

# MANNUM SHOW

**Mannum Agrcultural Society Inc**

**97th Annual Show**

**Saturday 7th March**

**\*\*New times: 12.00 to 9.00pm \*\***

Admission: Adults \$8.00

Children 7-15 \$2.00

Pensioners \$4.00

Show Office Open: Mar 2—Mar 6th 9.30 am - 5 pm

Office Telephone: 0434 775 238

Show President - Jennipher Vivian 0400 491 276

Sec/Treas - Sharon Stewart 0417 354 732

Website: [www.mannumshow.org](http://www.mannumshow.org)

Email: [secretary@mannumshow.org](mailto:secretary@mannumshow.org)

# 2020

## **GENERAL DONATIONS** for use at the Society's Discretion

The Society gratefully acknowledges the following sponsors

**Mid Murray Council**

**Mannum IGA**

**Mannum Community Club**

**Palmer Hotel**

**Gears & Cogs**

**Males Transport**

*Other sponsors who have made specific donations to a particular Section are shown in that section*



## **MAINSTAGE MUSIC SHOW**

**Proudly sponsored by TR Male Transport**

# **Mannum Agricultural Society Inc**

## **OFFICIALS 2020**

**PRESIDENT** - Ms Jennipher Vivian

**VICE-PRESIDENTS** - Ms Emmeline Vivian (snr) Ms Madison Trainor

**SECRETARY** - Ms Sharon Stewart

**TREASURER**—Ms Sharon Stewart

**LIFE MEMBERS** - Mr M Schache (dec) Mrs E Bretag (dec), Mrs S Schultz (dec), Mr C Herbig, Mr A Rosenzweig (dec), Mr S Taylor (dec), Mrs L Anderson (dec) Mrs H McGorman (dec). Mr Ian Mann OAM, Mrs C Ramm

### **EXECUTIVE COMMITTEE**

J Vivian, , S Stewart, E Vivian, M Trainor, R Kiernan, I Lovell, B Ramm, J Murray, S Vivian, T Peterson, A McCormack, C Poulton

Veterinary Surgeon—available Murray Bridge Vet 8532 2333

**ANNUAL GENERAL MEETING** - **Wed 11th August 2020 7.30pm Schache Hall**

### **MEMBERSHIP** (See regulation on page 7)

| <b>Type</b>      | <b>Cost</b> | <b>Entitlement</b>            |
|------------------|-------------|-------------------------------|
| Full             | \$15        | 2 Adults & 3 Children tickets |
| Single           | \$8         | 1 Adult ticket                |
| Pensioner        | \$8         | 2 Adult Concession tickets    |
| Single Pensioner | \$4         | 1 Adult Concession ticket     |
| School Students  | \$2         | 1 Child ticket                |

## SHOW WEEK

### Secretaries Office

Mannum Show Ground  
North Terrace, MANNUM  
0434 775 238  
(Show week only)  
9.30am - 5pm

### After Hours

Sharon Stewart  
PO BOX 244  
MANNUM SA 5238  
Ph: 0417 354 732  
secretary@mannumshow.org

Prize Money to be collected from show office from 8—9pm Saturday  
or Sunday 8.00am—11.00am

No membership or admission tickets will be posted after Wed 5th Mar

### SHOW DAY

8.00 am - Secretary's Office opens  
8.00 am - Gates open to Exhibitors  
9.30 am - Judging commences indoor pavillions  
12.00 midday - Pavillions open—Gates open to public  
8.00 pm Saturday or 8.00am –11.00am Sunday - Removal of Indoor Exhibits

## SPECIAL AWARD

A Trophy donated by the Showmens Guild of SA to be known as the **NE Schultz Memorial Perpetual Trophy** in recognition of the many years of service to The Mannum Agricultural Society by the late Mr. Norman Schultz, will be awarded to the exhibitor gaining the highest amount of points in a selected indoor section each year.

