



# Arabian Horse Association of Nebraska

## HOOFBEATS

A publication to encourage, promote and develop the owning, training, breeding and enjoyment of the Arabian horse.

### President's letter – Feb. 2014

AHAN members and friends,

AHAN has exciting news to chase away the midwinter blues! Our club has been offered to host the Region 6 Sport Horse Championships and the AHAN Board of Directors has approved adding Sport Horse in Hand, Sport Horse Under Saddle and Dressage classes to our Great Plains Arabian Classic. Hopefully, by adding the Regional Championships we can continue to offer exhibitors a reason to put Nebraska on their show schedule. In addition to increased participation, this will serve as a reminder that Nebraska has the facility and the management to host a successful regional show.

Julie Koch has spearheaded the revamping of our show schedule to accommodate the regional pre-show and show. Year after year she has taken the time to serve the club by proofreading the schedule and premium book, and again this year compiling our membership directory. Past president DeAnne Allen has also selflessly served our club as show secretary. We will be posting the premium book online as soon as possible.

Also, the GPAC show will be offering six AATR classes, to be ridden as a class within a class with separate entry fees allowing 100% payback of those fees along with a minimum of \$10,000 added to be divided among the six jackpotted classes. Judges hired for the Region 6 & 8 qualifier are Gretchen McDaniel and Donnie Bullock.

Best of luck to all who are participating in the Scottsdale Arabian Horse Show this month. I hope you have a lot of fun in the sun and bring back not only awards, but great memories of family friends and horses!

-- Shellee Kotera

[www.ahanebraska.org](http://www.ahanebraska.org)

### ***DID YOU KNOW?***

***Like humans, horses have one leg / side a tad shorter than the other.  
You can tell which side it is by which side their mane lies on naturally.***

# Calendar of events

## FEBRUARY 2014

**13-23** Scottsdale All-Arabian.

## APRIL 2014

**25-27** Border Bonanza, Kansas City. Region 8/11. Contact: Ruth Charpie, 816-765-5683

**12-13** Sioux Falls Region 10 one-day shows. Contact: Heather Swanson, 605-743-2745

## MAY 2014

**8-11** Great Plains Arabian Classic, Region 6/8, Contact: DeAnne Allen, 402-540-1763

**9** Region 6 Off-Site Sport Horse Championships, Lincoln. Contact: DeAnne Allen, 402-540-1763

## JUNE 2014

**11** Region 10 Preshow, St. Paul, Minn. Contact: Mary Tronson, 763-755-1698

**12-15** Region 10 Championships, St. Paul, Minn. Contact: Mary Tronson, 763-755-1698

## JULY 2014

**2** Region 6 Pre-Show, Douglas, Wyo. Contact: Claude Clark, 406-388-3364

**3-5** Region 6 Championships, Douglas, Wyo. Contact: Claude Clark, 406-388-3364

## DUES INCREASE

At the 2013 AHA convention, delegates approved a resolution that will increase dues \$15 per year, effective April 1, 2014. So to save having to pay higher dues this year, renew your membership before April 1.

## HAVE NEWS TO REPORT? HERE'S YOUR CHANCE

**We are looking for show results, new foals, achievements, etc.  
Anything that is of interest to our members.**

**Send your news to:**

**Julie Koch**

**3903 W. Bennet Rd., Martell, NE 68404**

**sk65258@windstream.net**


# **GREAT PLAINS ARABIAN CLASSIC**

## **and Region 6 Off-Site Sport Horse Championships**

**May 8-11  
Lincoln, NE**



**Six AATR  
jackpot  
pleasure classes  
with combined  
\$10,000 added**



**Featuring  
U.S. Nationals judge  
Donnie Bullock  
and Gretchen  
McDaniel**

**Great Plains Arabian Classic  
offers full slate of main-ring classes,  
plus qualifying SH/Dressage classes**

**[www.ahanebraska.org](http://www.ahanebraska.org)**



# NAIBARA ARABIANS DISPERSAL SALE



## Monica NA+

2005 chestnut mare  
Monarcc +/  
(Monogram X Amenety)  
X Naibara Sugaree  
Two-time U.S. National Top 10  
AAOTR Hunter Pleasure  
and several regional  
AAOTR championships

