

July 12-17  
2020

301 E Lake Ave., Bellefontaine, OH 43311

# Logan

est. 1850

## COUNTY FAIR

*Keeping the  
Tradition Alive.*





Logan County  
Electric Cooperative

Built by and for the  
local community we  
proudly serve

*est. 1936*

# Your Guide

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Visit our NEW WEBSITE @ [www.locofair.org](http://www.locofair.org)

# General Information



## Office Hours:

June 1—July 31

Monday - Friday 10am to 6pm

Saturday - 9am to Noon

Fair Week—July 12—18

Sunday - Saturday 9am - 9pm

## Office Manager:

Kris Copenhaver (937) 599-4178

## Fair Address:

Logan County Fair

301 E. Lake Avenue, PO Box 758

Bellefontaine, Ohio 43311

[logancountyfair@gmail.com](mailto:logancountyfair@gmail.com)

[www.locofair.org](http://www.locofair.org)

[Facebook.fairlogancounty](https://www.facebook.com/fairlogancounty)

## ADMISSION PRICES & FEES

Sunday—Thursday ..... \$ 5  
Friday ..... \$ 7  
Children 7 & under..... FREE

Season Pass ..... \$20  
Barn Pass (vehicle only) ..... \$10  
Membership..... \$ 5  
Daily Parking ..... \$ 2  
Weekly Parking..... \$10  
Demo Derby Pit..... \$10  
Track side parking .. \$25

## ENTERTAINMENT

### Sunday

Demolition Derby  
6:00pm

### Thursday

Garden Tractor Pull  
6:00pm

### Friday

Tractor & Truck Pull  
7:00pm



# Senior Fair Board

BOARD MEMBER

PHONE

REPRESENT

## 2018—2020 Class

<b>Jay Ackley, Vice President</b>	(937) 935-8272	Perry
Jim Baier, Executive Committee	(937) 539-1297	McArthur
Skip Jackson	(937) 539-1747	Pleasant
<b>Ryland Eades, Secretary</b>	(614) 420-4781	At-Large
Nick McGuire	(937) 539-8665	Monroe
Jeff Plank	(937) 441-7593	Miami
Rick Thomas, Executive Committee	(937) 441-0864	Liberty
Craig Warne	(937) 407-4272	At-Large

## 2019—2021 Class

Rick Zedeker	(937) 441-4530	Union
Larry Kinney	(937) 597-8222	Washington
<b>Kelsey Lininger, Treasurer</b>	(937) 594-3585	Zane
Bill Robinson	(937) 468-2379	Rushcreek
T.J. Lyden, Executive Committee	(937) 539-2288	At-Large
Cody Logan	(614) 648-9968	At-Large

## 2020—2022 Class

<b>Christie Barns, President</b>	(937) 599-3326	At-Large
Tucker Berg	(937) 597-1298	At-Large
Ken Foreman	(937) 935-3479	Bokescreek
Tylor Murray	(937) 441-0600	Bellefontaine
Jesse Nichols	(937) 407-1954	At-Large
Brad Cummins	(937) 539-2630	Harrison
Todd Kinninger	(937) 206-0754	Bloomfield
Eric Escamilla	(937) 844-3434	Lake

## Other Members

Daric McClintick	(937) 508-9557	Honorary
Fran Meister	(937) 402-0305	Honorary
Justin Bower	(937) 905-7652	OSU Educator
Logan County Commissioners	(937) 599-7283	

# Constitution of the Logan County Agricultural Society

## Article I - TITLE

Section 1. The Society shall be known as the Logan County Agricultural Society, Inc.

## Article II - OBJECTIVE

Section 1. The objective of this Society shall be to promote and encourage agriculture, industry, science, art and other interests of Logan County which the board deems proper and in the best interests of the community.

## Article III - MEMBERSHIP

Section 1. The members of this Society must be residents of Logan County and each member must buy a membership ticket available until one hour before the hour of the annual election. Members must be 18 years of age.

Section 2. All memberships shall be issued in the name of an individual. No person shall pay for or secure more than one such membership and that membership shall be for himself. Only those persons shall be considered members and have a right to vote at the annual election or hold office.

Section 3. No memberships shall be issued to corporations, organizations, partnerships, or firms.

Section 4. There must be at least 30 members of the Society.

Section 5. Membership tickets go on sale December 15 of each year and remain on sale during reasonable hours, until one hour prior to the election of directors, except for Sundays and holidays at a place designated by the Board of Directors.

Section 6. Notices of sale of membership tickets and date of their expiration shall be printed in the annual premium list and at least one newspaper of general circulation in the county at least twice during period of sale. Once when they go on sale and again no less than seven days before sale is terminated.

Section 7. Notice of each meeting shall be sent to each director at least 3 days previous to the time of meeting. If any director fails to attend three consecutive meetings, or fail to participate during the fair, the board may declare his position vacant and name a successor to serve until the next annual election, when a director shall be elected for the unexpired term. A director may be granted a leave of absence on request by action of the Board of Directors.

## ARTICLE IV - BOARD OF DIRECTORS

Section 1. The Board of Directors shall be composed of 27 members of the Society. One elected from each township, one from the city of Bellefontaine and 9 at-large and shall be elected for a term of three years so arranged that the terms of one third of the directors expire annually. Honorary directors may be appointed by discretion of the Board and these directors may be given same privileges as elected directors with exception of voting.

## ARTICLE V - ELECTION

Section 1. The annual election of the Board of Directors shall be held no later than the first Saturday in December.

Section 2. The president shall appoint three judges and two clerks, who are members of the Society, to conduct the election and declare the results thereof. The polls must be open not less than four hours, and the time of opening and closing stated in the notice of election.

Section 3. Members must declare their candidacy for the office of director of the Society by filling with the secretary petition signed by ten or more members at least seven days before the annual election of directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a director.

Section 4. The annual election and the election of officers by the Board of Directors shall be by ballot in all cases.