### Previous winners

|      |                             |      |                                   |
|------|-----------------------------|------|-----------------------------------|
| 2000 | Ceramics - D Abraham        | 2009 | Photography - J Mildwaters        |
| 2001 | Junior Hobbies - D Jones    | 2010 | Cut Flowers - B Lofler            |
| 2002 | Cut Flowers - D Treloar     | 2011 | Home Brew - M Starkey             |
| 2003 | Wool - B Props              | 2012 | Fruit & Veg - L Gemmell           |
| 2004 | Jams & Pres - P Weidenhofer | 2013 | Art - S Kuehne                    |
| 2005 | Art - Roger Baker           | 2014 | Junior Cookery - B Phillips       |
| 2006 | Cookery                     | 2015 | Wool - Starkey family             |
| 2007 | Floral Art - Mrs Bormann    | 2016 | Junior Hobbies - Nahum Rasigatale |
| 2008 | Needlework - A Boyce        | 2017 | Wool - K, M & L Starkey           |
|      |                             | 2018 | Photography - Anne Reynolds       |
|      |                             | 2019 | Needlework - Deborah Wallis-      |

**The Section for 2020 is Junior Photography**

## REGULATIONS

### MEMBERS PRIVILEGES

1. Each subscriber of \$15 (pensioners \$8) annually, to be a Member of the Society with a voice and vote in its proceedings. A subscriber of \$15 shall have 2 (two) adult tickets, & 3 (three) student tickets. A subscriber of \$8 (pensioners) shall have 2 (two) tickets. A single person membership of \$8 is available on application. Membership for school aged children U16 is \$2. Your membership of the Society is an investment in your districts progress, as well as a privilege and benefit to you.
2. The Show Grounds will be open from 8 am. Members admitted on production of ticket: non-members \$8, pensioners \$4, children 7-15yrs \$2 and under 7 years free. Car parking space for invalids and semi-invalids adjacent to main entrance. Pensioner card is needed to be produced proving the identity of the persons concerned. No admission refund will be given to any firm, life or ordinary member or any person whatsoever, because of loss of any ticket or pass.
3. Entries in all cases should be made on the form provided by the Society, and addressed to the Secretary, PO Box 244, MANNUM SA 5238 or emailed to [secretary@mannumshow.org](mailto:secretary@mannumshow.org)
4. Entries will close as per the heading in each section. NO late entries will be accepted in any section after closing time.
5. **Live stock exhibits** will be received at the Show yards in accordance to information in appropriate sections. Horses-In-Action events will commence at 8.30am. All exhibitors in this section must be members of the Mannum Agricultural Society. Exhibitors 16 years and under are exempt from this clause except in the Horses-In-Action.
6. Horse stock to be led around as the Judges may direct.

7. **Produce and other “inside” exhibits received up to 9.30 am.** They must be placed in the space allotted by the committee, or whom they may appoint, and must not be removed before 8.00 pm.
8. Any exhibitor removing his or her property before the above stated times, will forfeit his/her prize, if entitled to any, and if not, may be barred from exhibiting again at any of the Society ‘s Shows.
9. All produce entered for competition must be the production of the present season and must have been grown, produced or manufactured by the exhibitor.
10. Livestock except Fat Sheep and horses, must be the bona-fide property of the exhibitor.
11. All exhibitors and the public must leave the buildings, cattle yards and show ring while the judges are giving their decisions.
12. No-one but the committee members and the person in charge are allowed in the ring at the time of judging, except those invited by the President.
13. The judges are empowered to withhold prizes where exhibits are considered unworthy, or they may award second or third prizes in lieu of first and second.
14. The judges are empowered to reject any entry in the Sheep Section which, in their opinion, has not complied with the Society’s shearing regulations.
15. Competitors may affix their name and selling price on their exhibits after the judges have made their awards, but in no circumstances before then.
16. Interference with or alteration to tickets either by competitors or the public is strictly prohibited; all exhibits of any competitor so interfering will be liable to disqualification. The attention of the Secretary or Stewards should be called to any supposed error.

17. Any exhibitor giving the wrong description of his or her exhibits with the intention of deceiving or defrauding the Society shall forfeit the prize to which he or she may be entitled, and be debarred from exhibiting at any future show, and the particulars of the case shall be published in the Society's proceedings.
18. Protests must be lodged in writing with the Secretary on the day of the Show, accompanied by \$20 to be forfeited if the protest be deemed frivolous.
19. The committee will endeavour to protect exhibits from damage or loss but will not be in any way responsible for them.
20. Exhibitors are requested to note the time for taking entries and receiving exhibits.
21. All vehicles entering the grounds must park where directed by the Stewards
22. Trade passes will be issued by the Secretary and NO REFUNDS shall be given to any person or firm paying admission fees because of the loss of such Trade Passes. All Trade passes shall be handed to the gate attendants.



