



# Arabian Horse Association of Nebraska HOOFBEATS

A publication to encourage, promote and develop the owning, training, breeding and enjoyment of the Arabian horse.

September 2015



**LANCASTER  
SUPER FAIR  
ONE-DAY SHOWS**

# Calendar of events

## OCTOBER 2016

23-31 U.S. Nationals, Tulsa, Okla. – AHA (303) 696-4500

## MAY 2016

6-8 Great Plains Arabian Classic, Region 6-8 qualifier, Lancaster Event Center – Ruth Charpie (816) 765-5683

### **HAVE NEWS TO REPORT? HERE'S YOUR CHANCE**

**We are looking for show results, new foals, achievements, etc.**

**Anything that is of interest to our members.**

**Send your news to:**

**Julie Koch**

**3903 W. Bennet Rd., Martell, NE 68404**

## 2015 AHAN BOARD OF DIRECTORS

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**Advertising rates per issue:  
(Each issue is distributed by email to  
members and on the AHAN web site).**

<b>Ad</b>	<b>Size</b>	<b>Cost</b>
Full page	7x10	\$25
Half-page	7 x 5	\$15
Quarter page	3.5 x 5	\$10
Bus. Card	3.5 x 2	\$25/yr.
Classified ad -- per word		10 cents

**Newsletter deadline:** The 25<sup>th</sup> of the month preceding distribution. Checks must be sent with ads. Editor reserves the right to edit any correspondence and/or refuse any advertisement submitted for publication. Non-profit organizations will receive 25% discount on ads. Submit information/ads to: Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404; [sk65258@windstream.net](mailto:sk65258@windstream.net).



# NEWSWORTHY



Kings Hum Zee and Sigourney Inman won purebred reining open and reined cow horse at the Green Country Arabian Horse Association Working Western One-Day Show in Oklahoma. They finished fourth in working cow horse.

# Arabian Horse Association of Nebraska membership application



The Arabian Horse Association of Nebraska (AHAN) is a nonprofit organization dedicated to the promotion of the Arabian horse. Membership is open to all individuals and families with an interest in Arabians, whether or not they own an Arabian.

## VOTING MEMBERSHIP

**Adult:** The first adult membership of any household (defined as the same address) is \$55. Each additional adult membership from the same household is \$45. All such members will have the rights and privileges pertaining to voting members, except that only one newsletter will be sent to each household. Families should bear in mind that only the person who joins will be eligible to participate in AHAN and AHA (Arabian Horse Association) activities. Voting membership includes membership in AHA, one vote, directory listing, monthly newsletter and eligibility for AHAN programs.

## NONVOTING MEMBERSHIPS

**Youth:** For youth under the age of 18 as of Dec. 1. Includes a directory listing, monthly newsletter, AHA youth membership and eligibility for all AHAN and JAHAN programs.

**Associate:** For those who are not an AHA affiliate through AHAN. They have no voting rights and are not eligible to hold office or be a delegate. Associate members are eligible for all AHAN programs, including High Point.

**Membership is 12 months from date of application.**

**Dues are due before the end of the last day of the month in which membership expires.**

## MEMBERSHIP APPLICATION

\_\_\_\_\_ \$55 VOTING: First adult.

\_\_\_\_\_ \$45 VOTING: Second adult in same household.

\_\_\_\_\_ \$20 YOUTH: If parent is voting AHAN member.

\_\_\_\_\_ \$30 YOUTH: If parent is NOT voting AHAN member.

## COMPETITION CARD (additional fee)

\_\_\_\_\_ \$35 Adult (for those who show at AHA-sanctioned events)

\_\_\_\_\_ \$20 Youth (for those who show at AHA-sanctioned events)

## ASSOCIATE

\_\_\_\_\_ \$30 No membership in AHA. No vote in AHAN.

## MAGAZINE (additional fee)

\_\_\_\_\_ \$10 for subscription to Modern Arabian Horse

## TOTAL

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

SS# \_\_\_\_\_ DOB \_\_\_\_\_

Signature \_\_\_\_\_

**The undersigned, as a member of an AHA-affiliated member organization, does hereby agree to be bound and comply with the articles of incorporation, bylaws, agreements and the membership rules and regulations of AHA and of the club, association or corporation set forth after his/her name.**

*Social security number and date of birth required for all adult and youth members*

**Send completed form and proper fees to:  
Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404 Phone: 402-794-4974**