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ONE DOOR...where FEW STRIVE to ENTER!

OT EVERY ONE that saith unto me, Lord, Lord, SHALL ENTER into the kingdom of heaven; but he that DOETH THE WILL of my Father which is in heaven+(MATT 7:21).

There are many people who are <u>very</u> <u>zealous in Christianity</u>, and they are <u>very sincere</u>, but **NOT ACCORDING TO KNOWLEDGE**. As a result, they are **UN-PREPARED** at the Judgment because they **REFUSE** to **DO GOD'S WILL**.

So, what is the WILL of God? Jesus said, % this is the Father's WILL which hath sent me, that of ALL which He hath given me I SHOULD LOSE NOTHING, but should RAISE IT AGAIN at the last day.

What this is the WILL of Him that sent me, that EVERY ONE which SEETH THE SON, and BELIEVETH ON HIM, may HAVE everlasting life: and I will RAISE HIM up at the last day+ (JOHN 6:39,40).

Jesus said, ‰ am the DOOR+ (JOHN 10:9), ‰ am the WAY, the TRUTH, and the LIFE: NO MAN COMETH unto the Father, BUT BY ME+(JOHN 14:6).

IF you want to enter into Gods Kingdom, MAKE SURE that you COME THROUGH THE RIGHT DOOR.

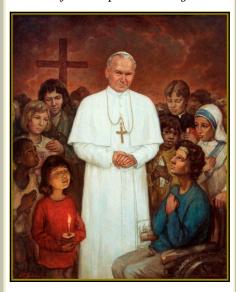
%ENTER YE IN AT THE STRAIT GATE: for **WIDE** is the gate, and **BROAD** is the way, that leadeth to destruction, and **MANY** there be which go in thereat: because **STRAIT IS THE GATE**, and **NAR-ROW IS THE WAY**, which leadeth unto **LIFE**, and **FEW THERE BE** that find it+(MATTHEW 7:13,14).

There are **TWO** gates, and **TWO** ways to choose from. The **WIDE** gate and the **BROAD** way <u>allows all</u> that you wish to carry with you in your life. But the way through the **STRAIT GATE** is **NAR-ROW**, allowing **NO ROOM FOR EXTRA BAGGAGE**.

Religion asked Jesus, What shall we do,

that we might WORK the WORKS of God? Jesus answered...This is the WORK [SINGULAR] of God, that ye BELIEVE ON HIM whom He hath sent+(JOHN 6:28,29).

The <u>following</u> is <u>a list of baggage</u> that you **CANNOT** take with you through the door: **FORNICATORS** - sexual contact between the married and unmarried. **IDOLATERS** - a person who worships an idol. Also a <u>servant-worshipper</u>, that is, having or showing excessive admiration, devotion or reverence for some person or thing.



ADULTERERS - a lover or mistress. **EF-FEMINATE** - to make womanish; having the qualities generally attributed to women, as weakness, timidity, delicacy, etc; unmanly.



ABUSERS OF THEMSELVES WITH MANKIND - a sodomite, that is, a man that lies with mankind, as he lies with a woman (LEV 20:13). THIEVES - a stealer. COV-ETOUS - desir-

ing more; eager for gain. DRUNKARDS - tipsy, that is, not steady; crooked; intoxicated. REVILERS - to use abusive or con-



temptuous language in speaking to or about: call bad names.



by force; plundering; greedy or grasping; voracious; living on captured prey. (1 COR. 6:9,10). UN-CLEANNESS - impurity,

that is, immoral; obscene; unchaste; mixed with foreign matter; adulterated. LASCIVIOUSNESS - characterized by or expressing lust or lewdness; wanton.

WITCHCRAFT - the power or practices of witches; black magic; sorcery. HATRED - strong dislike or ill will. VARIANCE - from the word vary, a changing or tendency to change; a quarrel, by implication, wrangling, that is, to quarrel angrily and noisily.

EMULATIONS - the desire or ambition to equal or surpass; esp. to imitate or copy with a view to equaling or surpassing; rivalry; envious dislike; jealousy. **WRATH** - intense anger; rage; fury; any action carried out in great anger, esp. for punishment or vengeance. **STRIFE** - the act of striving with another; bitter contention.

SEDITIONS - the stirring up of discontent, resistance, or rebellion against the government in power; revolt. HERESIES - school of thought; sect; a religious belief opposed to the orthodox doctrines of a church or the Holy Scriptures. ENVYINGS - ill-will as in detraction, a taking away; to belittle; a malicious discrediting of

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"Then shall they CALL upon me, but I WILL NOT ANSWER..."

someone's character, accomplishments, etc., as by revealing hidden faults or by slander. MURDERS - manslayers; the unlawful and malicious or premeditated killing of one human being by another. REVELLINGS - a carousal as if a letting loose; to make merry; be noisily festive; boisterous festivity; celebration (GALATIANS 5:19).



