

Saint Francis de Sales Church

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Alex Duran – Music Assistant
Manuela Khoury– Liturgical Decorator of Worship Spaces
Judith Schroeder – Trustee
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Parish YouTube Channel - [StFrancisdeSalesChurchLodiNJ](#)

OFFICE HOURS

Monday through Friday 9a.m. - 7p.m.

MASS SCHEDULE

8/02 Sunday	9:00a.m. Portuguese Mass 10:30a.m. English Mass 12:00p.m. Spanish Mass
8/03 Monday	12:00p.m. Angelus / Mass
8/04 Tuesday	12:00p.m. Angelus / Mass
8/05 Wednesday	12:00p.m. Angelus / Mass
8/06 Thursday	12:00p.m. English Mass 7:00p.m. Portuguese Mass 8:00p.m. Spanish Mass
8/07 Friday	12:00p.m. Angelus / Mass
8/09 Saturday	12:00p.m. Angelus / Mass 5:00p.m. English Mass 7:00p.m. Spanish Mass

- Maximum family member attendance per mass is 10 people.
- Monday through Friday 9am - 4pm, the Church is open for prayer (enter thru the chapel).
- Please keep Social distancing and wear a face mask at all time. - If you need help or need to speak to someone during this please call our emergency number 201-730-1497

August 2, 2020



The Transfiguration August 6, 2020

Sacrament of Reconciliation

Saturday: By appointment Only

Sacrament of Baptism

Please call the rectory for Baptism Information

Sacrament of Marriage

Contact the Parish office 973-779-4330 at least one year in advance for arrangements.

Sick & Home bound

To all who may have a sick relative at home, in rehab, hospital or nursing home please notify the Parish office 973-779-4330 so we can arrange a time to visit them.

HOW TO REPORT ABUSE

The Archdiocese takes very seriously any and all allegations of the clergy, Religious and lay staff of the Archdiocese. We encourage anyone with knowledge of an act of sexual misconduct to inform us immediately so that we may take the appropriate action to protect others and provide support to victims of sexual abuse. Individuals who wish to report allegation of misconduct may do so by calling the Archdiocesan Office of Child and Youth Protection at 201-407-3256.

COMO REPORTAR ABUSO

La Arquidiócesis toma muy en serio todas y cada una de las acusaciones del clero, los religiosos y el personal laico de la Arquidiócesis. Animamos a cualquier persona con conocimiento de un acto de mala conducta sexual a que nos informe de inmediato para que podamos tomar las medidas adecuadas para proteger a los demás y brindar apoyo a las víctimas de abuso sexual. Las personas que deseen reportar alegaciones de mala conducta pueden hacerlo llamando a la Oficina Arquidiocesana de Protección de Niños y Jóvenes al 201-407-3256

From the Pastor's Desk

Dear brothers and sisters,

I am impressed at the Word of God for this week. I was reflecting in these days about being fulfilled as a person and satisfied. And yesterday it came to my mind the Gospel of this Sunday... can go prepare a banquet in the desert? It is a fair question to ask. There have been times in our lives in which we feel that it is impossible to be satisfied and at peace in the middle of all the struggles that we are experiencing. The people of Israel also had that question after they left Egypt and were walking in the desert without a GPS. We do the same too, when God does not follow our plans or where we think we should be at a determined point in our lives.

The amazing thing is that God is so humble, that he sets a table in the desert, in the middle of nowhere to feed us so that we might be satisfied. It is interesting that in Hebrew to be satisfied comes from the verb to haste, to run towards something and the action of being satisfied is not to have to haste or run anymore – is to find rest. This is what God is trying to do with us: to make us stop and rest from all our anxieties. How many worries, we just celebrated on Wednesday the memorial of St. Martha, how many anguishes we carry because we think that we are in control and never rest. But thank God, only one is necessary... to be at the feet of Christ... to rest at his feet.

We all need to stop in this time especially with all the news and fears, maybe turn off the TV and radio and social media and sit at the feet of Christ to find your peace again. Stop trying to control everything, just be at the feet of Christ and rest your restless heart. Make time for Him, remember that the doors of the Church are open for you (enter through the chapel).