Section 5. The terms of office of the retiring directors shall expire and that of the director-elect shall begin on the first day of January, or until their successors are elected and qualified.

Section 6. Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the board until the next annual election, when a director shall be elected for the unexpired term.

## ARTICLE VI - ANNUAL MEETING OF MEMBERSHIP

Section 1. The annual meeting of the members of the Society shall be held in Bellefontaine, Ohio not later than the thirtieth day of November of each year.

Section 2. At this meeting, the officers and directors of

# Constitution of the Logan County Agricultural Society

## ANNUAL ELECTION OF DIRECTORS

Friday, July 17th  
10:00am—2:00pm  
Show Building

Membership for voting  
privileges is \$5.

the Society shall make reports to the membership of the Society concerning the past fair and make recommendations for the betterment of future fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society, and it's fair. Such other business may be presented as may be prescribed by this constitution or as may be deemed proper by the Board of Directors.

### ARTICLE VII - ORGANIZATION AND MEETINGS

Section 1. The Board of Directors shall annually meet not later than the thirtieth day of November and elect a president, vice president, treasurer, secretary and such other officers as it may deem proper. The president and vice-president elected to serve one year and the secretary and treasurer not to exceed three years, as the Board of Directors may determine and until their successors are elected and qualified.

Section 2. The office of secretary and treasurer may be combined or may be separated as the Board of Directors may deem proper.

Section 3. The president and vice-president shall be directors. The treasurer and secretary may or may not be directors.

Section 4. Before election of officers, the newly elected directors shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the

Department of Agriculture of Ohio pertaining to agricultural societies and to the best of my ability perform the duties of director (officer) of the Logan County Agricultural Society, so help me God."

Section 5. Any officer elected or employed shall take the above oath of office prior to November thirtieth of the term of his/her office before a competent authority (designated by law).

### ARTICLE VIII -AMENDMENTS

Section 1. Amendments to the constitution of by-laws may be proposed by: A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot or filing a petition with the secretary of the Society at least 14 days prior to the annual election of the Board of Directors or annual meeting of the membership of the Society. Said petition, must set forth the proposed amendment and be signed by not less than 25 members.

Section 2. If an amendment is proposed, it shall be submitted to the membership of the Society, at the annual election of the Board of Directors or annual meeting of the membership of the Society.

Section 3. When more than one amendment shall be submitted at the same time, they shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

Section 4. If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

### ARTICLE IX - COMPENSATION

Section 1. The compensation of Board members shall be fixed by the board in accordance with the rules of the Ohio Department of Agriculture.

Section 2. The Compensation of the officers of the Society shall be fixed by the Board of Directors.

### ARTICLE X - FAIR DATES

Section 1. The Board of Directors shall fix the dates for the annual exposition of the Society, subject to the approval of the Ohio Director of Agriculture.

# By-Laws of the Logan County Agricultural Society

## ARTICLE 1 - QUORUM

Section 1. A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

## ARTICLE II - MEETINGS

Section 1. The regular meeting of the Board of Directors shall be the second Wednesday of each month.

Section 2. The time and location of meeting shall be determined by the board.

## ARTICLE III - MEETINGS

Section 1. It shall be the duty of the president to preside at all meetings, appoint various committees subject to approval of Executive Committee and to perform such other duties as are determined by the board. Ex-officio members and any other active workers may be appointed to serve on committees but cannot vote on any question at the directors Meeting.

Section 2. It shall be the duty of the vice-president to assume all the duties of the president in the event of his absence or vacancy of office and perform such other duties as are determined by the board.

Section 3. It shall be the duty of the secretary and treasurer to keep a list of all members of the Society; keep accurately a record of all proceedings of the Society and the board; notify all members of the board of the time and place of all special meetings; give the members of the Society notice of time and place of the annual election of the Board of Directors and the annual meeting of the membership; keep strict account of all moneys that may come into his hands and pay the same over to the treasurer and take his receipt therefore, keep a correct itemized account of all receipts and expenditures of money; make out the annual report to the Ohio Department of Agriculture; perform such other duties as and determined by the board; receive all moneys and give a receipt for same as to amount and sources from which it came.

## ARTICLE IV - RULES

Section 1. The Board of Directors may enact such rules and regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

## ARTICLE V - GENERAL RULES

Section 1. A premium list must be published at least thirty days before the date of the fair and must include the rules and regulations governing the exhibitors. The Board of Directors must change the premium list and the rules governing it at any time they think it is the betterment of the Society. Members in charge of the various departments shall secure a competent judge for the department of which they are in charge.

Section 2. All agreements must be presented to the secretary at the time they are made and the secretary shall keep a record of such agreements and read them at the following meeting of the Board of Directors.

Section 3. All receipts, including ticket sales, shall be deposited in the bank not later than the day next following the receipt, unless both of the following conditions apply: Total amount of un-deposited cash receipts is less than \$1,000.00, and the society's board of directors has established a policy allowing deposit for up to three days following the date of receipt, and establishing safeguarding procedures for the receipts prior to deposit. During periods of greater activity, such as the period around fair week, cash should be deposited several times per day, and significant deposits at the end of the day should be deposited in the bank's night depository and not left overnight on the fairgrounds.

Section 4. The Logan County Agricultural Society being organized under Sec. 1711.01 of the General Code, it shall be the duty of the Executive Committee to request the county commissioners to include in their budget such appropriations as specified in Sec. 1711.22; 1711.01 or .02; 1711.02\3; 1711.15 or .17.

Section 5. The Logan County Agricultural Society shall have at their annual fair or at any other exhibition sponsored by or under the control of the agricultural Society, an official veterinarian who has been approved by the Division of Animal Industry of the Department of Agriculture of Ohio. Before appointing an official veterinarian, the Agricultural Society shall submit to the Director of Agriculture, for his approval, the name and address of the veterinarian whom the Agricultural Society proposes to appoint. After the veterinarian recommended for appointment has been approved by the State

## By-Laws of the Logan County Agricultural Society

Director of Agriculture, the Agricultural Society shall certify his appointment to the Director of Agriculture not less than ten days before the opening day of the fair.