# CENTRAL DISTRICT SHOWS ASSOCIATION

## 2019 Trophy Winners

### SENIORS

Horses in Action: Margot Haynes  
Fruit & Vegetable: Rick Steicke  
Photography: Michelle Berkin  
Poultry: Fix Family  
Art: Davina Stejskal & Stephen Oatway  
Floral Art: Rosemary Capurso  
Sheep: Grossman Family

### JUNIORS

Junior Stock Handler: Paige Clark &  
Matilda Rothe  
Junior Cookery: Ellsie Johnson  
Junior Poultry: Tyler Fix

## CDSA POINTS FOR 2020 TROPHIES

### SENIORS

Horses in Action  
Fruit & Vegetables  
Home Brew Beer  
Cut Flowers/Dahlias  
Eggs  
Dairy Goats  
Jams & Preserves

### JUNIORS (Under 16 as at April 30 2020)

Cookery  
Stock Handler/Junior Judging  
(Sheep, Cattle, Wool)  
Photography

**Points Allotted:** 1st 5 points      2nd 3 points      3rd 1 point

The following trophies to be won outright during the 2020 series of Annual Shows affiliated with the Central Districts Shows Assoc by the competitor exhibiting in at least two (2) shows. To be won by the competitor who gains the Highest Aggregate number of points.

The winners will be invited to attend the 2020 Presentation Dinner held at Mannum on Saturday May 9th 2020. Venue to be advised.

## CDSA/SCSA PERPETUAL TROPHY

A joint CDSA/SCSA Perpetual Trophy has been donated by Damien Liebelt and Jacque Francis to an exhibitor who exhibits in a minimum of 2 shows in each association. This year's section is **JAMS & PRESERVES**. Presentation rotates and in 2020 will be presented at the SCSA Dinner. The 2020/2021 is Beef Cattle and 2021/2022 Section is Photography

2017 Winner: Poultry - Rex & Leah Liebelt  
2018 Winner: Cookery - Carolyn Johnson  
2019 Winner: Sheep - Helen Wright



**AG SOCIETIES COUNCIL OF SA**  
**FRUIT & GENOA CAKE CHAMPIONSHIP** (see Cookery Section)  
Closing Date: 20th March at 5.00pm - Mt Barker Show

**RURAL AMBASSADOR FINAL & RURAL AMBASSADOR YOUTH FINALS &  
TROPHY PRESENTATION DINNER**

2020- Mannum - Saturday May 9th 2020. Venue to be advised

2019 CDSA Rural Ambassador:

Winner: Amy Doecke (Angaston)

Runner up: Scott Carter (Mt Pleasant)

2019 CDSA Young Rural Ambassador

Winner: Cassandra Poulton (Mannum)

Runner up: Jacqueline Palk (Mt Pleasant)

**CENTRAL DISTRICT SHOWS ASSOCIATION**  
**LIFE MEMBERS**

Mr Ron Feist (deceased), Mr Harry Wotton (deceased)