There is a **DAY OF ACCOUNTABLITY** that will *come suddenly* upon all those who are *unprepared*. The prophet Joel wrote these words and calls it:

% DAY OF DARKNESS and of GLOOMINESS, a DAY OF CLOUDS and of THICK DARKNESS+(JOEL 2:2).

The prophet Zephaniah wrote What day is a DAY OF WRATH, a DAY OF TROUBLE and DISTRESS, a DAY OF WASTENESS and GLOOMINESS, a DAY OF CLOUDS and THICK DARKNESS+(ZEPH. 1:15).

But *this day* need not be a **DAY OF WAS- TENESS** for you. If you are *guilty of any sin*, and *everyone* is, God will *forgive* you of your sins *if you* **ASK** Him.

But if you <u>refuse, for whatever the reason,</u> remember the Apostle John: ‰*I saw a*

GREAT WHITE THRONE...and I saw the DEAD, small and great, STAND before God; and the BOOKS were opened: and another book was opened, which was THE BOOK OF LIFE: and the DEAD were judged out of those things which were WRITTEN in the booksõ +(Rev. 20:11, 12).

Yes, Jesus said *Me that* REJECTETH ME and RECEIVETH NOT MY WORDS, hath one that judgeth him: the WORD [THE SCRIPTURES YOU REFUSED TO BELIEVE] that I have SPOKEN, the SAME shall judge you in the last day+(John 12:47,48).

Only the **POWER** of the Word of God can **PERSUADE** you and I that **WE** are <u>sinners</u>. After **HEARING** the Word, one of **TWO** things will **HAPPEN**:

<u>Either</u> we will dismiss what we have **HEARD** and assume the words apply to someone else **OR**, we will feel **SORRY** for <u>what we've done</u> and <u>be filled with guilt</u>, and <u>ask God from the heart</u>, "WHAT **MUSTIDO TO BE SAVED**" (ACTS 16:30).

Remember the publican who was *grieved* that he was a *sinner*? He would not so much as lift up his eyes toward heaven to God, but said, "*God be MER-CIFUL to me a SINNER*" (LUKE 18:13).

We ALL must <u>realize</u> that <u>we are sinners</u> **BEFORE** we will ‰ CALL <u>upon the name</u>
of the <u>Lord</u>+ (GENESIS 4:26; PSALM 116:13; ROMANS
10:13).

The word "<u>repent</u>" means "<u>a sharp feeling of uneasiness</u> brought on by a sense of **GUILT.+ ALL** who come to God <u>through</u> Christ will experience "<u>godly sorrow</u>" (2 COR. 7:10) for the sins they have committed.

The words "**ALL LIARS**" in Revelation 21:8 <u>fully persuaded</u> me that I was guilty of many sins. I bowed my head and prayed, "<u>God, I'm sorry</u>. <u>Please save me</u>."

What about you? Do you remember a **MOMENT** when you were <u>convinced</u> you were <u>guilty of sins</u>, and <u>called out</u> to God? Remember, "...with the **HEART** (<u>the mind</u>) man believeth unto righteousness; and **WITH THE MOUTH CONFES**-

SION *is made unto salvation*" (ROMANS 10:10).

Where the JUDGMENT of God will take place, <u>no man knows</u> (Rev. 20:11), but Joel wrote, MULTITUDES, MULTITUDES in the VALLEY OF DECISION: for the DAY OF THE LORD IS NEAR IN THE VALLEY OF DECISION+(JOEL 3:14).

IF you are a CHILD of God, your judgment will not be here, <u>but we will</u> ‰ALL APPEAR before the judgment seat of Christ; that EVERY ONE may receive the things done IN HIS BODY...whether it be good or bad+ (ROMANS 14:10; 2 COR. 5:10).

Likewise for the wicked: *Wor God shall* BRING EVERY WORK into JUDGMENT, with EVERY SECRET THING, whether it be good, or whether it be evil+ (Eccles. 12:14).

The <u>majority of mankind</u> has their <u>own</u> <u>ideas</u> about who God is, and they <u>ACT</u> accordingly. But God said in His Word, *Whese* things hast thou <u>DONE</u>, and I kept <u>SILENCE</u>; thou <u>THOUGHTEST</u> that I was altogether such an <u>ONE</u> AS <u>THY-SELF+(PSALM 50:21)</u>.

But the <u>true God</u> will soon <u>reveal</u> Himself, and whe FEARFUL, and UNBELIEVING, and the ABOMINABLE, and MURDERERS, and WHOREMONGERS, and SORCERERS, and IDOLATERS, and ALL LIARS, shall have their PART in the LAKE which BURNETH WITH FIRE AND BRIMSTONE+(REV. 21:8).

God said, *wejudge* **NOTHING** *before the time, until the Lord come, who both will* **BRING TO LIGHT** *the hidden things of darkness, and will* **MAKE MANIFEST** *the counsels of the hearts+* (1 Cor. 4:5), *therefore, repent* to God today, and He will *save you.*

