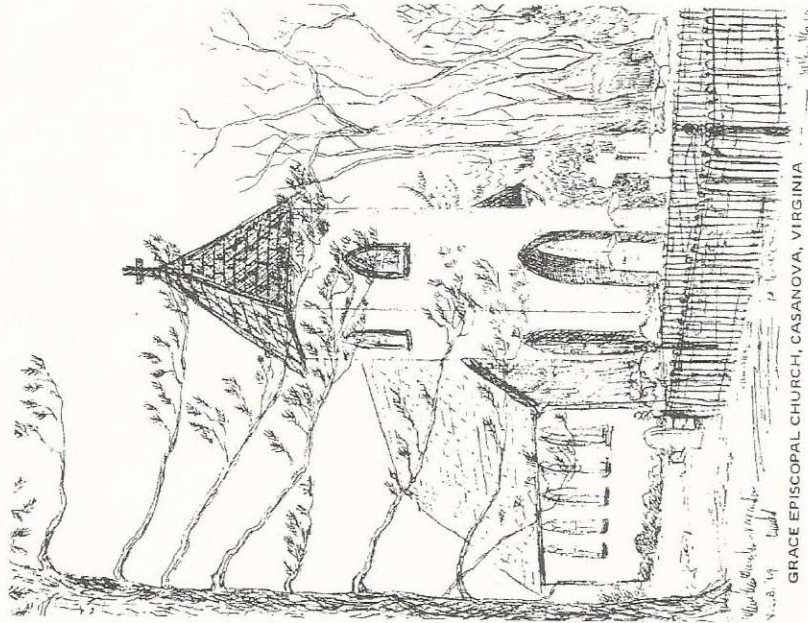


Grace Episcopal Church



GRACE EPISCOPAL CHURCH, CASANOVA, VIRGINIA

THE FIFTH SUNDAY IN LENT

The Holy Eucharist

March 26, 2020

9:00 AM

We are happy to welcome all those visiting Grace Church.

THE FIFTH SUNDAY IN LENT HOLY EUCHARIST, RITE I

The congregation is requested to observe silence as the prelude begins as a means of centering in and preparing oneself for worship.

WORD OF GOD

Opening Acclamation

BCP page 323

The Collect

See insert

The Reading *Ezekiel 37: 1-14*

See insert

Psalms 130

See insert

The Epistle *Romans 8:6-11*

See insert

The Holy Gospel According to *John 11: 1-45*

See insert

Sermon

The Rev. Jim Cirillo

The Nicene Creed

BCP page 326

Prayers of the People

BCP page 328

The Confession

BCP page 331

The Peace

BCP page 332

Great Thanksgiving, *Eucharistic Prayer 1*

BCP page 333

The Lord's Prayer

BCP page 336

The Breaking of the Bread

BCP page 337

The Communion of the People

Omitted

All baptized persons of any Christian denomination are

Invited to receive Holy Communion

The Post-Communion Prayer and Blessing

BCP page 339

The Dismissal

BCP page 339

(BCP = Book of Common Prayer) (Hymns in red hymnal)

(M* = small light blue or grey hymnal in racks)

ANNOUNCEMENTS

Though we are not able to worship or have fellowship face to face, there is still ministry going on, by both lay and clergy. Jim is working at being in touch with everyone by phone, text and email as well as preparing a sermon for you for Sunday and visiting when and where permissible. There are of course, bills that need to be paid on a regular basis as well, so please continue to pay your pledge or give in your usual way. Please continue to support the church financially and do what you can in giving.

PRAYER LIST

We pray for all those dear to us who are in need of God's healing presence for mind, body, or spirit, especially:

Alan Brewer	Mike O'Connor	Jeannette Cerv
Bonnie Embrey	Forrest & Karen Smith	Jessi Thomas
Carol Grove	Sandra Markham	Jimmy Walton
Carolyn Quinn	Sue Peacock	Linda Swann
Carolyn Woodard	Paul Linton	Marie Estes
Dave & Angie Russell	<u>Chronic Condition</u>	Melba Hendrix
Haleigh & Kasen Butler	Becky Warren	Ray Willingham
Al Henderson	Betty Huddleston	Riley Watts
Penny DePompa-Davis	Charlie Miller	Shirley Bonner
Rick Pulver	Ralph Pearson	Stacey Yacoub
Doug Wilson	Doris Pearson	Sutter Kenyon
Ancel Hendrix	Glen Cordell	The White Family
Earline Isom	Greg Hunsaker	Teri Willingham
Jim Ottevaere	Jack Perry	TJ Johnson
Bill Farrell	Wes Sly	

We pray for all caregivers to those who are ill, especially those caring for Covid 19 patients, that they may be protected and kept safe and healthy in their caregiving.