Mr Murray Schache(deceased), Mr Michael Seager

**CDSA President**

Mrs Rosie Schultz

PO Box 211

URAILDA 5142

PH: 0408 083 622

**CDSA Secretary**

Ms Emily Martens

PO Box 244

MANNUM 5238

Mob: 0421 694 177

cdsashows@gmail.com

Senior Vice President: Mr Nick Seager

Junior Vice President: Mr Mark Grossman

Treasurer: Mrs Debbie Miles

**SA Country Shows President**

Francis Andrews

PO Box 277 Mundulla SA 5270. Ph:0488 587 212, Email: kongalpark@active8.net.au

**SOUTHERN COUNTRY SHOWS ASSOC 2020 SHOW DATES**

Murray Bridge Show

Yankalilla Show

Strathalbyn Show

Port Elliot Show

Coonalpyn Show

Callington Show

Uraidla Show

Sept 26th & 27th

Oct 3rd

Oct 5th

Oct 10th & 11th

Oct 17th

Oct 25th

Nov 3rd

# C.D.S.A SHOW DATES, PRESIDENTS & SECRETARIES

|                                     | 2020         | 2021         |
|-------------------------------------|--------------|--------------|
| <b>ANGASTON</b>                     | Feb 29th     | Feb 27th     |
| Pres: Mr Darren Linke               |              |              |
| Sec: Chris Linke                    |              |              |
| PO Box 133                          |              |              |
| ANGASTON 5353 Ph: 0429 998 921      |              |              |
| angastonshow@hotmail.com            |              |              |
| <b>MANNUM</b>                       | Sat Mar 7th  | Sat Mar 6th  |
| Pres: Ms Jennipher Vivian           |              |              |
| Sec: Sharon Stewart                 |              |              |
| PO Box 244                          |              |              |
| MANNUM 5238 Mb: 0417 354 732        |              |              |
| secretary@mannumshow.org            |              |              |
| <b>TANUNDA</b>                      | Sat Mar 14th | Sat Mar 13th |
| Pres: Mrs Paula Menzel              |              |              |
| Sec: Mrs Debbie Miles               |              |              |
| PO Box 53                           |              |              |
| TANUNDA 5352 Mb: 0411 099 101       |              |              |
| tanundashow@gmail.com               |              |              |
| <b>MT PLEASANT</b>                  | Sat Mar 21st | Sat Mar 20th |
| Pres: Mr Neil Kroehn                |              |              |
| Sec: Mrs Vicki Fawcett              |              |              |
| PO Box 141                          |              |              |
| MT PLEASANT 5235 PH 8568 2303       |              |              |
| mtpleasantshow@bigpond.com          |              |              |
| <b>MT BARKER</b>                    | Sat Mar 28th | Sat Mar 27th |
| Pres: Mrs Jocelyn Fry               |              |              |
| Sec: Mrs Sally Woodward             |              |              |
| PO BOX 844                          |              |              |
| MT BARKER 5251 Mb: 0448 197 730     |              |              |
| info@mountbarkerdistrictshow.org.au |              |              |

# **SECTION A - HORSES IN ACTION**

*Horse riding can be hazardous*

Affiliated with the Ag Soc Council of SA Inc & Equestrian South Australia

**CONVENOR:** Mary Henry 0466 785 069  
**ENTRIES CLOSE FRIDAY 28TH FEBRUARY 2020**  
**Post entries accepted at double normal class entry fee**

**DONORS:** SA Horse Driving Society, Marlborough Park Saddlery,  
Eichler Earthmovers, Absolute Tranquility

## **PLEASE NOTE:**

All exhibitors & riders regardless of age must be full financial members of the Mannum Agricultural Society. NO refund of entry Fees

Only written entries with horses nominated and named with membership fees will be accepted. Entries to be made on the Horses in Action entry form. Illegible entry forms will be returned.

Please post entries to THE SECRETARY, MANNUM SHOW, PO BOX 244, MANNUM SA 5238 or email [secretary@mannumshow.org](mailto:secretary@mannumshow.org)

Phone enquiries: Mary Henry 0466 785 069

Late entries on the day will be accepted, at double the cost, and MUST be lodged with the convenor no later than 8am.

## **CONDITIONS**

- 1 Stallions are not eligible to compete in hack classes.
- 2 All riding competitors must wear approved safety helmets and riding boots.
- 3 Horses are not to be lunged on the exercise area after 8.30 am.
- 4 Events will not necessarily be run in the order printed in this catalogue. Classes with insufficient entries will be combined.
- 5 There will not be any transferring of entries between classes after submission of entry except in 6 below
- 6 In the case of a horse being measured prior to the show, and a transfer being required, the current height certificate must be in the hands of the convenor by 5pm on the evening before the show.

- 7 Any coaching during judging (excepting Lead line Classes) is strictly prohibited. Judges may disqualify entrants at their discretion.
- 8 Protests must be lodged with the Secretary along with \$100, within 30 minutes of the contested class completion.
- 9 Refunds of entry fees only on receipt of a veterinary certificate naming the horse or a medical certificate for the rider.
- 10 Led competitors and mount combinations are not eligible for horses in action competition.
- 11 No unauthorised person/s will be allowed to enter the rings during judging unless granted permission by the convenor.
- 12 In the event of any inconsistencies between these rules and EFA or any other association or club, these rules will prevail.