Section 6. It shall be the responsibility of the Agricultural Society, through the official veterinarian appointed by them, to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Department of Animal Industry of the Department of Agriculture of Ohio. He shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendation of the Division

of Animal Industry of the Department of Agriculture of Ohio any refusal or failure on the part of an exhibitor or fair management to observe or comply with the laws, rules and regulations governing the movement of exhibition of livestock and at the close of the fair shall make as official report as may be required by the Chief of the Division of Animal Husbandry of the Department of Agriculture of Ohio.

*Thank  
You*

...to all the many volunteers; board members, 4-H advisors, committee members, show day support, and so many others, who make the Logan County Fair experience a success.

(937) 599-7283



### Logan County Commissioners

John Bayliss, Joe Antram, Paul Benedetti



# Proud supporters of the Logan County Fair



**Bellefontaine N.**  
1120 N. Main  
937-592-5688



**Bellefontaine S.**  
1454 S. Main  
937-593-9694

*Serving customers since 1893*

It's a great feeling to serve our friends and neighbors in Logan County. You can count on the friendly, personal way we do business. To you, it means quick decisions on whatever financing opportunities may come along. For us, the best reward has just been getting to know you in the process.

*Expect the Best®*



[www.MyLiberty.bank](http://www.MyLiberty.bank)



# 2020 Fair Schedule

Saturday, July 11 <sup>th</sup> LIVESTOCK MOVE IN DAY		
Time	Event	Where
12:01am – 2:00pm	Large Livestock Arrive	Fairgrounds/Barns
9:00am – 2:00pm	Rabbit/Poultry Check-In	Rabbit/Poultry Barn
9:00am – 2:00pm	Non-Livestock Project Drop Off	Show Arena
2:00pm – 3:00pm	All Non-Market Goat Check-In	Show Arena
2:30pm – 3:30pm	Market Lamb Weigh-In	Show Arena
3:00pm – 4:00pm	Market Chicken/Rabbit Weigh-In	Rabbit/Poultry Barn
3:30pm – 4:30pm	Market Goat Weigh-In	Show Arena
4:00pm – 5:00pm	Market Turkey Weigh-In	Poultry/Rabbit Barn
4:30pm – 6:30pm	Market Hog Weigh-In	Swine Barn
6:30pm – 7:30pm	Market Steers/Heifers & Dairy Steers Weigh-In	Beef Barn
7:30pm – 8:30pm	Beef Feeder & Dairy Feeder Weigh-In	Beef Barn

## WEIGH-IN NOTES:

- Swine weigh-in by aisle as determined by drawing at 1pm in the show arena. Times will be posted at scales.
- All non-market goats need to check-in in the show arena with their goats from 2-3pm.
- If you miss your scheduled weigh-in time you will weigh at the weigh-in times.
- We encourage you to have an adult near you for weigh-in/check-in to answer questions.

<b>Beef Steers</b>	1000 lb minimum	<b>Market Hogs</b>	215 lb minimum
<b>Market Heifer</b>	1000 lb minimum	<b>Market Lambs</b>	90 lb minimum
<b>Beef Feeder</b>	300 – 650 lbs	<b>Market Goats</b>	50 – 110 lbs
<b>Dairy Steer</b>	1000 lb minimum	<b>Market Chickens</b>	5 – 7lbs (per bird)
<b>Dairy Feeder</b>	400 – 600 lbs	<b>Market Rabbits</b>	3 – 5.5lbs (per rabbit)
		<b>Market Turkeys</b>	15 lb minimum

## DUNF/TAGGING:

- Drug Use Notification Forms are due at Weigh-In for the following:
  - Market: Beef Steer, Market Heifer, Dairy Steer, Hogs, Market Goats, Market Lambs, Poultry (by pen)
  - Lactating: Dairy Cattle, Dairy Goats
  - Rabbits, Beef Feeders and Dairy Feeders DO NOT need to have a DUNF
- DUNF Forms may be picked up by a 4-H Club/FFA Advisor either June 24th from 11am to 4pm at the Extension Office OR July 7th during Junior Fair Pass pick up at the Fair Office
- Tagging will take place at weigh-ins this year so please be mindful that weigh-ins might move slower to make sure we get everything properly identified and weights recorded.

## NON-LIVESTOCK PROJECT DROP-OFF:

- There are no Junior Fair Booths for 2020.
- FFA Projects may be dropped off from 9am to 2pm in the Show Arena.
- 4-H Projects will not be shown by 4-H Club for 2020. BUT, if you would like to still exhibit your 4-H project for the week of fair, you may drop it off from 9am to 2pm in the Show Arena.
- 4-H Projects will be shown individually and is up the exhibitor.
- Projects will be placed behind a 6' barrier so that spectators cannot touch the items.

# 2020 Junior Fair Schedule of Activities

# Fair Schedule

**Sunday, July 12<sup>th</sup>**

**Sponsor of the Day—WREN'S TOWING**

Time	Event	Where
10:00am	Royalty Contest Interviews	Grange Building
1:00pm	Jr. Fair Poultry Show	Activity Building
4:00pm	Royalty Contest	Show Arena
<b>6:00pm</b>	<b>Demo Derby</b>	<b>Grandstands</b>
7:00pm	Born & Raised Beef Cattle Show	Show Arena

**Monday, July 13<sup>th</sup>**

**Sponsor of the Day—QUEST FEDERAL CREDIT UNION**

Time	Event	Where
9:00am – 4:00pm	4-H Non-Livestock Project Judging	Show Arena
10:00am- 12:00pm	Hog Hurdle Project Judging	Show Arena
4:30pm	Jr. Fair Swine Show	Show Arena
9:00pm	Family Movie Night	TBD

**Tuesday, July 14<sup>th</sup>**

**Sponsor of the Day—WAGLER BADENHOP**

Time	Event	Where
9:00am	Swine Jackpot Show	Show Arena
2:00pm	Barnyard Olympics	Show Arena
4:00pm	Jr. Fair Beef Show	Show Arena
7:00pm	4-H Fashion Revue	Activity Building

