

The Lord's Prayer Matthew 6:9-13

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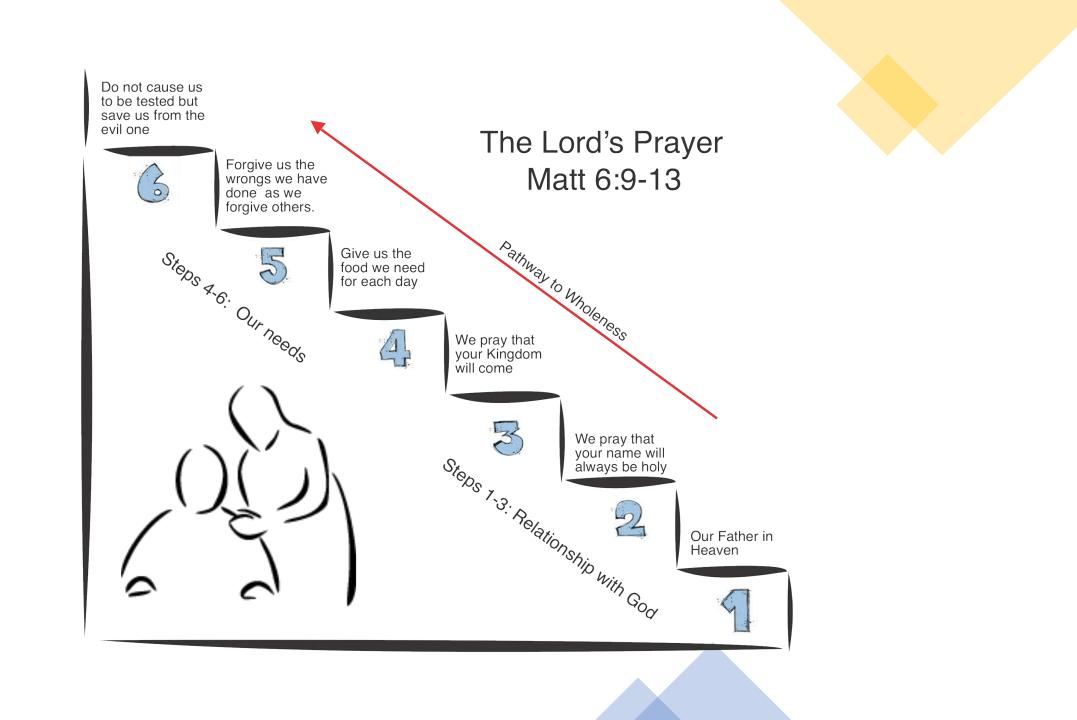
from www.Kidsreach.org.au

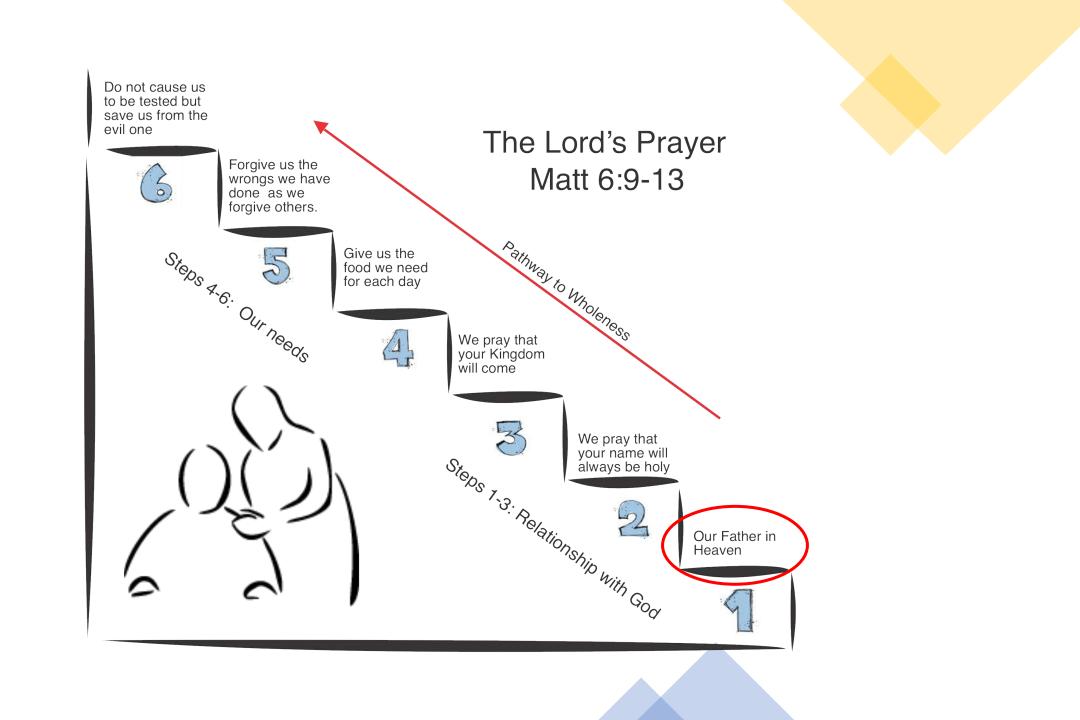
or google 'Kidsreach'