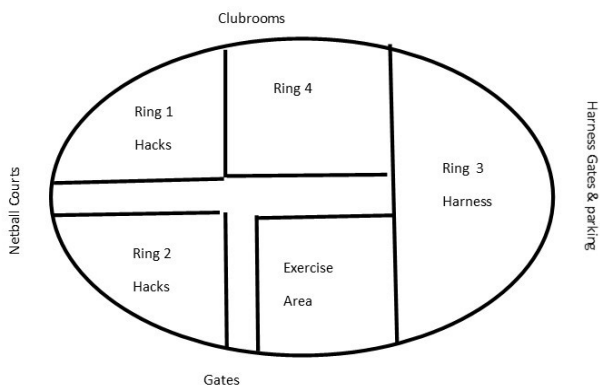
**RIBBONS** will be distributed after each class

#### DEFINITIONS

INTERMEDIATE - Not having won a Royal Placing 1st-6th

NB Once a competitor has won a championship in R1 or R2 they are ineligible to compete for the championship in the other ring in that class.

The Committee reserves the right to alter this schedule if necessary. Judges may call on the Society's Veterinary Surgeon in respect to the soundness of any exhibit. Murray Bridge Veterinary Clinic 8532 4513



# RING 1

Judging commences at 8.30am (Judges to be announced)

Entry Fee \$3.00

*CDSA points awarded in this section*

- 1.1 Pony hack ne 11hh
- 1.2 Pony hack over 11hh ne 11.2hh
- 1.3 Pony hack over 11.2hh ne 12hh
- 1.4 Pony hack over 12hh ne 12.2hh
- 1.5 L/Weight pony ne 12.2hh
- 1.6 H/Weight pony ne 12.2hh
- 1.7 Open pony ne 12.2hh

**CHAMPION PONY NE 12.2HH**

**RESERVE CHAMPION PONY NE 12.2HH**

- 1.8 Pony hack over 12.2hh ne 13hh
- 1.9 Pony hack over 13hh ne 13.2hh
- 1.10 Pony hack over 13.2hh ne 14hh
- 1.11 L/Weight pony over 12.2hh ne 14hh
- 1.12 H/Weight pony over 12.2hh ne 14hh
- 1.13 Open pony over 12.2hh ne 14hh

**CHAMPION PONY OVER 12.2HH NE 14HH**

**RESERVE CHAMPION PONY OVER 12.2HH NE 14HH**

- 1.14 Galloway hack over 14hh ne 14.2hh
- 1.15 Galloway hack over 14.2hh ne 15hh
- 1.16 L/Weight Galloway over 14hh ne 15hh
- 1.17 H/Weight Galloway over 14hh ne 15hh
- 1.18 Open Galloway over 14hh ne 15hh

**CHAMPION GALLOWAY OVER 14HH NE 15HH**

**RESERVE CHAMPION GALLOWAY OVER 14HH NE 15HH**

- 1.19 Hack over 15hh ne 15.2hh
- 1.20 Hack over 15.2hh ne 16hh
- 1.21 Hack over 16hh ne 16.2hh
- 1.22 Hack over 16.2hh
- 1.23 Open Hack over 15hh ne 16hh
- 1.24 Open Hack over 16hh
- 1.25 L/Weight Hack over 15hh
- 1.26 H/Weight Hack over 15hh

**CHAMPION HACK OVER 15HH**

**RESERVE CHAMPION HACK OVER 15HH**

- 1.27 Rider 18yrs & over
- 1.28 Show hunter hack over 15hh ne 15.2hh
- 1.29 Show hunter hack over 15.2hh ne 16hh
- 1.30 Show hunter hack over 16hh ne 16.2hh
- 1.31 Show hunter hack over 16hh
- 1.32 Show hunter hack over 15hh ne 16hh
- 1.33 Show hunter hack over 16hh
- 1.34 Open show hunter hack over 15hh
- 1.35 L/Weight show hunter hack over 15hh
- 1.36 H/Weight show hunter hack over 15hh