**Wednesday, July 15<sup>th</sup>**

**Sponsor of the Day—LIBERTY NATIONAL BANK**

Time	Event	Where
9:00am	Jr. Fair Dairy Steer/Feeder Show	Show Arena
9:00am	Jr. Fair Rabbit Show	Activity Building
11:00am	General Livestock Judging	Show Arena
3:00pm	Born & Raised Goat Show	Show Arena
6:00pm	Jr. Fair Sheep Show	Show Arena
8:00pm	Jr. Fair Modeling Contest	Activity Building



**Thursday, July 16<sup>th</sup>**

**Sponsor of the Day—KEMBA FINANCIAL CREDIT UNION**

Time	Event	Where
9:00am	Jr. Fair Goat Show	Show Arena
11:00am	Jr. Fair Horse Show	Horse Arena
12:00pm	Open Class Goat Show	Show Arena
3:30pm	Born & Raised Sheep Show	Show Arena
<b>6:00pm</b>	<b>Garden Tractor Pull</b>	<b>Grandstands</b>
7:00pm	Jr. Fair Dairy Cattle Show	Show Arena
8:00pm	Jr. Fair Dance	Activity Building

**Friday, July 17<sup>th</sup>**

**Sponsor of the Day—HONDA OF AMERICA MFG.**

Time	Event	Where
8:00am	Jr. Fair Horse Show	Horse Arena
11:00am	Jr. Fair Awards Ceremony	Activity Building
1:00pm	Jr. Fair Livestock Auction	Show Arena
<b>7:00pm</b>	<b>OSTPA Truck &amp; Tractor Pull</b>	<b>Grandstands</b>
11:59pm	Livestock Released	Fairgrounds

**Saturday, July 18<sup>th</sup>**

**Sponsor of the Day—LOGAN CO. ELECTRIC CO-OPERATIVE**

Time	Event	Where
9:00am	Jr. Fair Horse Show	Horse Arena

The Logan County Agricultural Society is responsible for the overall management of the fair. The Junior Fair Board and all programs, shows, and activities are responsible, accountable and under the direct supervision of the Senior Fair Board. The Senior Fair Board, the Junior Fair Board and/or the Junior Fair Departments reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions, or differences in regard thereto, or otherwise arising out of, connected with or incident to the Logan County Fair/Jr. Fair. It further reserves the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine, and, to withdraw all premium offerings and awards in all departments should any circumstance demand it.

Building For Their Future Capital Campaign

*Thank You*

**\$25,000 to \$100,000**



**\$10,000 to \$24,999**



**Winner Family \***  
**Kinney Trucking \***

**DIAMOND LEVEL - \$5,000 to \$9,999**

T & A Enterprises, Todd Kinninger *	City of Bellefontaine
Anonymous	Logan County 4-H Council
Logan County Electric Cooperative	Triple K Farms *
Logan Acres Senior Community	The Homestead at Logan Acres

\* Denotes in-kind gifts of labor, equipment and services.





### PLATNIUM LEVEL - \$2,500 to \$4,999

Lo Co Dairy Association	Anonymous
James Forsythe Milroy Foundation	JN Regula Farms
Citizens Federal Savings & Loan	Community Health & Wellness Partners
Wingfield Corn & Crop Insurance	Altsteatter Farm - Phil & Brandie Altsteatter
Ackley Farm—Jay & Kristy Ackley, Kyle & Morgan Ackley, Kris Ackley	

### GOLD LEVEL - \$1,000 to \$2,499

Logan County Engineers Office*	Indian Lake Outfitters/Whitetails Unlimited
Kayla Cummins	Exchange Club
Chuck & Diana Gamble	Honda Transmission Mfg
Larry & Jayne Kinney	Kiwanis Club of Bellefontaine
Fran & Bretnie Meister Family*	Allie Schrader
Jim & Leslie Warne	Beck's Hybrids—Kyle & Jay Ackley
The Thomas Family, Bill & Ann, Rick & Keri	

### SILVER LEVEL - \$500 to \$999

Anonymous	Christie Barns
Baier Farm - Jim & Miriam Baier	Global Organic Alliance
Logan County Sheriff Auxiliary	Logan County Democratic Party
Kathy Williams	Ann Wildermuth

### BRONZE LEVEL - \$100 to \$499

Anonymous	Dan & Kris Copenhagen
JW Hurley Trucking*	Harper Kids 4-H Club
Steve & Jan Knight Family	Logan County Chamber of Commerce
Benjamin Logan FFA	Miami Valley Producers 4-H Club
Indian Lake OHP FFA	Daric & Shannon McClintick Family
Premier Livestock 4-H Club	Jeff & Beth Overs
Riverside OHP FFA	John, Valerie, Annie & Aaron Rapp
Neer Sand & Gravel*	Wren's Florist & Greenhouse

It is with great appreciation we recognize those who've given so generously to the capital campaign. The first goal of \$250,000 has been exceeded. Thank you! Contributions are still being accepted in order to reach the next goal of \$340,000. These additional funds will be used to purchase needed accessories for the building; bleachers, permanent sound system, wall liner and office space. Anyone who would like to donate to the building project can do so by completing a gift form on Page 82 and turning it in to the Fair Office or Sale Office or a Fair Board director.

# DEPARTMENT 003 OPEN CLASS GOATS

**Senior Fair Board Director:** Craig Warne

**Committee Chair:** Ryland Eades

**Committee:** Julie Karg, Rodney Reeves, Janet Siders, Heath Zweibel

## Division 001:

### MEAT PRODUCTION (BREEDING)

#### GENERAL RULES:

1. Open to all counties.
2. Male goats are barred.
3. Goats must show no signs of abscesses.
4. Goats do not need to be registered to show.
5. Goats shown in group classes must be entered and shown in single classes.
6. No grade classes. Owner has the right to enter a grade in the class best suited.
7. Exhibitors must furnish bedding.
8. Goats must be shown in order to receive premium.
9. If there are less than two exhibitors in a class, only one premium money will be paid.
10. There will be no less than 2 adult goats or 3 kids to a pen.