The Lord's Prayer has been described as a plan for life and follows two pathways:

- 1. Honouring God
- 2. <u>Dealing with personal</u> concerns







God is <u>Our</u> Father

Every person you will reach out to, however tarnished by sin, or affected by poverty or hurt or abuse, is a child of God, made in his image. He is <u>their</u> Father.



God is *their* Father

Discrimination against people whom God has created is a criticism of God, their Father and Creator!

Matthew 18:11-14, John 3:16-18, Romans 5:8, 1 John 4:9-10



God is *Our Father*

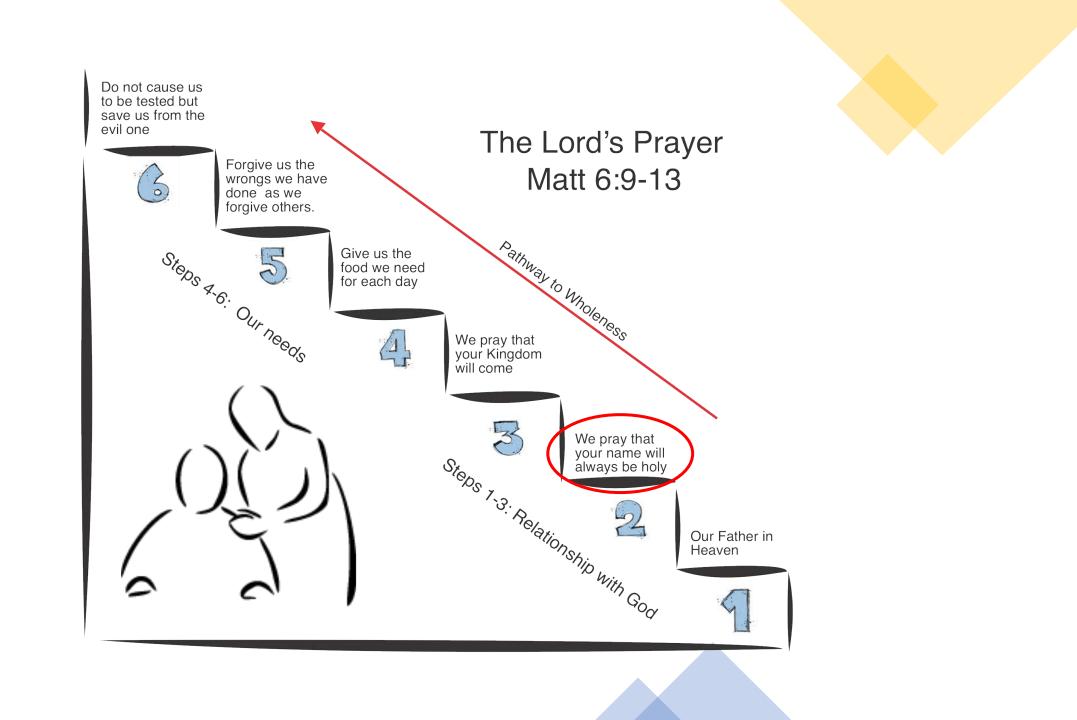
In passages such as Matthew 9; 14 and 15 Jesus is motivated by compassion.

Psa 127:3-5; Matt 9; 14; 18:1-14; 21:15-16; 23:37; Mark 10:13-16; John 3:16; Rom 5:8.