**CHAMPION SHOW HUNTER HACK OVER 15HH**

**RESERVE CHAMPION SHOW HUNTER HACK OVER 15HH**

- 1.37 Show hunter Galloway over 14hh ne 14.2hh
- 1.38 Show hunter Galloway over 14.2hh ne 15hh
- 1.39 Open Show hunter Galloway over 14hh ne 15hh
- 1.40 L/Weight show hunter Galloway over 14hh ne 15hh
- 1.41 H/Weight show hunter Galloway over 14hh ne 15hh

**CHAMPION SHOW HUNTER GALLOWAY OVER 14HH NE 15HH**

**RESERVE CHAMPION SHOW HUNTER GALLOWAY OVER 14HH NE 15HH**

- 1.42 Show hunter pony ne 12hh
- 1.43 Show hunter pony over 12hh ne 12.2hh
- 1.44 Show hunter pony over 12.2hh ne 13hh
- 1.45 Show hunter pony over 13hh ne 13.2hh
- 1.46 Show hunter pony over 13.2hh ne 14hh
- 1.47 Show hunter pony ne 12.2hh
- 1.48 Show hunter pony over 12.2hh ne 14hh
- 1.49 L/Weight show hunter pony ne 14hh
- 1.50 H/Weight show hunter pony ne 14hh
- 1.51 Open show hunter pony ne 14hh

**CHAMPION SHOW HUNTER PONY NE 14HH**

**RESERVE CHAMPION SHOW HUNTER PONY NE 14HH**

## RING 2

*CDSA points awarded in this section*

**Entry Fee: \$3.00**

- 2.52 Show hunter pony ne 12hh
- 2.53 Show hunter pony over 12hh ne 12.2hh
- 2.54 Show hunter pony over 12.2hh ne 13hh
- 2.55 Show hunter pony over 13hh ne 13.2hh
- 2.56 Show hunter pony over 13.2hh ne 14hh
- 2.57 Show hunter pony ne 12.2hh
- 2.58 Show hunter pony over 12.2hh ne 14 hh
- 2.59 L/Weight show hunter pony ne 14hh
- 2.60 H/Weight show hunter pony ne 14hh
- 2.61 Open show hunter pony ne 14hh

**CHAMPION SHOW HUNTER PONY NE 14HH**

**RESERVE SHOW HUNTER PONY NE 14HH**

- 2.62 Show hunter Galloway over 14hh ne 14.2hh
- 2.63 Show hunter Galloway over 14.2hh ne 15hh
- 2.64 Open Show hunter Galloway over 14hh ne 15hh
- 2.65 L/Weight show hunter Galloway over 14hh ne 15hh
- 2.66 H/Weight show hunter Galloway over 14hh ne 15hh

**CHAMPION SHOW HUNTER GALLOWAY OVER 14HH NE 15HH**

**RESERVE CHAMPION SHOW HUNTER GALLOWAY OVER 14HH NE 15HH**

- 2.67 Show hunter hack over 15hh ne 15.2hh
- 2.68 Show hunter hack over 15.2hh ne 16hh
- 2.69 Show hunter hack over 16hh ne 16.2hh
- 2.70 Show hunter hack over 16hh
- 2.71 Show hunter hack over 15hh ne 16hh
- 2.72 Show hunter hack over 16hh
- 2.73 Open show hunter hack over 15hh
- 2.74 L/Weight show hunter hack over 15hh
- 2.75 H/Weight show hunter hack over 15hh

**CHAMPION SHOW HUNTER HACK OVER 15HH**

**RESERVE CHAMPION SHOW HUNTER HACK OVER 15HH**

- 2.76 Hack over 15hh ne 15.2hh
- 2.77 Hack over 15.2hh ne 16hh
- 2.78 Hack over 16hh ne 16.2hh
- 2.79 Hack over 16.2hh
- 2.80 Open Hack over 15hh ne 16hh
- 2.81 Open Hack over 16hh
- 2.82 L/Weight Hack over 15hh
- 2.83 H/Weight Hack over 15hh