11. Failure to follow the above rules will result in forfeiture of all premium money to that exhibitor.

12. Premium money must be picked up at the fairgrounds by August 1. Premiums not picked up will return to the fair's general fund.

#### PREMIUMS

1st \$7.00

2nd \$5.00

**Class 001:** Doe & Daughter 0-4 months

**Class 002:** Doe & Daughter 5-8 months

**Class 003:** Does 0-4 months born April 2019-July 2019

**Class 004:** Does 5-8 months born Dec. 2018 to March 2019

**Class 005:** Does 9 mo. to one yr. born July 2018 to Nov. 2018

**Class 006:** Does one year & under 2 years

**Class 007:** Does two years and under three years

**Class 008:** Does three years and older

Champion Meat Production Doe –Rosette

Reserve Champion Meat Production Doe – Rosette

Pee Wee Showmanship – Age 8 and younger – Enter day of show

# Good Luck All Fair Participants!

## SPEND-A-DAY MARINA



**spendaday.com (937) 843-3036**



9481 St. Rt. 708 N

Russells Point, Ohio 43348

**OPEN 7 DAYS A WEEK**  
**BOAT RENTALS-\*U DRIVE IT\***

# *Junior Fair*

*Logan*  
est. 1850 COUNTY FAIR

# Changes for 2020

JUNIOR FAIR

## Livestock Sale ..... page 30

- Sale Order for 2020

## Livestock Judging ..... page 36

- Updated Livestock Judging Rules

## Showman of Showmen ..... page 00

- Showman of Showmen moved to Friday afternoon
- Horses added to Showman of Showmen

## Dairy Cattle ..... page 42

- Show moved to Thursday evening

## Horses & Ponies ..... page 51

- Shows moved to Thursday, Friday, and Saturday

## Goats ..... page 57

- Goats horn rule clarified
- New Goat Committee members
- New Division: Nigerian Dwarf
- Dwarf goats are recognized by ADGA so therefore that is the scoring method

## Poultry ..... page 62

- Ohio poultry do not need to be tested for pullorum (out-of-state still needed)
- Chickens weight maximum changed from 7.5lbs to 7lbs



# JUNIOR FAIR

## 2020 Logan County Junior Fair Board

The Logan County Junior Fair Board operates under the umbrella of the Logan County Agricultural Society. In accordance with state guidelines, it is the responsibility of the Senior Fair Board to provide oversight to the Junior Fair Board, appoint Junior Fair Board Advisors, financially support approved Junior Fair activities, and exercise final approval of Junior Fair rules and regulations.



Alexis Close <sup>1</sup>



Nathan Conner <sup>1</sup>



Kayla Cummins <sup>1</sup>



Chase Davidson <sup>2</sup>  
**Secretary**



Brendan Duff <sup>2</sup>



Roziynn Estep <sup>1</sup>



Sage Futrell <sup>2</sup>



Levi Godwin <sup>2</sup>



Katie Holycross <sup>2</sup>



Marshall Jackson



Alicia Jenkins <sup>2</sup>  
**President**



Malaina Jenkins <sup>2</sup>



Megan Keckler <sup>2</sup>



Kendra Kennedy <sup>2</sup>  
**Treasurer**



Bridget Littlejohn <sup>1</sup>



Carson Lyden <sup>1</sup>



Harlie McClintick <sup>2</sup>  
**Vice President**



Shelby Nicholl <sup>2</sup>



Meghan Orr <sup>2</sup>



Laura Partington <sup>2</sup>  
**Reporter**



Garrett Richardson <sup>2</sup>

1 – Junior Fair Board Member, twelve (12) months, first-term

2 – Junior Fair Board Member, second-term



# JUNIOR FAIR

## Junior Fair Board Advisors

OSU Extension Representative..... Justin Bower

Senior Fair Board Representatives ..... Tylor Murray, Bill Robinson

## Department Superintendents

Beef ..... Chase Davidson, Megan Keckler, Laura Partington

Dairy ..... Sage Futrell, Carson Lyden, Shelby Nicholl

Swine..... Kayla Cummins, Brendan Duff, Alicia Jenkins

Sheep ..... Levi Godwin, Garrett Richardson

Horses & Ponies..... Alexis Close, Bridget Littlejohn, Harlie McClintick

Goats..... Marshall Jackson, Kendra Kennedy

Poultry ..... Rozlynn Estep, Katie Holycross, Malaina Jenkins

Rabbits ..... Nathan Conner, Meghan Orr

## Committees

### Barnyard Olympics

Sage Futrell, Marshall Jackson, Alicia Jenkins,  
Megan Keckler\*, Laura Partington

### Junior Fair Dance

Chase Davidson, Brendan Duff, Katie  
Holycross\*, Kendra Kennedy, Meghan Orr

### Recreation and Education

Nathan Conner, Levi Godwin, Bridget Littlejohn\*

### Shirt and Fundraising

Rozlynn Estep, Malaina Jenkins, Shelby  
Nicholl\*, Garrett Richardson,

### Trophy and Awards

Alexis Close, Kayla Cummins, Carson Lyden,  
Harlie McClintick\*

## JUNIOR FAIR BOARD

Two awards will be given to two Junior Fair Board members who demonstrate outstanding service and leadership to the Junior Fair. Selection will be made by a vote of the entire membership of the current Junior Fair Board.