*Check out videos  
on YouTube  
under Naibara Arabians*

## Justa Flash

2008 bay mare  
Naibara Justice  
(The Chief Justice)  
X Flash Fire PR (Cease Fire  
out of \*El Ghazi daughter)  
Started English pleasure  
and would also make a  
terrific broodmare  
with her pedigree



## Montego Bay NA

2008 chestnut gelding  
(pictured as yearling)  
Monarcc+/ X FF Kristiana  
Started western pleasure  
and has been shown in halter

## FF Kristiana

2004 bay mare  
Padrons Psyche X Bey Shareis (Bey Shah)  
Exceptional broodmare

## Silver Lady

2008 gray mare  
Monarcc+/ X Steinway N Chrome  
Started western pleasure

**JIM & BONNIE CARR, DOUGLAS, NE**  
**(402) 432-3315**

# **Arabian Horse Association of Nebraska** **Balance Sheet as of**

	<u>31-Dec-13</u>	<u>31-Dec-12</u>	<u>Change</u>
<b>Assets</b>			
<b>Current Assets:</b>			
Checking and Savings			
General Fund	\$ 575.50	\$ 2,733.79	(2,158.29)
Fiduciary Fund-Restricted	2,335.20	2,239.75	95.45
Show Fund Restricted	5,880.07	5,878.49	1.58
AHAN HiPt Show Account	5,698.75	3,082.59	2,616.16
GPAC Show Account	27,119.45	26,998.70	120.75
			-
<b>Total Current Assets</b>	<b>41,608.97</b>	<b>40,933.32</b>	<b>675.65</b>
<b>Other Assets:</b>			
Adding Machine	0.00	0.00	-
Coffee Pot	15.00	15.00	-
Computer	0.00	0.00	-
Gatekeeper Show Program	750.00	750.00	-
Radios	0.00	0.00	-
Polaroid Camera	0.00	0.00	-
<b>Total Other Assets</b>	<b>765.00</b>	<b>765.00</b>	
<b>Total Assets</b>	<b>\$42,373.97</b>	<b>\$41,698.32</b>	
	=====	=====	
<b>Liabilities and Fund Balances</b>			
<b>Liabilities:</b>			
<b>Current Liabilities</b>			
High Point Awards		\$ -	-
Delegate Expenses	0.00	0.00	-
<b>Total Current Liabilities</b>	<b>0.00</b>	<b>0.00</b>	
<b>Fiduciary Funds:</b>			
AHAN Halter Futurity	0.00	0.00	-
AHAN Hi Point Program	918.13	534.45	
Royalty Contest	143.59	432.36	(288.77)
Royalty Scholarship	684.98	684.64	0.34
Scholarship Fund	22.63	22.63	-
Trailride Fund	565.87	565.67	0.20
<b>Total Fiduciary Funds</b>	<b>2,335.20</b>	<b>2,239.75</b>	<b>95.45</b>
<b>Total Liabilities</b>	<b>2,335.20</b>	<b>2,239.75</b>	
<b>Fund Balances:</b>			
General Fund	1,340.50	3,498.79	(2,158.29)
Restricted Funds	38,698.27	35,959.78	2,738.49
<b>Total Fund Balances:</b>	<b>40,038.77</b>	<b>39,458.57</b>	<b>580.20</b>
<b>TOTAL LIABILITIES &amp; FUND BALANCES</b>	<b>\$42,373.97</b>	<b>\$41,698.32</b>	<b>675.65</b>
	=====	=====	