**CHAMPION HACK OVER 15HH**

**RESERVE CHAMPION HACK OVER 15HH**

- 2.84 Galloway hack over 14hh ne 14.2hh
- 2.85 Galloway hack over 14.2hh ne 15hh
- 2.86 L/Weight Galloway over 14hh ne 15hh
- 2.87 H/Weight Galloway over 14hh ne 15hh
- 2.88 Open Galloway over 14hh ne 15hh

**CHAMPION GALLOWAY OVER 14HH NE 15HH**

**RESERVE CHAMPION GALLOWAY OVER 14HH NE 15HH**

- 2.89 Pony hack over 12.2hh ne 13hh
- 2.90 Pony hack over 13hh ne 13.2hh
- 2.91 Pony hack over 13.2hh ne 14hh
- 2.92 L/Weight pony over 12.2hh ne 14hh
- 2.93 H/Weight pony over 12.2hh ne 14hh
- 2.94 Open pony over 12.2hh ne 14hh

**CHAMPION PONY OVER 12.2HH NE 14HH**

**RESERVE CHAMPION PONY OVER 12.2HH NE 14HH**

- 2.95 Rider 14yrs & under 18yrs
- 2.96 Pony hack ne 11hh
- 2.97 Pony hack over 11hh ne 11.2hh
- 2.98 Pony hack over 11.2hh ne 12hh
- 2.99 Pony hack over 12hh ne 12.2hh
- 2.100 L/Weight pony ne 12.2hh
- 2.101 H/Weight pony ne 12.2hh
- 2.102 Open pony ne 12.2hh

**CHAMPION PONY NE 12.2HH**

**RESERVE CHAMPION PONY NE 12.2HH**

- 2.103 Rider under 14yrs



## **RING 3**

### **HARNESS CLASSES**

**Judging commences at 9.00am (Judges to be announced)**

**Entry Fee \$3.00**

**Sponsored by SA Horse Driving Society**

Competitors are advised that parking may be more convenient on the northern side of the arena.

*The Australian Driving Society "Safety Guidelines for Driving" are encouraged at our show for the safety of the public exhibitors. Special attention is made regarding "never leave a horse harnessed to a vehicle either alone (ie without a competent handler) or tied up". Competitors must adhere to this request.*

3.104 Led Hackney Horse/Galloway/Pony to suit harness

3.105 Led non - Hackney Horse/Galloway/Pony to suit harness

\*Horse entered in class 105/106 must also be entered in a class 3.1106-111

3.106 Maiden Horse/Pony not having won a harness class at any show or gymkhana

3.107 Viceroy Turnout

3.108 Pleasure Turnout

3.109 Tradesmans Turnout

3.110 Sulky or Buggy Turnout

3.111 CDE Turnout

**CHAMPION HARNESS TURNOUT (Classes 3.107-111inc)**

**RESERVE CHAMPION HARNESS TURNOUT**

3.112 Hackney or Partbred Hackney Harness Pony ne 14hh

3.113 Hackney or Partbred Hackney Harness Horse over 14hh

**CHAMPION HACKNEY EXHIBIT**

**RESERVE CHAMPION HACKNEY EXHIBIT**

- 3.114 Harness pony under 10.2hh
- 3.115 Harness pony 10.2hh and ne 12.2hh
- 3.116 Non hackney harness pony 12.2hh and ne 14hh
- 3.117 Non hackney horse over 14hh
- 3.118 Clydesdale to be driven in a wheeled vehicle

**CHAMPION NON HACKNEY HARNESS HORSE/PONY**

**RESERVE CHAMPION NON HACKNEY HARNESS HORSE/PONY**

- 3.119 Junior Driver (under 18yrs)
- 3.120 Lady Driver
- 3.121 Gentleman Driver
- 3.122 Educated harness horse or pony. (can be split on the day under & over 13hh)
- 3.123 Pleasure harness horse or pony. (can be split on the day under & over 13hh)
- 3.124 Multiples, pairs or tandem

## **RING 4**

### **SA BUCKSKIN ASSOC**

Hi Point program

**Entry Fee:** \$3.00

All exhibits entering these classes must be Adult Reg or Foal recorded with the SA Buckskin Association Inc & all exhibitors must be current and financial. Please have membership cards & registration forms available for inspection upon request.