*Logan*  
est. 1850 COUNTY FAIR

# JUNIOR FAIR

## JUNIOR FAIR ORGANIZATIONS

### 4-H

4-H is a voluntary, educational program designed to meet the needs and interests of all boys and girls. Project members are at least age 8 years old and enrolled in 3rd grade as of January 1 of the current year. Clover buds are part of the noncompetitive programs. They are youth at least 5 years old and in kindergarten through 8 years old and in the second grade. Ohio 4-H memberships ends December 31 of the year in which an individual attains the age of 19. Membership begins when an eligible individual is enrolled in a club or group that is under the direction of a trained adult and within the scope of Ohio State University Extension. The purpose of 4-H is to provide learning experiences and opportunities for boys and girls which will help them grow and develop to the fullest of their potential.

### FFA

FFA is a dynamic youth organization that changes lives and prepares members for premier leadership, personal growth and career success through agricultural education. FFA develops members' potential and helps them discover their talent through hands-on experiences, which give members the tools to achieve real-world success. Members are future chemists, veterinarians, government officials, entrepreneurs, bankers, international business leaders, teachers and premier professionals in many career fields. FFA is an intra-curricular student organization for those interested in agriculture and leadership. It is one of the three components of agricultural education. The official name of the organization is the National FFA Organization. The letters "FFA" stand for Future Farmers of America. These letters are a part of our history and our heritage that will never change.

### Boy Scouts

Boy Scouts of America by forming "partnerships" with community organizations serve youth and families. Cub Scouting (first through fifth grades) – "Fun with a Purpose." Under adult leadership, the Cub Scout learns cooperation at home and in the community. Boy Scouting (ages 11 through 17) – "Learning by Doing." Boy Scouting promotes personal fitness, character, development, and good citizenship. Exploring (co-ed age 15 through 20) – "Adult-like Activities." Explores with adult guidance planned activities that promote responsibility, leadership, social awareness, career exploration, personal fitness, outdoor fun, and service to others.

### Girl Scouts

Girl Scouts is an organization providing various programs for youth through high school. These youth advance through individual troops which include educational and creative activities, community and service programs, and local and state participation, communication skills focusing on the development of mature young adults.

### FCCLA

The goal of Family Career Community Leaders of America is to help youth assume their roles in society through home economics education in the areas of personal growth, family life, vocational preparation, and community involvement. This stated goal is the same for vocational home economics programs and the student organization: thus Family Career Community Leaders of America is a co-curricular rather than an extra-curricular activity. As such, Family Career Community Leaders of America has a definite role in the curriculum through in-class and extended class activities. Integration of Family Career Community Leaders of America into the curriculum is the responsibility of the home economics teachers, local and state home economics supervisors and teacher-educators.

# JUNIOR FAIR

## LOGAN COUNTY JUNIOR FAIR BOARD CONSTITUTION AND BY-LAWS

### Article I – Name

#### **Section 1.**

The name of the organization shall be the Logan County Junior Fair Board and shall hereafter be known as the Junior Fair Board.

### Article II – Purpose

#### **Section 1.**

The purpose of the Junior Fair Board shall be to encourage youth work in the county through year round activities and to promote participation at the Logan County Fair.

### Article III – Membership and Organization

#### **Section 1.**

The members shall be selected by submitting a completed Junior Fair Board Application form. Each applicant must be a member of a Logan County Junior Fair organization. Acceptance and membership to the board is an agreement to complete the rules and responsibilities of the Junior Fair Board.

#### **Section 2.**

At the time of selection and during the term of office each Junior Fair Board member must be actively enrolled in one (1) or more Junior Fair organization: 4-H, FFA, Boy Scouts, Girl Scouts, or FCCLA.

#### **Section 3.**

The member must be entering Freshman, Sophomore, or Junior year at the time of selection for their First Term.

#### **Section 4.**

First Term members shall serve a twelve (12) month term beginning in October. Junior Fair Board Members may reapply for a Second Term once they have completed their twelve (12) month term successfully. Approved Second Term members shall serve until they are no longer enrolled in a Junior Fair Organization (18 as of January 1<sup>st</sup>).

#### **Section 5.**

A formal application for membership from each applicant must be submitted to the OSU Extension Office or the Senior Fair Board Office by September 30<sup>th</sup>. A committee of the Junior Fair Board Advisors and one Junior Fair Board member will make up the Junior Fair Board Selection Committee. The Selection Committee will conduct interviews and either approve or disapprove applicants in October.

#### **Section 6.**

All members must attend all regular and special meetings of the Junior Fair Board and have 20 hours' worth of Junior Fair Board work days prior to the Fair and 20 hours during Fair. Any member missing two (2) meetings unexcused by the Junior Fair Board Advisors shall have their name placed before the Junior Fair Board for a discussion of removal from the board. After two missed meetings (excused or unexcused) time must be made up to the Junior Fair Board Advisors at one hour per missed meeting.

#### **Section 7.**

Meetings shall be governed by Robert's Rules of Order.

### Article IV – Officers

#### **Section 1.**

Officers of the Junior Fair Board shall consist of President, Vice President, Secretary, Assistant Secretary, Treasurer, and Reporter. Any person

# JUNIOR FAIR

nominated shall have served on the Junior Fair Board at least one (1) year. Officers shall be selected by Secret Ballot with the nominee(s) dismissed from the voting. Only persons in attendance and at the meeting may be elected to an office. The meeting for re-organization shall be held after the closing of the annual Fair and before the new term starts.

**Junior Fair Board applications are available during the Fair at the Junior Fair Office.**

**Deadline to apply is September 1st.**

## Article V – General Rules

### **Section 1.**

Representatives of the Junior Fair Board may attend the Annual Fair Managers Convention as delegates from the Logan County Fair Board.

### **Section 2.**

Management of the Junior Fair shall be the responsibility of the Junior Fair Board Advisors, the Junior Fair Board, and are subject to the approval of the Senior Fair Board.

## **ELIGIBILITY AND ENTRIES**

### **Section1.**

All exhibitors in the Logan County Junior Fair must be at least 8 years old and in the third grade, and no older than 18 as of January 1st, current year. They must be regularly enrolled members of an FFA/Agricultural Education Department, FCCLA/Home Economics Department, Art Department, and Industrial Arts/Technology Department of Indian Lake, Riverside, Benjamin Logan, Bellefontaine City

## **Junior Fair LIVESTOCK SALE**

**FRIDAY  
JULY 17  
AT 1PM**



# JUNIOR FAIR

Schools and West Liberty-Salem, whose students live in Logan County, or a Logan County 4-H Club, or a Boy Scout, Girl Scout Troop. Exhibits may only be made in the area and class that pertains to the project carried.