**Arabian Horse Association of Nebraska  
Income Statement for the Period Ending**

Income:	<u>31-Dec-13</u>	<u>31-Dec-12</u>	
Advertising-Web Page	\$ 25.00	\$ -	
Awards Dinner Income	525.00	731.00	
Auction	0.00		
Directory Income	6.00	814.00	
Futurity Fund Income	0.00		
Hoofbeats Ad Income	50.00	40.00	
Interest Income	21.34	44.55	
Membership Income	2245.00	1,855.00	
Misc Income	0.00	2,000.00	
Royalty Contest	0.00	432.35	
Region 6 Membership Grant	0.00	350.00	
Scholarship	0.00	682.13	
Show: Great Plains Arabian Classic	47540.50	80,623.50	
Show: Lancaster SuperShow	11572.50	4,688.50	
Show: Fall Fun Show	0.00	0.00	
Trailride	0.00	0.00	
High Point Fees	904.00	1,146.00	
<b>Total Income</b>	<b>62889.34</b>	<b>93,407.03</b>	
<b>Expenses:</b>			
Advertising and Promotion	85.00	314.00	
AHA Delegate Expenses	1325.00	600.00	
AHA Membership Dues	970.00	730.00	
Awards High Point	520.86	955.28	
Awards/Legion	81.14	0.00	
Awards Banquet Expenses	1560.00	892.03	
Bank Charges	0.00	0.00	
Directory Printing and Postage	0.00	862.50	
General Fund Transfer	0.00	2,000.00	
Gifts	0.00	0.00	
Hoofbeats Postage	118.80	404.20	
Hoofbeats Printing	190.46	807.88	
Hoofbeats Supplies	0.00	0.00	
Insurance Premiums	660.00	770.00	
Judges Subsidies High Point	0.00	350.00	
Contributions	0.00	0.00	
Miscellaneous	20.00	0.00	
Expo	0.00	0.00	
Postage	0.00	0.00	
Royalty Contest	288.97	867.28	
Royalty Contest-AHAN Donation	0.00	0.00	
Meetings-Membership	0.00	0.00	
Repairs	0.00	0.00	
Scholarship	0.00	500.00	
Show: Great Plains Arabian Classic	47390.04	65,834.82	
Show: Lancaster SuperShow	9058.42	4,494.50	
Show: Fall Fun Show	0.00	0.00	
Supplies	0.00	0.00	
Trailride	0.00	0.00	
Website (hosting and ads)	0.00	167.73	
<b>Total Expenses</b>	<b>62268.69</b>	<b>80,550.22</b>	
<b>Net Income (Loss)</b>	<b>620.65</b>	<b>12,856.81</b>	620.65 Net Income (Loss)
<b>Change in Fiduciary Funds for year Inc (Decr)</b>	<b>95.45</b>	<b>100.67</b>	95.45 Fiduciary change
<b>Fund Balance, Beginning of Year</b>	<b>41698.32</b>	<b>24,215.57</b>	17,482.75 Net change
<b>Fund Balance, End of Year</b>	<b>42373.97</b>	<b>\$ 41,698.32</b>	675.65
	-	-	





# Family Emergency Preparedness Plan

## (FOR FAMILIES WITH PETS AND OR LIVESTOCK)

"Preparation through education is less costly than learning through tragedy," says Max Mayfield, Director of the National Hurricane Center, of the Florida State Agricultural Response Team.

It may be hours or it may be mere minutes before disaster strikes. Prepare in advance with the following plan developed by the Colorado Veterinary Medical Foundation for the Colorado State Animal Response Team program and modified for use by clubs in the Arabian Horse Association to use in potential disasters (including but not limited to Fire, Flood, Tornado, Hurricane, Super Storms, Earthquakes) affecting their clubs throughout the United States and Canada.

### DEVELOP CONTACT LIST

- ☐ Family Name and phone contact
- ☐ Names of all persons living in the area affected
- ☐ Family Phone Numbers
- ☐ Friends and Neighbors
- ☐ Local and out of area contacts (Phone numbers, addresses)
- ☐ Local Emergency Numbers (Sheriff/Police, Fire, Medical, Veterinarian)
- ☐ Other local important numbers

### EVACUATION PLAN FOR OUR HOUSEHOLD

- ☐ Exit plan (list for each room)
- ☐ Outside meeting location
- ☐ Outbuilding/livestock plans

### EVACUATION PLAN SUMMARY

- ☐ People/critical personal items such as Medications, passports
- ☐ Pets
- ☐ Livestock

### SHELTER IN PLACE PLAN SUMMARY

- ☐ People/critical support resources
- ☐ Pets
- ☐ Livestock

### PREPAREDNESS RESOURCES

- ☐ Red Cross for your area: \_\_\_\_\_
- ☐ US Department of Homeland Security: [www.ready.gov](http://www.ready.gov)
- ☐ Individual State/Province preparedness site: \_\_\_\_\_