We pray for all caregivers to those who are ill that they may have strength and energy in their caring and peace of body, mind and heart.

This week, we ask God's blessing on Carol Grove in thanksgiving for her love and support of your church and in petition for any needs she may have - mind, body, or spirit.

We pray for all the men and women who are defending our country at home and abroad, especially Corey Demster, Taylor Jacobs, Brian & David Bann, Brian Salisbury, Toby Mackall, Damien Ashley, Luke Henderson and their families. We also pray for all those who have been wounded in the service of our country and their families.

We pray for all First Responders especially Rob Moline, Joel Totten, Corey Butler, Greg Cordell, John Thorpe, Joshua Hilgartner, and Emily Henderson.

We ask God's blessing on the ministry of Grace Church Casanova, St. Luke's Remington, the Diocese of Virginia, hungry, homeless and abused people, Feed My Sheep, Habitat for Humanity, Rise Against Hunger and our Sunday School.

SERVING SCHEDULE

Date	Service	Lector	Acolyte	Altar	Coffee

Grace Episcopal Church PO Box 18

Casanova, VA 20139

Church Office: (540) 788-4419

Website: www.gracechurchcasanova.org

The Rector	The Rev. James Cirillo 540-905-9595
Organist	Michael Calhoun 703-256-9228
Senior Warden:	Bryan Jacobs 540- 222-0355
Junior Warden:	Dee Garrett 540- 788-4287
The Vestry:	Sharon Sweeney 540-878-3268
	Marilyn Ottevaere 540-347-3484
	Pat Williams 540-525-0145
	Kevin Holmes 703-638-5616
	Courtney Holmes 703-447-9484
	Judy Ball 703-409-3005

Register:	
Treasurer:	
Assistant Treasurer:	Bryan Jacobs 540-222-0355
Diocesan Delegate:	Vacant
Alternate Diocesan Delegate:	Judy Ball 703-409-3005
ECW President:	Barbara Eanes 540-788-1214
ECW Vice-President:	Karen Walton 540-788-4151
ECW Secretary:	Barbara Jacobs 540-439-2344
Altar Guild Director:	Courtney Holmes 703-447-9484
Lector & Acolyte Scheduler:	Courtney Holmes 703-447-9484
Grace Notes Editor:	Pat Williams 540-525-0145
Bulletin Editor:	
The "Center" Committee Chair	Vacant

We serve our Lord as part of the Diocese of Virginia led by:

The Right Reverend Susan F. Goff, Bishop Suffragan

The Right Reverend Jennifer Brooke-Davidson, Assistant Bishop

Mission Statement of Grace Church

"Reaching the world for Jesus Christ beginning in Casanova—Acts 1:8"



5 LENT

Fifth Sunday in Lent



RCL

March 29, 2020

COLLECT

Traditional

O ALMIGHTY GOD, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

FIRST READING: Ezekiel 37:1-14

THE HAND OF THE LORD came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from

your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Refrain

With the Lord there is mercy and plenteous redemption.

Psalms 130 *from the Book of Common Prayer*

- 1 Out of the depths have I called to you, O LORD; LORD, hear my voice; * let your ears consider well the voice of my supplication.
- 2 If you, LORD, were to note what is done amiss, * O Lord, who could stand?
- 3 For there is forgiveness with you; * therefore you shall be feared.
- 4 I wait for the LORD; my soul waits for him; * in his word is my hope.
- 5 My soul waits for the LORD, more than watchmen for the morning, * more than watchmen for the morning.
- 6 O Israel, wait for the LORD, * for with the LORD there is mercy;
- 7 With him there is plenteous redemption, * and he shall redeem Israel from all their sins.

SECOND READING: Romans 8:6-11

TO SET THE MIND on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

GOSPEL: John 11:1-45

NOW A CERTAIN MAN was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and

a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

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