## Section 2.

No Junior Fair exhibitor may exhibit the same project through different youth organizations. If an exhibitor participates at the Logan County Junior Fair and wishes to participate in another county's Junior Fair, separate and different projects must be exhibited, and they must be representing a different youth organization. Both counties must be notified that a youth is participating in more than one Junior Fair. When an exhibitor belongs to more than one youth organization within Logan County, projects carried in all cases, must be separate and different (also different animals and/or products) in an effort to broaden the exhibitors experience and learning.

## Section 3.

Junior Fair entries are due on or by:

December – 2 <sup>nd</sup> Saturday	Market Heifers, Market Steer, T-Bone & Dairy
May 1	Swine, Market Lambs, Goats, Poultry, Rabbits & Beef Breeding
May – 2 <sup>nd</sup> Saturday	Dairy Feeder & Beef Feeder
June 1	Breeding Sheep, Dairy Cattle, Horses & Ponies

## LATE ENTRIES

## Section 4.

Late entries for Junior Fair will be charged \$200 up to 7 days after the deadline. On the 8th day

after the deadline, Junior Fair Entries will not be accepted for the 2020 Logan County Fair.

## LIVESTOCK TAGGING & OWNERSHIP

## Section 5.

Livestock must have ownership on or by the following dates:

December 1	Beef Steers, Market Heifers, Dairy Steers
May 1	Beef Feeder Calves, Dairy Feeder, Dairy Cattle, Swine, Market Lambs, Goats, Poultry, Rabbits, Market Turkey, Beef Breeding
May 20	Breeding Sheep

## Section 6.

The following animals must be properly tagged or identified on or by the following date:

December – 2 <sup>nd</sup> Saturday	Market Heifers, Market Steer T-Bone & Dairy
May 1	Swine, Market Lambs, Goats, Poultry, Rabbits, & Beef Breeding, Market Lambs, Horses & Ponies
May – 2 <sup>nd</sup> Saturday	Dairy Feeder & Beef Feeder
June 1	Breeding Sheep, Dairy Cattle
July 11	Rabbits (at weigh-in)



# JUNIOR FAIR

## Section 7.

Junior Fair exhibitors may choose Family Tagging for Junior Fair market animal projects. The maximum number of market animals per exhibitor can be tagged as family animals. Family animals must be tagged, forms completed and turned in by the species tagging deadline. Family animals are eligible to be shown by any exhibitor in the family. Families are defined as exhibitors that share the same address on record a Junior Fair organization. Specific animals will be identified to specific exhibitors at a time before weigh-in to be determined. See department for additional rules and information.

## QUALITY ASSURANCE & LIVESTOCK HEALTH

### Section 8.

All Junior Fair livestock exhibitors must attend any Quality Assurance Workshop on an annual basis, unless they tested out per their age bracket. An exhibitor may pass a test based on the appropriate skill level for their age (12-14 or 15-18). This option is open to a member who is 12 years old (as of January 1 of current year) and/or not a first-time exhibitor. Exhibitors must score 70% or better to qualify. Test out is valid until the exhibitor reaches the age of 15 at which time the exhibitor must attend a Quality Assurance Workshop annually again or test out for the 15-18 age bracket. A parent or guardian is required to attend a Quality Assurance Workshop with the Junior Fair Exhibitor if they are a first-year exhibitor, regardless of age. An exhibitor may attend a certified Quality Assurance program out of county, as long as a certificate is on file at the Extension Office or Senior Fair Board Office by 4:30 pm on May 1, current year. Late certificates will be charged \$200 up to 7 days after the deadline. On the 8th day after the deadline, Quality Assurance certificates will not be accepted and the exhibitor will not be eligible for the Logan County Fair.

## Section 9.

A Drug Use Notification Form (DUNF) must be submitted at weigh in for each market and lactating animal. One (1) form equals one (1) animal. No form, no weigh-in and the exhibitor will be ineligible for exhibition. A Junior Fair livestock exhibitor's project must be drug free when they come into the Fairgrounds to be eligible to participate and sell in the Logan County Junior Fair Livestock Sale. If drugs are determined to be present, the exhibitor and/or exhibitor's family may be banned from showing in any future Logan County Fairs. The minimum number of years for banning is three (3) years before the right to review.

## Section 10.

All livestock placed on exhibit are subject to official Health Regulations of the Veterinary Department of the State Department of Agriculture. **All Junior Fair Livestock Exhibitors must follow Ohio Livestock Health Exhibition Rules.**

## Section 11.

All Junior Fair Exhibitors must be responsible for care, feeding and handling of livestock exhibits. All exhibitors are responsible for their own veterinary costs. Logan County Agricultural Society is not responsible for health or death of a sick animal before, during, or after the Fair.

## Section 12.

Animals will be checked by the Fair veterinarians in their designated area after their respective weigh in times. (all sheep/goat blankets need to be removed by 7:15 pm for inspection). The Fair Veterinarian has the responsibility to enforce the laws of Ohio and the regulations and rules of the Division of Animal Industry of the Dept. of Agriculture of Ohio, which pertain to livestock exhibited at the Fair. He/she shall inspect the livestock entries and necessary health certificates for evidence of infectious disease and shall carry out the recommendations of Ohio to protect the health of livestock exhibited at the Fair.

# JUNIOR FAIR

## Section 13.

Any exhibitor giving their animal(s) medication(s) or any drugs must have Fair veterinarian approval before being given. The Fair vet or your vet working with the Fair vet will make a decision as to the drug being given, who by, and for what purpose and put it in writing to the Senior Fair Office. Failure to comply will result in awards being forfeited and can result in disqualification.