***DO NOT WAIT TO EVACUATE IF DISASTER IS EMINENT!***





## SHELTER IN PLACE CHECKLIST, GENERAL AND PETS:

- ☐ WATER!
- ☐ Flashlights/lanterns, extra batteries
- ☐ Non-perishable foods reserves (1 week)
- ☐ Prescription medications for people and pets (1 week minimum)
- ☐ Keep cars/trucks at least 50% full of gas whenever possible; ensure gas tanks are full before major storms
- ☐ Pet food (minimum 1 week supply)
- ☐ For aquariums (battery operated air pump with extra batteries)
- ☐ Snow shovel, snow shoes, cold weather gear where appropriate
- ☐ Shelter in place checklist, livestock
- ☐ Camp stove and 2 or more gallons Coleman fuel for melting water for livestock or a generator and fuel to power a well.
- ☐ Lantern (Coleman or LED) Waterproof if possible
- ☐ Winter gear (boots, caps, coveralls, gloves)
- ☐ Maintain 1-2 weeks supply of hay at all times
- ☐ Posting of information for emergency personnel on your property
- ☐ Emergency contact information (daytime phone and other emergency contacts)
- ☐ Number of pets (and basic description)
- ☐ Number of livestock (and basic description)
- ☐ Location of animal emergency supplies
- ☐ Possibly include permission to evacuate your animals in time of emergency
- ☐ Car kit
- ☐ Water, snack food
- ☐ Gloves, boots, coveralls
- ☐ Coat, hat, rain gear
- ☐ Shovel, tool kit, fire extinguisher, tow rope, jumper cables, tire chains
- ☐ First aid kit, blanket
- ☐ Cell phone charger, marker and paper (emergency signs)

ARABIAN HORSE ASSOCIATION  
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AURORA, CO 80014  
[info@ArabianHorses.org](mailto:info@ArabianHorses.org)  
[ArabianHorses.org](http://ArabianHorses.org)





## HERE ARE WISE WORDS FROM A MEMBER WHO RECENTLY WAS AFFECTED BY THE BLACK FOREST FIRE IN COLORADO:

*(Thank you MaryJo Hoepner)*

- ◆ Always have a bag packed with at least 3 days of clothes, medications, toiletries, etc.; one for each person in your household, and a bag with food, medications, etc. for dogs and cats.
- ◆ Have a list of horse owners in your area including their cell phones, text addresses, email addresses etc. As a community we need to keep in touch in any disaster. You cannot count on landlines to remain available. During the "Battle of Black Forest" cell phone service was spotty due to traffic. TEXTing was how we all kept in contact for days.
- ◆ Have a list of places to go; addresses, contact information, etc. Have multiple options in different directions from your property. Horses were moved to what appeared to be a safe haven. Within 4 hours due to the intensity of the fire, prevailing winds and fuel sources that place had to evacuate.
- ◆ Sign up for Reverse 911 in your area. It is not perfect but it can help. (One couple here did not pay attention to the reverse 911 warnings. They did not make it out alive.)
- ◆ Sign up for ALERTS from your local news stations to have texts sent to your phone.
- ◆ Have a plan if you CANNOT get your animals out. Get ID tags with names and numbers on them. Affix them to your halters. If you have time, spray paint your cell phone number on your horse's side. In the "Battle of Black Forest" the fire spread so quickly and ferociously that those working in town could not get home in time to remove animals. Some did not have trailers and had to leave them behind.
- ◆ Have a list of owners: People with trailers, people who have the same values for horses as you. Make sure everyone has a plan and someone to help.
- ◆ Realize that if you help to evacuate other horses first before your own, you stand a chance of not getting yours out. (Remember the safety rule on airplanes—affix the oxygen mask to yourself first before you help someone else...)
- ◆ In the Post disaster phase, it is important to have lists of other horse owners. Find out who needs help, who needs hay, who needs long term assistance, where do they go with their animals and themselves.
- ◆ It is on your mind to keep in contact during a disaster. It is harder to remember that folks need support AFTER the disaster.
- ◆ Pack important papers—insurance papers, passports, REGISTRATION papers.
- ◆ For Arabian owners, remember there is the Horseman's Distress Fund and the Arabian Horse Foundation that have funding for disasters.
- ◆ It would be good to get a list of attorneys who could help with needs. In one case, the folks who lost their house but not the barn were supposed to close on selling their place this week. They are looking for assistance from an attorney on how to make this all work.



