your field. Help your church throughout the world to be both diligent and patient, full of resolve and gentleness, that our witness may be faithful to your intentions. Lord, in your mercy,

**C Hear our prayer.**

A God of all space and time, your whole creation groans in labor pains, awaiting the gift of new birth. Renew the earth, sky, and sea, so that all your creation experiences freedom from the bondage of decay. Lord, in your mercy,

**C Hear our prayer.**

A God of the nations, teach us your ways, that we may walk in your truth. Mend the fabric of the human family, now torn apart by our fearful and warring ways. Guide us by your mercy, grace, and steadfast love. Lord, in your mercy,

**C Hear our prayer.**

A God of hope, you accompany those who suffer and are near to the brokenhearted. Open our hearts to your children who are lonely and abandoned, who feel trapped by despair, and all who suffer in any way (*especially*). Lord, in your mercy,

C **Hear our prayer.**

A God of the seasons, in the midst of summer, give us refreshment, renewal, and new opportunities. We pray for the safety of those who travel. We pray for those who cannot take the rest they need. Lord, in your mercy,

C **Hear our prayer.**

*Here other intercessions may be offered.*

A God of life, those who have died in you shine like the sun in your endless kingdom. We remember with thanksgiving the saints of all times and places and saints close to us (*especially*). Gather us with them on the day of salvation. Lord, in your mercy,

C **Hear our prayer.**

P In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

C **Amen.**

*Stand*

## **THANKSGIVING FOR THE WORD**

P Let us pray.

Praise and thanks to you, holy God, for by your Word you made all things: you spoke light into darkness, called forth beauty from chaos, and brought life into being. For your Word of life, O God,

C **We give you thanks and praise.**

P By your Word you called your people Israel to tell of your wonderful gifts: freedom from captivity, water on the desert journey, a pathway home from exile, wisdom for life with you. For your Word of life, O God,

C **We give you thanks and praise.**

P Through Jesus, your Word made flesh, you speak to us and call us to witness: forgiveness through the cross, life to those entombed by death, the way of your self-giving love. For your Word of life, O God,

C **We give you thanks and praise.**

P Send your Spirit of truth, O God; rekindle your gifts within us: renew our faith, increase our hope, and deepen our love, for the sake of a world in need. Faithful to your Word, O God, draw near to all who call on you; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever.

C **Amen.**

**LORD'S PRAYER (8:30 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C** **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who  
trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the  
power, and the glory,  
forever and ever. Amen.**

**LORD'S PRAYER (11:00 a.m.)**

**P** Gathered into one by the Holy Spirit,  
let us pray as Jesus taught us.

**C** **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin  
against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power, and  
the glory are yours,  
now and forever. Amen.**

**BLESSING**

**P** Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

**C** **Amen.**

**SENDING HYMN****ELW #663 v. 1 & 4***Spread, Oh, Spread, Almighty Word*

- 1 Spread, oh, spread, al - might - y Word, spread the reign of God the Lord.
- 2 Tell of our Re - deem - er's grace, who, to save our hu - man race
- 3 Tell of God the Spir - it giv'n now to guide us on to heav'n,
- 4 Lord of har - vest, great and kind, rouse to ac - tion heart and mind;



Send forth our Cre - a - tor's call, heav - en's gifts ex - tend to all.  
 and to pay re - bel - lion's price, gave him - self as sac - ri - fice.  
 strong and ho - ly, just and true, work - ing both to will and do.  
 let the gath - 'ring na - tions all see your light and heed your call.



Text: Jonathan F. Bahnmaier, 1774–1841; tr. *Lutheran Book of Worship*, alt.  
 Music: GOTT SEI DANK, J. A. Freylinghausen, *Geistreiches Gesangbuch*, 1704  
 Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

**DISMISSAL**

- A Go in peace. Share the good news.  
 C **Thanks be to God.**

## **SERVING AT TRINITY**

**Ministers:** Every member of the congregation    **Council President:** Carol Knoch  
**Pastor:** Rev. Jessica Hahn    **Vice-President:** Suzanne Langston  
**Piano/Keyboard:** Paul Lucas    **Treasurer:** Kristin Lucas  
**Parish Secretary:** Lizabeth Taylor    **Secretary:** Amy Otterbein

**Council Members:** Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

## **SERVING TODAY:**

### **9:30 AM**

**Assisting Minister:** Carol Knoch  
**Ushers:** Chris McNamara & Tom Stockford-Shively

## **BOTH SERVICES**

**Altar Guild:** Tom Stockford-Shively, Carol Knoch  
**Offering Counters:** Gene Stocford-Shively, Patti Weber

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## **FROM THE ELCA WORSHIP BLOG:**

In this time of world-wide crisis, congregations throughout this church are not able to gather for worship as the body of Christ. For those that cannot yet join us in person, we can hear the word of God and hold each other in prayer.

## **DEVOTIONAL MUSIC LINKS:**

For your individual or group devotion, you may choose to listen to the following choral recordings made available through Augsburg Fortress, [“I Sing the Love that Dreamed Creation;”](#) [“Sing Praise to God;”](#) [“Great is Thy Faithfulness.”](#)