Also, this week we have the feast of the Transfiguration of Thursday for this reason we will have mass at Noon in English, 7 PM in Portuguese and 8 PM in Spanish. Remember also, to register your children in CCD for next year via our online portal. Continue having a wonderful summer!

Saint Francis de Sales Pray for Us!

Queridos hermanos y hermanas:

Estoy impresionado con la Palabra de Dios para esta semana. Estaba reflexionando en estos días acerca de ser realizado como persona y satisfecho. Y ayer me vino a la mente el Evangelio de este domingo ... ¿puedo ir a preparar un banquete en el desierto? Es una pregunta justa para hacer. Ha habido momentos en nuestras vidas en los que sentimos que es imposible estar satisfecho y en paz en medio de todas las luchas que estamos experimentando. El pueblo de Israel también tuvo esa pregunta después de salir de Egipto y caminar en el desierto sin GPS. También hacemos lo mismo, cuando Dios no sigue nuestros planes o donde creemos que deberíamos estar en un punto determinado de nuestras vidas.

Lo sorprendente es que Dios es tan humilde, que pone una mesa en el desierto, en medio de la nada, para alimentarnos para que podamos estar satisfechos. Es interesante que en hebreo estar satisfecho proviene del verbo apresurarse, correr hacia algo y la acción de estar satisfecho no es tener que apresurarse o correr más, es encontrar descanso. Esto es lo que Dios está tratando de hacer con nosotros: hacernos parar y descansar de todas nuestras ansiedades. Cuántas preocupaciones, acabamos de celebrar el miércoles el memorial de Santa Marta, cuántas angustias llevamos porque creemos que tenemos el control y nunca descansamos. Pero gracias a Dios, solo uno es necesario ... estar a los pies de Cristo ... descansar a sus pies.

Todos debemos detenernos en este momento, especialmente con todas las noticias y temores, tal vez apaguen la televisión, la radio y las redes sociales y nos sentemos a los pies de Cristo para encontrar su paz nuevamente. Deja de tratar de controlar todo, solo mantente a los pies de Cristo y descansa tu corazón inquieto. Tómate un tiempo para Él, recuerda que las puertas de la Iglesia están abiertas para ti (entra por la capilla).

Además, esta semana tenemos la fiesta de la Transfiguración del jueves por esta razón tendremos misa al mediodía en inglés, 7 PM en portugués y 8 PM en español. Recuerde también, registrar a sus hijos en CCD para el próximo año a través de nuestro portal en línea. ¡Sigue teniendo un verano maravilloso!

San Francisco de Sales ¡Ruega por nosotros!

18th Sunday in Ordinary Time

Mass Intentions

Saturday August 1st, Week of Ordinary Time

12:00 pm English Patrick McLaren by His Family
Mary and Paul Placko by Susan Maikisch
Fred Maikisch by Susan Maikisch
Leonora Maikisch by Susan Maikisch
Lois Marie Kaiser
Ed and Veronica Zalenski by Their Children

5:00 pm English † Rita Bozzelli by Rosary Society

7:00 pm Spanish Carla Loaiza
† Juan Ignacio Garcia by Zoila Garcia

Sunday August 2nd, Week of Ordinary Time

9:00 am Portuguese † Antonio Nobre by Pais, Irmaos e Filhos
† Pascual Romano by Serafim e Maria Fernandes

10:30 am English † Deceased Members of the HNS by The Parish
† Jose Marta by Estela Carrilho