## 2014 AHAN BOARD OF DIRECTORS

President	Shellee Kotera	402-332-3520	<a href="mailto:srkkotera@msn.com">srkkotera@msn.com</a>
Vice president	Tom Dasenbrock	402-493-2276	<a href="mailto:tdasen@earthlink.net">tdasen@earthlink.net</a>
Secretary	Julie Koch	402-794-4974	<a href="mailto:sk65258@windstream.net">sk65258@windstream.net</a>
Treasurer	Julie DeBoer	402-643-6771	<a href="mailto:jdeboer@sewardppd.com">jdeboer@sewardppd.com</a>
Board of directors	Sheri Savig	402-490-0334	<a href="mailto:ssavig7785@hotmail.com">ssavig7785@hotmail.com</a>
	DeAnne Allen	402-540-1763	<a href="mailto:da63439@windstream.net">da63439@windstream.net</a>
	Carrie Cada	402-770-8216	<a href="mailto:carriecada@gmail.com">carriecada@gmail.com</a>
	Kandice Rasmussen		<a href="mailto:rasmussen.Kandi@gmail.com">rasmussen.Kandi@gmail.com</a>
	Kris Simmons	402-265-3011	<a href="mailto:ks50439@windstream.net">ks50439@windstream.net</a>

**Advertising rates per issue:**  
**(Each issue is distributed by email to members and on the AHAN web site).**

Ad	Size	Cost
Full page	7x10	\$25
Half-page	7 x 5	\$15
Quarter page	3.5 x 5	\$10
Bus. Card	3.5 x 2	\$25/yr.
Classified ad -- per word		10 cents

**Newsletter deadline:** The 20<sup>th</sup> of the month preceding distribution. Checks must be sent with ads. Editor reserves the right to edit any correspondence and/or refuse any advertisement submitted for publication. Non-profit organizations will receive 25% discount on ads. Submit information/ads to: Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404; [sk65258@windstream.net](mailto:sk65258@windstream.net).

## DENISE ERVIN DESIGNS

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# Arabian Horse Association of Nebraska membership application



The Arabian Horse Association of Nebraska (AHAN) is a nonprofit organization dedicated to the promotion of the Arabian horse. Membership is open to all individuals and families with an interest in Arabians, whether or not they own an Arabian.

## VOTING MEMBERSHIP

**Adult:** The first adult membership of any household (defined as the same address) is \$40. Each additional adult membership from the same household is \$30. All such members will have the rights and privileges pertaining to voting members, except that only one newsletter will be sent to each household. Families should bear in mind that only the person who joins will be eligible to participate in AHAN and AHA (Arabian Horse Association) activities. Voting membership includes membership in AHA, one vote, directory listing, monthly newsletter and eligibility for AHAN programs.

## NONVOTING MEMBERSHIPS

**Youth:** For youth under the age of 18 as of Dec. 1. Includes a directory listing, monthly newsletter, AHA youth membership and eligibility for all AHAN and JAHAN programs.

**Associate:** For those who are not an AHA affiliate through AHAN. They have no voting rights and are not eligible to hold office or be a delegate. Associate members are eligible for all AHAN programs, including High Point.

**Membership is 12 months from date of application.**

**Dues are due before the end of the last day of the month in which membership expires.**

## MEMBERSHIP APPLICATION

\_\_\_\_\_ \$40 VOTING: First adult.

\_\_\_\_\_ \$30 VOTING: Second adult in same household.

\_\_\_\_\_ \$20 YOUTH: If parent is voting AHAN member.

\_\_\_\_\_ \$30 YOUTH: If parent is NOT voting AHAN member.

## COMPETITION CARD (additional fee)

\_\_\_\_\_ \$35 Adult (for those who show at AHA-sanctioned events)

\_\_\_\_\_ \$25 Youth (for those who show at AHA-sanctioned events)

## ASSOCIATE

\_\_\_\_\_ \$30 No membership in AHA. No vote in AHAN.

## MAGAZINE (additional fee)

\_\_\_\_\_ \$10 for subscription to Modern Arabian Horse

## TOTAL

\_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/zip \_\_\_\_\_

Phone \_\_\_\_\_

E-mail \_\_\_\_\_

SS# \_\_\_\_\_ DOB \_\_\_\_\_

Signature \_\_\_\_\_

**The undersigned, as a member of an AHA-affiliated member organization, does hereby agree to be bound and comply with the articles of incorporation, bylaws, agreements and the membership rules and regulations of AHA and of the club, association or corporation set forth after his/her name.**

**Social security number and date of birth required for all adult and youth members**

**Send completed form and proper fees to:**

**Julie Koch, 3903 W. Bennet Rd., Martell, NE 68404 Phone: 402-794-4974**