God is Our Father

God's love for, and acceptance of, all kinds of individuals, including those in the worst types of situations, is demonstrated through stories in the Bible. In none of these cases did God condone sin but through his love for the people concerned, he drew them to himself, and in so doing, enabled them to deal with their circumstances through personal encounters with God's revelation of their sin.

John 13:34; Rom 5:8; 12:10; 15:7; 1 Cor 13:4-8; Jer 31:3; Eph 4:32; Gal 5:13; 6:2; Col 3:13; 1 Thess 5:11, Heb 10:24.





God's Name be kept Holy

The LORD is a stronghold for the oppressed, a stronghold in times of trouble.

¹⁰ And those who know <u>your name</u> put their trust in you, for you, O LORD, have not forsaken those who seek

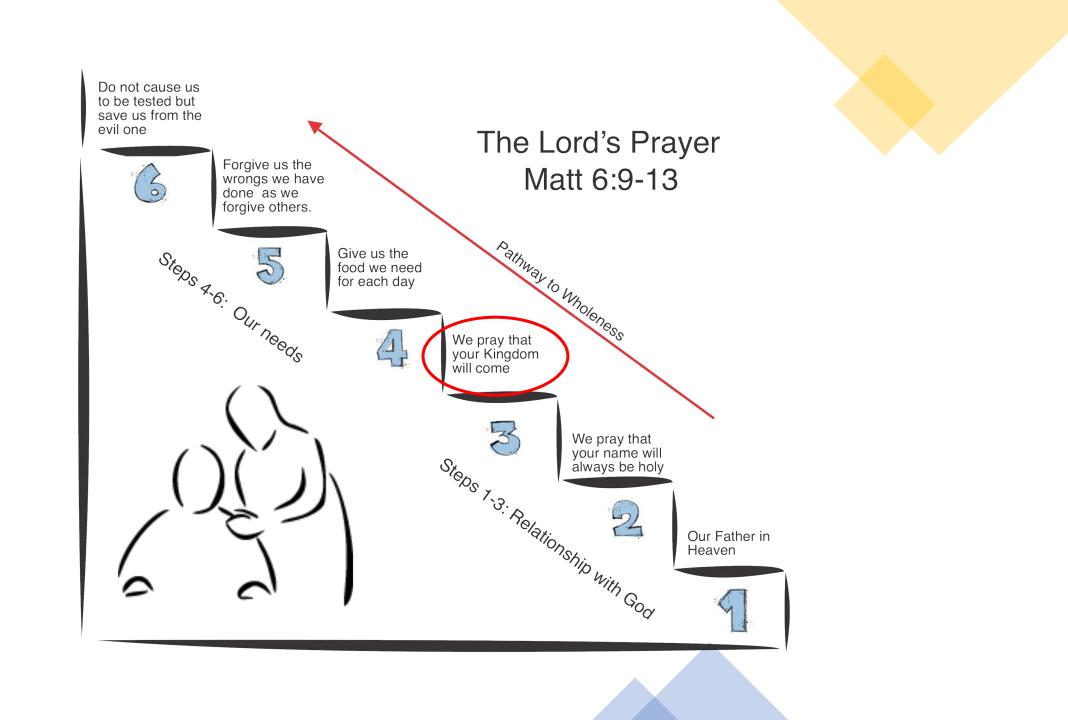
you.

Psalm 9:9-10

Isa 53:4–5 Offers three Areas of Healing all thanks to Jesus and the Cross

Surely he took up our pain and bore our suffering, (sorrow) yet we considered him punished by God stricken by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; (sin) the punishment that brought us peace was on him, and by his wounds we are healed (physical sickness).