12:00 pm Spanish † Intenciones Comunitarias

Monday August 3rd, Week of Ordinary Time

12:00 pm English Carmen Brindisi and Family by Ron and Marge and Family

Tuesday August 4th, Week of Ordinary Time

12:00 pm English † Dolores Bonpietro by Micky Satkowski

Wednesday August 5th, Week of Ordinary Time

12:00 pm English † Ann Schnepel by Ann Schnepel

Thursday August 6th, FEAST OF THE TRANSFIGURATION OF OUR LORD

12:00 pm English † Community Intentions

7:00 pm Portuguese † intenções da comunidade

8:00 pm Spanish † Intenciones Comunitarias

Friday August 7th, Week of Ordinary Time

12:00 pm English † Ann Schnepel by Ann Schnepel

Saturday August 8th, Week of Ordinary Time

12:00 pm English † Al Schroeder by Dan and Kelly DeMarco

5:00 pm English † Thomas Murgolo by Elaine Murgolo

7:00 pm Spanish † Intenciones Comunitarias

Caros irmãos e irmãs

Estou impressionado com a Palavra de Deus para esta semana. Hoje eu estava refletindo sobre ser realizado como pessoa e satisfeito. E ontem veio à minha mente o Evangelho deste domingo ... pode ir preparar um banquete no deserto? É uma pergunta justa a ser feita. Houve momentos em nossas vidas em que sentimos que é impossível estar satisfeito e em paz no meio de todas as lutas que estamos enfrentando. O povo de Israel também teve essa pergunta depois que saiu do Egito e estava andando no deserto sem um GPS. Também fazemos o mesmo, quando Deus não segue nossos planos ou onde achamos que deveríamos estar em um determinado ponto de nossas vidas.

O incrível é que Deus é tão humilde, que põe uma mesa no deserto, no meio do nada, para nos alimentar para que possamos ficar satisfeitos. É interessante que, em hebraico, estar satisfeito vem do verbo se apressar, correr em direção a algo e a ação de se satisfazer não é ter que se apressar ou correr mais - é encontrar descanso. É isso que Deus está tentando fazer conosco: nos fazer parar e descansar de todas as nossas ansiedades. Quantas preocupações, acabamos de celebrar na quarta-feira o memorial de Santa Marta, quantas angústias carregamos porque pensamos que estamos no controle e nunca descansamos. Mas graças a Deus, apenas um é necessário ... estar aos pés de Cristo ... descansar a seus pés.

Todos nós precisamos parar neste momento, especialmente com todas as notícias e medos, talvez desligar a TV, o rádio e as mídias sociais e nos sentar aos pés de Cristo para encontrar sua paz novamente. Pare de tentar controlar tudo, apenas fique aos pés de Cristo e descance seu coração inquieto. Reserve um tempo para Ele, lembre-se de que as portas da Igreja estão abertas para você (entre pela capela).

Além disso, nesta semana, temos a festa da Transfiguração de quinta-feira. Por esse motivo, teremos missa ao meio-dia em inglês, 19h em português e 20h em espanhol. Lembre-se também de registrar seus filhos no CCD para o próximo ano através do nosso portal online. Continue tendo um verão maravilhoso!

São Francisco de Sales ora por nós!

Fr. Francisco

Sunday Readings

Aug 02, Is 55:1-3; Rom 8:35, 37-39; Mt 14:13-21 (112)

Aug 09, 1 Kgs 19:9a, 11-13a; Rom 9:1-15; Mt 14:22-33 (115)

Pray for

Mary Rodrigues, Eloisa Meric, Vilma Maikisch, Serafin Fernandes, Ellen Gibbons, Bob Goodwin, Joyce Kasperski, Irene Luczyk, David Pilger, Beverlye Sogluizzo, Rose Tavolaro, Mary Zabrano, Andy Mullins, Alfred Pelikan, Jacob Berard, Ann Tramuta, Barbara Winner, Alice Rigolosi, Rose Jasmine

Memorials

The Sanctuary Lamp will be burned for

Richard De Christofono

*The deceased members of this Parish Community,
and for all the deceased for whom we have celebrated their
Funeral Mass in St. Francis de Sales Church.*

WEEKLY EVENTS

SUNDAY 8/02

MONDAY 8/03

9:00a.m.-4:00p.m. Church is open for prayer
(enter thru the chapel)

7:00p.m. - Reunián Ministerio de las
Martas (St Francis de
Sales's Home)

8:00p.m. - Food Pantry Meeting
(Mother Angela Hall)

TUESDAY 8/04

9:00a.m.-4:00p.m. Church is open for prayer
(enter thru the chapel)

WEDNESDAY 8/05

9:00a.m.-4:00p.m. Church is open for prayer
(enter thru the chapel)