Hot weather policy: 36 degrees on Channel 9 news - Murray Bridge

(Please note: Stallions & Colts are NOT eligible for classes 1,3,36 & 37)

#### **BUCKSKINS/DUNS**

- 4.1 Best Presented Buckskin & Handler under 18 yrs
- 4.2 Best Presented Buckskin & Handler 18 yrs & over
- 4.3 Junior Handler under 18yrs
- 4.4 Adult Handler 18 yrs & over
- 4.5 Novice Led SABA Exhibit (Any Registered Colour)
- 4.6 Adult Register Stallion
- 4.7 Foal Recorded Colt

#### **CHAMPION & RESERVE STALLION/COLT**

- 4.8 Adult Reg Dry Mare ne 13.2hh
- 4.9 Adult Reg Dry Mare over 13.2hh
- 4.10 Broodmare, foal @ foot or in foal in the current season
- 4.11 Foal Recorded Filly

#### **CHAMPION & RESERVE MARE/FILLY**

- 4.12 Adult Reg Gelding ne 13.2hh
- 4.13 Adult Reg Gelding over 13.2hh
- 4.14 Foal Recorded Gelding

#### **CHAMPION & RESERVE GELDING**

#### **SUPREME CHAMPION LED BUCKSKIN**



4.15 Multiple Registered SABA exhibit (any SABA reg colour)

**PALAMINOS**

4.16 Best Presented Palomino & Handler

4.17 Handler of a Palomino

4.18 Foal Rec. Junior Colt/Filly/Gelding

4.19 Stallion 3yrs & over

4.20 Mare 3yrs & over

4.21 Gelding 3yrs & over

**CHAMPION & RESERVE PALOMINO**

**ANY OTHER SABA DILUTES**

4.22 Best Presented any other Dilute & Handler

4.23 Handler of any other Dilute

4.24 Foal Rec Junior colt/filly/gelding

4.25 Stallion 3yrs & over

4.26 Mare 3yrs & over

4.27 Gelding 3yrs & over

**CHAMPION & RESERVE ANY OTHER DILUTE**

Best Youngstock Exhibit (From winners of classes 7,11,14,18 and 24)

**OVERALL SUPREME LED SABA EXHIBIT** (Supreme Buckskin, Champion Palomino & Champion Any other Dilute)

**PERFORMANCE CLASSES**

4.28 Smartest on Parade, Any SABA reg Dilute eligible (may be on a leadline)

4.29 Novice Ridden, any SABA reg Dilute eligible

4.30 Ridden Buckskin/Dun Male

4.31 Ridden Buckskin/Dun Female

**CHAMPION & RESERVE RIDDEN BUCKSKIN/DUN** (from classes 30 & 31)

4.32 Ridden Palamino

4.33 Ridden Any other SABA Dilute

The following classes are open to any SABA reg Dilute

4.34 Pleasure Ridden

4.35 Educated Ridden

4.36 Childs First Ridden Combination (judged on the suitability of the combination, may be on a leadline)

4.37 Junior rider under 18yrs (may be on a leadline)

4.38 Senior Rider 18yrs & over

4.39 Harness Turnout

4.40 SABA Dilute in Harness

## **RING 4**

### **LOCAL ENCOURAGE RING**

#### **Conditions of Entry:**

- All competitors to reside within a 50km radius of Mannum 5238
- Classes may be divided or combined on the day, pending entry numbers
- Entries to be judged on suitability for pleasure work (Snaffle bit only)
- Any handler/rider under 10 years may be accompanied by an adult
- Competitors/horses from rings 1 and 2 are not eligible to enter encourage classes

#### **Hot weather policy: 36 degrees on Channel 9 news - Murray Bridge**

- 4.41 Best presented LED exhibit
- 4.42 Led pony under 12 hh
- 4.43 Led pony 12 hh ne 14.2 hh
- 4.44 Led exhibit 14.2 hh and over
- 4.45 Best presented RIDDEN exhibit
- 4.46 Child rider under 10 years
- 4.47 Rider 10 years and under 16
- 4.48 Rider over 16 years
- 4.49 Pony most suited to pony/riding club mount, under 12hh
- 4.50 Pony 12hh and under 14.2hh most suited to pony/riding club mount
- 4.51 Horse over 14.2hh most suited to pony/riding club mount
- 4.52 Monte Carl