God's Kingdom

Come

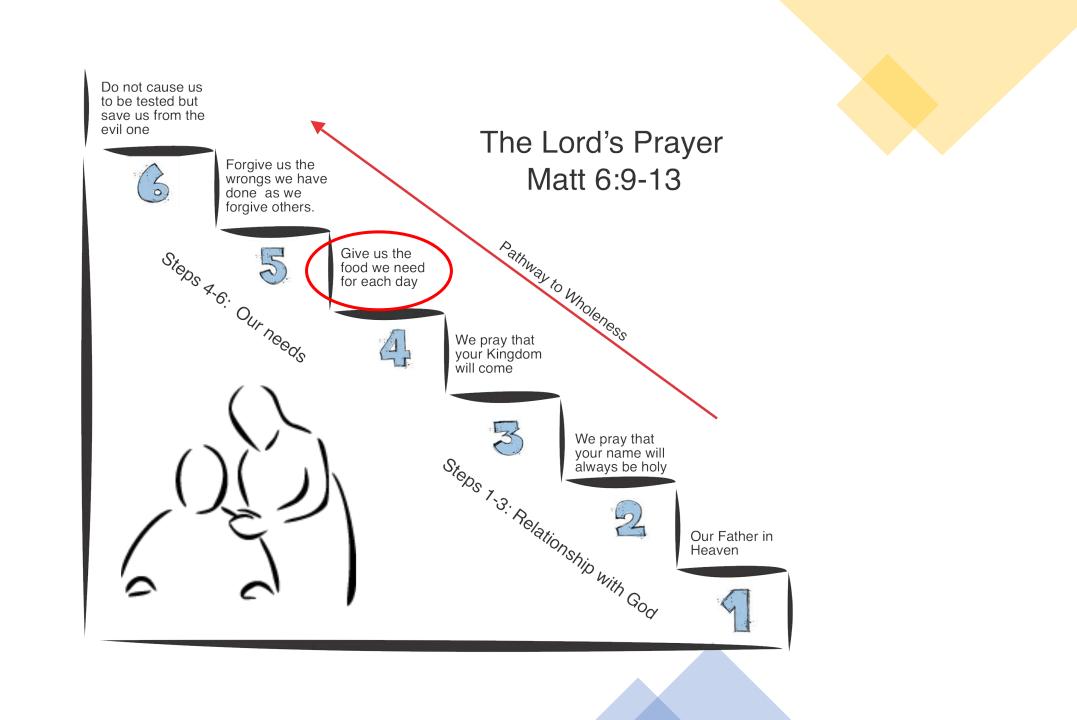
To be a *Kingdom* person means to live for something greater than ourselves.

Mother Teresa

We all long for <u>heaven</u> where <u>God</u> is, but we have it in our power to be in heaven with him right now which means:

- loving as he loves,
- helping as he helps,
- giving as he gives,
- serving as he serves,
- rescuing as he rescues,







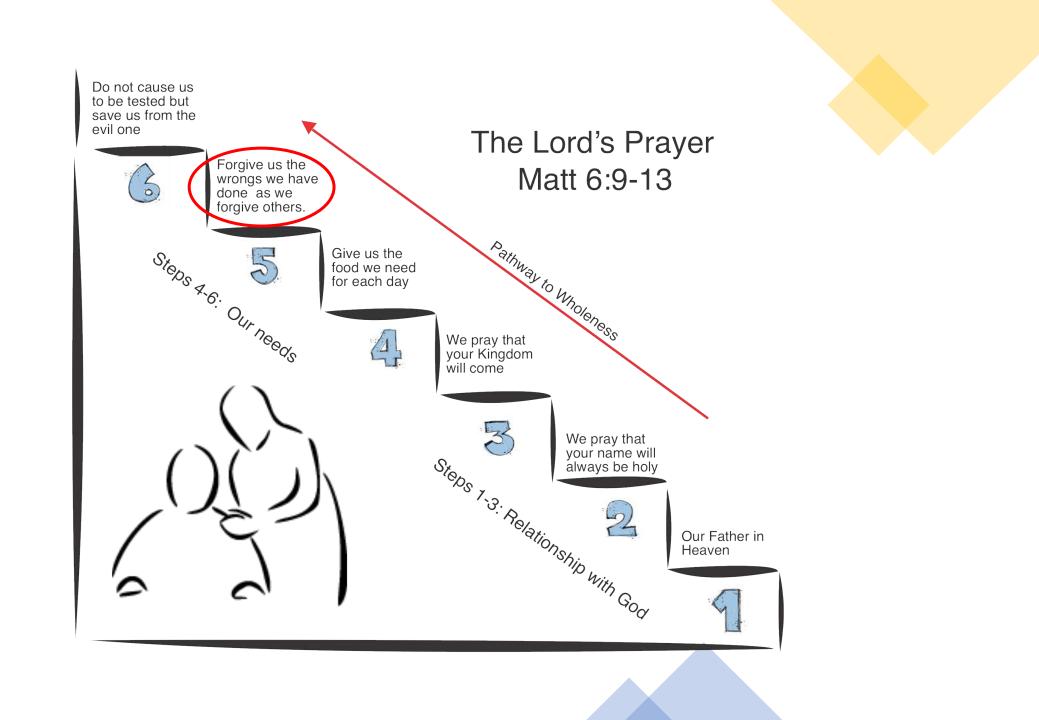
Our Daily Bread

- Luke 10 the Good Samaritan
- Mathew 14:13-21 Jesus was concerned that the people who had followed him had no food.
- James 2:14-18