THURSDAY 8/06

FEAST OF THE TRANSFIGURATION OF OUR LORD

9:00a.m.-4:00p.m. Church is open for prayer
(enter thru the chapel)

12:00p.m. - English Mass

7:00p.m. - Portuguese Mass

8:00p.m. - Spanish Mass

FRIDAY 8/07

9:00a.m.-4:00p.m. Church is open for prayer
(enter thru the chapel)

SATURDAY 8/09

4:00p.m. - Confessions

THE SUNDAY MASSES FOR 9AM / 10:30AM /
12:00PM WILL BE LIVE STREAMED

LAS MISAS DE 9AM / 10:30AM / 12:00PM
DEL DOMINGO SERÁN TRANSMITIDAS EN
VIVO

Saint Vincent de Paul Poor Fund

Our finance Council has approved the start of an account for the Poor of our Parish, Saint Vincent the Paul Poor Fund. The fund will exclusively help the poor among our parishioners. If you want to contribute write a check payable to St. Francis De Sales, in the check memo or in the sealed envelope, write poor fund.

Thank you for your generosity.

Sharing God's Blessings Archbishop's Annual Appeal*	Updated 7/26/2020
Goal Amount	\$17,925.00
Balance of Goal - Pledges	\$13,350.00
St. Vincent de Paul Poor fund	\$900.00
<u>Weekly Offerings - July 26,</u> <u>2020</u>	
Collection	\$1,422.00
Peter's Pence	\$35.00
Assessment	\$85.00
Food Pantry	\$15.00

Pope Francis on The Transfiguration of Our Lord

In this passage of the Gospel (cf. Matthew 17:1-9) reference is made twice to the beauty of Jesus, of Jesus-God, of luminous Jesus, of Jesus full of joy and of life. First, in the vision: "He was transfigured." He was transfigured in front of them, the disciples: "His face shone like the sun, and His garments became white as light."

And Jesus is transformed, is transfigured. The second time, while they were coming down from the mountain, Jesus commanded them not to speak of this vision before He had risen from the dead, that is, in the Resurrection Jesus will have – He had had, but at the moment He had not yet risen – the same luminous, brilliant face, it will be like that! But what did He wish to say? That between this transfiguration, so beautiful, and the Resurrection, there would be another face of Jesus: there will be a not so beautiful face; there will be a awful face, disfigured, tortured, scorned, bloodied by the crown of thorns . . . Jesus' whole body in fact will be something to discard — two transfigurations and in between Jesus Crucified, the Cross. We must look at the Cross a lot! And Jesus was made sin, He annihilated Himself, He lowered Himself to this . . . And to prepare the disciples not to be scandalized to see Him like this, on the Cross, He underwent this transfiguration.

We are used to talking about sins: when we go to Confession – "I did this sin, I did that other . . . –; and also in Confession, when we are forgiven, we feel we are forgiven because He has taken this sin in the Passion: He became sin. We are used to talking about others' sins. It's an awful thing . . . Instead of talking about others' sins, I don't say we make ourselves sin, because we can't, but <we must> look at our sins and <look> at Him, who became sin. This is the path to Easter, to the Resurrection: to go ahead with the certainty of this transfiguration; to see this most luminous, most beautiful face, which will be the same in the Resurrection and the same we will see in Heaven, and also to see this other face, which was made sin; He paid in this way for all of us. Jesus was made sin, He was made God's malediction for us: in the Passion the blessed Son became the *accursed*, because He took our sins upon Himself (*Galatians 3:10-14*). Let us think of this – so much love! So much love! And let us think also of the beauty of the transfigured face of Jesus that we will see in Heaven.

And may this contemplation of the two faces of Jesus – the transfigured and the one made sin, accursed – encourage us to go ahead on the path of life, on the path of Christian life. May it encourage us to ask for forgiveness of our sins, not to sin so much . . . May it encourage us especially to have confidence, because if He became sin it is because He took our sins upon Himself. And He is always willing to forgive us. We must only ask for it.

