## **Sanpete County Fair**



## Application & Agreement for reserving fair grounds facilities.

## **General & Contact Information**

Name:		Phone #:	
Mailing Address:			
City	State	Zip	
-Mail			
Area to be used: (circle	e) <u>Pavilion</u> and/or <u>Exhibit E</u>	Building Arena Lg. Animal Barn Sm. Animal B	<u>Barn</u>
To reserve the pavilion	n or other facilities for priva	ate groups/performances the fee is:	
Summer Mont	ths (April-October)		
	er day and a \$50 Refunda ooms Open	able Cleaning Deposit- Please send 2 c	hecks.
Winter Months	s (November- March)		
•	er day and a \$25 Refunda ooms Closed	able Cleaning Deposit- Please send 2 c	hecks.
PICNIC TABLES at	Pavilion: 6 Large Tables (	(seat 12), 7 Small Tables (seat 6).	
TOTAL SEAT	ING: 114*		
	Pavilion Contact: St	Fair c/o Stacey Carlisle 536 S 200 W Manti, UT stacey @ (435) 835-8775 or Email at: stacey067 mits separately that may be required for their e	77@gmail.com
Guidelines/Rule Please carefully read the			
ELECTRICITY: Electrici	ty will be provided upon request.	You must furnish your own cords.	
	t understands that there will be no t at the applicant's own risk.	security provided for any equipment at the Fairgrounds.	Valuables will
THE SANPETE COUNT	Y FAIR BOARD RETAINS THI	E RIGHT to terminate any application or regain possess	sion at any time.
		Sanpete County, the Sanpete County Fair Board, volunts from injuries or accidents attributable to applicants' acc	

or not such injury or accident involves applicants', employees, agents, guests, invitee's, or a member of the general public. Applicants

Date

are fully responsible for their own items and any damage that may occur from the weather.

I have read the Guidelines/Rules and agree to these terms.

Signature