'Give us our daily bread'

- 'Protecting our Children' teaches how to establish a Safety and Protection Protocol.
- 'Feelings are Okay' is a crisis prevention program designed to assist children after a personal or community disaster
- The 'Kids Keep Safe' program is about abuse awareness.







Forgive us as we forgive others

Every person makes wrong

choices and consequences

arise from these choices.

There is a need to confess

and ask forgiveness.

Forgive us as we forgive others.



Mark 11:25; Heb 12:15; Rom 12:17-19 and the example of Jesus in Luke 23:34 and Stephen in Acts 7:60.

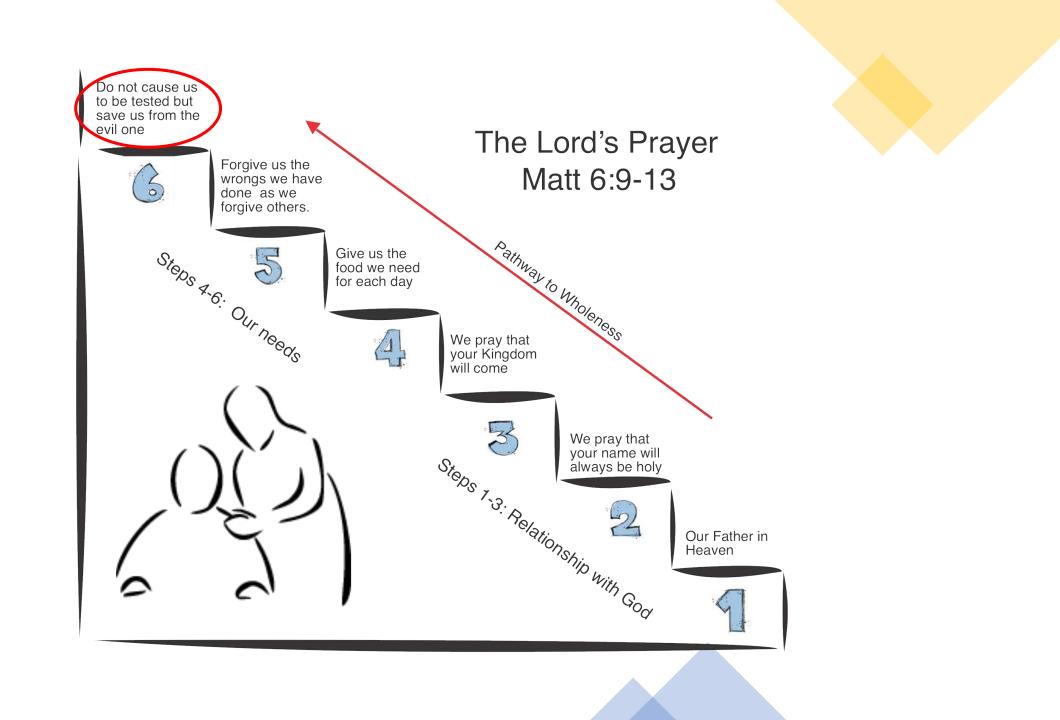
Forgive us as we forgive others.

Forgiving is a pathway to peace and joy.

Forgiving means to hand to God our need to get justice or revenge.

Forgiving does not justify the perpetrator of the hurt. It makes us free and restores joy. It may require spiritual warfare.







Lead us not into temptation – deliver us from evil.

The Bible becomes the

benchmark for living.

Lead us not into temptation – deliver us from evil.

- Ten Commandments (Exodus 20).
- Beatitudes (Matt 5).
- Shema (Deuteronomy 6:4-9).
- Most of the book of Proverbs gives instructions for successful living.