En este pasaje del Evangelio (cf. Mateo 17: 1-9) se hace referencia dos veces a la belleza de Jesús, de Jesús-Dios, de Jesús luminoso, de Jesús lleno de alegría y de vida. Primero, en la visión: "Fue transfigurado". Estaba transfigurado frente a ellos, los discípulos: "Su rostro brillaba como el sol, y sus vestiduras se volvieron blancas como la luz".

Y Jesús se transforma, se transfigura. La segunda vez, mientras bajaban de la montaña, Jesús les ordenó que no hablaran de esta visión antes de haber resucitado de entre los muertos, es decir, en la Resurrección que Jesús tendría, que tuvo, pero en el momento aún no había resucitado: la misma cara luminosa y brillante, iserá así! Pero, ¿qué deseaba decir? Que entre esta transfiguración, tan bella, y la Resurrección, habría otro rostro de Jesús: habrá un rostro no tan bello; habrá una cara horrible, desfigurada, torturada, despreciada, ensangrentada por la corona de espinas. . . De hecho, todo el cuerpo de Jesús será algo para descartar: dos transfiguraciones y entre estas dos, Jesús Crucificado, la Cruz. ¡Debemos mirar mucho la Cruz! Y Jesús fue hecho pecado, se aniquiló, se bajó a esto. . . Y para preparar a los discípulos para que no se escandalicen al verlo así, en la Cruz, se sometió a esta transfiguración.

Estamos acostumbrados a hablar sobre los pecados: cuando vamos a la Confesión: "Cometí este pecado, cometí el otro. . . -; y también en la Confesión, cuando somos perdonados, sentimos que somos perdonados porque Él ha tomado este pecado en la Pasión: se convirtió en pecado. Estamos acostumbrados a hablar sobre los pecados de otros. Es una cosa horrible. . . En lugar de hablar de los pecados de otros, no digo que nos hagamos pecar, porque no podemos, sino que <debemos> mirar nuestros pecados y <mirar> a Él, quien se convirtió en pecado. Este es el camino a la Pascua, a la Resurrección: seguir adelante con la certeza de esta transfiguración; ver esta cara más luminosa y hermosa, que será la misma en la Resurrección y la misma que veremos en el Cielo, y también ver esta otra cara, que fue hecha pecado; Pagó de esta manera por todos nosotros. Jesús fue hecho pecado, fue hecho maldición de Dios por nosotros: en la Pasión el bendito Hijo se convirtió en el maldito, porque tomó nuestros pecados sobre Sí mismo (Gálatas 3: 10-14). Pensemos en esto: ¡tanto amor! ¡Tanto amor! Y pensemos también en la belleza del rostro transfigurado de Jesús que veremos en el cielo.

Y que esta contemplación de los dos rostros de Jesús, el transfigurado y el hecho pecado, maldito, nos anime a seguir adelante en el camino de la vida, en el camino de la vida cristiana. Que nos anime a pedir perdón por nuestros pecados, no a pecar tanto. . . Que nos anime especialmente a tener confianza, porque si Él se convirtió en pecado es porque Él tomó nuestros pecados sobre Sí mismo. Y siempre está dispuesto a perdonarnos. Solo debemos pedirlo.

Nesta passagem do Evangelho (cf. Mateus 17: 1-9), faz-se referência duas vezes à beleza de Jesus, de Jesus-Deus, de Jesus luminoso, de Jesus cheio de alegria e vida. Primeiro, na visão: "Ele foi transfigurado". Ele foi transfigurado na frente deles, os discípulos: "Seu rosto brilhava como o sol, e suas roupas ficaram brancas como a luz".

E Jesus é transformado, é transfigurado. Na segunda vez, quando desceram da montanha, Jesus ordenou que eles não falassem dessa visão antes que ele ressuscitasse dos mortos, isto é, na ressurreição que Jesus teria, que ele teve, mas na época ele ainda não havia ressuscitado: o mesmo rosto brilhante e brilhante, será assim! Mas o que ele queria dizer? Que entre essa transfiguração, tão bonita, e a ressurreição, haverá outra face de Jesus: haverá uma face não tão bonita; haverá um rosto horrível, desfigurado, torturado, desprezado, ensanguentado pela coroa de espinhos. . . De fato, todo o corpo de Jesus será algo a ser descartado: duas transfigurações e entre esses dois, Jesus Crucificado, a Cruz. Devemos olhar muito para a cruz! E Jesus foi feito pecado, ele se aniquilou, ele se dedicou a isso . . . E para preparar o discípulos para que não ficasssem escandalizados ao vê-lo assim, na cruz, ele se submeteu a essa transfiguração.

Estamos acostumados a falar sobre pecados: quando vamos à Confissão: "Eu cometi esse pecado, cometi o outro. . . -; e também na Confissão, quando somos perdoados, sentimos que somos perdoados porque Ele tomou esse pecado na paixão: tornou-se pecado. Estamos acostumados a conversar sobre os pecados dos outros. É uma coisa horrível. . . Em vez de falar sobre os pecados dos outros, não estou dizendo que nos tornamos pecados, porque não podemos, mas <devemos> olhar para nossos pecados e <olhar> para Ele, que se tornou pecado. Este é o caminho da Páscoa, da Ressurreição: continuar adiante com a certeza desta transfiguração; ver este rosto mais luminoso e bonito, que será o mesmo na ressurreição e o mesmo que veremos no céu, e também ver esse outro rosto, que foi feito pecado; Ele pagou assim por todos nós. Jesus foi feito pecado, ele foi amaldiçoado por Deus por nós: na paixão, o Filho abençoado se tornou amaldiçoado, porque levou sobre si nossos pecados (Gálatas 3: 10-14). Vamos pensar sobre isso: tanto amor! Tanto amor! E vamos pensar também na beleza do rosto transfigurado de Jesus que veremos no céu.

E que essa contemplação das duas faces de Jesus, a transfigurada e a pecaminosa, amaldiçoada, nos encoraja a continuar no caminho da vida, no caminho da vida cristã. Que nos encoraja a pedir perdão por nossos pecados, e não pecar tanto. . . Que ele nos encoraja especialmente a ter confiança, porque se Ele se tornou pecado, é porque Ele levou nossos pecados sobre Si. E ele está sempre pronto para nos perdoar. Nós apenas temos que pedir.



Archdiocese of Newark
OFFICE OF THE ARCHBISHOP

July 29, 2020

Dear Brothers and Sisters in Christ,

The devastating consequences of the current pandemic have gravely impacted our Church as well as every aspect of our society. The financial insecurity that has been generated by COVID-19 affects in a particular way the schools of the Archdiocese, their students, parents, faculty and administration. As families struggle to pay tuition, school communities scramble to meet additional expenses of COVID-19.

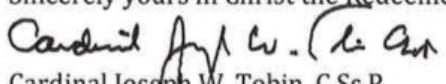
Already, COVID-19 has contributed to the permanent closure of some 140 Catholic schools across the country. Additionally, surveys show ten percent of Catholic schools are now uncertain if they can re-open this fall. That means as many as 500 or more Catholic schools, including several in our own Archdiocese, are seriously at risk.

Proposed legislation entitled the *Alexander-Scott "School Choice Now Act"* will pay for emergency funding for scholarship-granting organizations in each state and provides permanent dollar-for-dollar federal tax credits for contributions to scholarship granting organizations. As the Senate prepares its next aid bill, urge your Senators that the next COVID relief package include the *School Choice Now Act* to provide immediate assistance to families through federally funded scholarships.

- ASK that private school students receive equitable share in COVID-19 relief services that are offered to public schools;
- ASK for tuition assistance for struggling families;
- ASK for tax deductions or credits for families' education expenses to help in the struggle to pay for school tuition now.

Please visit NJCatholic.org/faith-in-action and follow the prompts on [NJ Catholic Conference's Voter Voice](#). In a few clicks, you can ask Congress to help our Catholic School Families stay in their Catholic schools. Use Voter Voice as soon as possible so your voice has the greatest impact.

Thank you for answering the call to support our students and schools by advocating for them.

Sincerely yours in Christ the Redeemer,

Cardinal Joseph W. Tobin, C.Ss.R.
Archbishop of Newark

Archdiocesan Center

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