## Section 14.

If a Fair veterinarian determines that an animal requires veterinary care, it will be administered at the EXHIBITOR'S EXPENSE. Authorization of release of Sick Animal will be determined by the Department Superintendent, the Fair veterinarian, Senior Fair Board, and the Sale Committee and a release form must be signed by all parties.

## WEIGH-IN/CHECK-IN

**Sections 15 & 16 have been removed.**  
**See page 11.**

## Section 17.

Once projects are placed they may not be replaced for any reason without the authority of the Senior Fair Board Director.

## EXHIBITING

## Section 18.

Junior Fair Exhibitors must show their own projects and animals. The committee will consider hardship cases. If substitute showmen are needed, the Senior Fair Board must approve the extra showman.

## Section 19.

In cases where the Junior Fair Exhibitor has more than one (1) animal in the same class the handler must be a Logan County Junior Fair Exhibitor. If a person has two animals that fall into the same weight class, the heavier of the

two animals may be bumped up to the next heavier weight class. Talk to the superintendent of your department.

## Section 20.

Exhibitors may not share or change animals with relatives/family members nor can animals be replaced or substituted for any reason. The projects that you declare/enter during the enrollment period must be the project(s) that are shown. Each family member must show different animals and/or projects.

## Section 21.

Animals used in showmanship classes must be the contestant's own project exhibited in the Junior Fair of the current year.

## TAMPERING / MISREPRESENTATION

To maintain a high degree of confidence in the livestock shows, the Logan County Junior and Senior Fair Boards, reserve the right to disqualify any animals that have been tampered or misrepresented in an unethical manner. Unethical tampering as described by the Ohio Department of Agriculture include:

## Section 22.

1. Applying any electrical, mechanical or other appliance to livestock repeatedly or for a prolonged time period in violation of section 313.2 of the United States code of federal regulations.
2. Hitting, striking, beating or otherwise impacting livestock that induces swelling or enhances, transform or changes the true conformation, configuration or appearance of the livestock.
3. Plugging or sealing of teats using unapproved substances or for longer than eighteen hours using approved substances.

# JUNIOR FAIR

## STALL/HOUSING

4. Injecting material into udders or teats for non-medical purposes or otherwise artificially modifying the appearance or conformation of the udder or teat.
5. Using ice, ice packs, cold packs or cold compresses internally or externally other than in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code.
6. The use of a stomach tube or pump for any purpose other than for the relief of tympany or gas is prohibited.
7. The drenching (the act of using an instrument (including a bottle, syringe, scoop, or your hand) placed in the animal's mouth to orally administer a liquid, food, or any other substance) of any livestock at an exhibition is prohibited.
8. The removal of tissue, use of ice water, enemas, ice packing, electrical shock, pumping or tabbing (cattle), syringe feeding (lambs), excessive bracing (lambs), and excessive trimming of the sole and wall of the hoof (ponies), any injection of gas, solid or liquid, also cutting or tearing of the hide or underneath the hide or removal of tissue in an attempt to alter the shape of the animal in accordance with paragraph (S) of rule 901-19-12 of the Administrative Code
9. Attempts to disrupt or change normal dental development as well as the dyeing or coloring of the individuals, which alter their natural coloration.
10. Artificial tail heads or rolls.
11. Any attempts to change the degree of firmness of any animals shall also be considered unethical.
12. Any premiums, trophies, awards or sale money won by an exhibitor found tampering or misrepresenting will be withheld or returned to the Senior and Junior Fair Boards. The exhibitor(s) and/or exhibitor's family may be barred from showing at any future Logan County Fairs.

### Section 23.

All exhibits must be in place by their designated times and in the space designated by those in charge. Special requests for livestock stall assignments should be made to Department Superintendent and be requested by June 1. Animals cannot be moved from assigned stall unless permission granted by Department Superintendent and Department Committee. (See Department rules for specific times and other information).

### Section 24.

Exhibitors must keep their exhibits, pens, stalls and aisles in the area of their exhibits(s) clean and neat, at all times, until animals are released. Inspections will be planned at a time or times established by the Department Superintendents and/or committee department members. All pens must be cleaned by 10:00am daily.

### Section 25.

All feed and bedding for livestock must be furnished by the exhibitor.

### Section 26.

Exhibitors are required to clean out their pen(s) on Sunday, following the removal of their animal(s). Failure to do so could result in exhibitor's inability to participate in following years Fair.

### Section 27.

All animals must be fastened securely with good strong halters or in pens. Cattle must be double tied (neck collar and halter).



# DEMOLITION DERBY

SUNDAY, JULY 12—6:00PM

## PENALTIES

### Section 28.

No person shall be allowed to exhibit in the Logan County Junior Fair who has been banned for disciplinary or other similar reasons from another county, independent or state Fair for a period commensurate with the ban.

### Section 29.

Any Junior Fair exhibitors having a part in conduct bringing disgrace upon the Junior Fair will automatically forfeit all awards, trophies, sale money and may face further punitive action.

### Section 30.

All exhibitors must abide by the rules of the Logan County Fair or will be asked to leave the grounds.

### Section 31.

All violations in relation to the Junior Fair, which may happen before, during, or after the Logan County Fair, will be heard and considered at a time designated by the Senior and Junior Fair Board. Senior Fair Board rulings are final.

### Section 32.

No person is to interfere with the judging or assist persons giving demonstrations, showing livestock or being interviewed. Prompting by parents or other individuals with hand signals, facial expressions, eye movements, or any other signal system will be grounds for disqualification from the show. Violations of this rule will warrant withholding of awards, premiums and disqualification from participating with this animal in the livestock sale.

# JUNIOR FAIR

## **Section 33.**

Each department committees and Fair official will expect courteous and orderly conduct by the exhibitors, parents, attendants and others. Harassment, profanity or unsportsmanlike conduct toward Fair officials (Senior or Junior Fair), judges, or superintendents will not be tolerated. Any violations of this rule will warrant withholding of awards, premiums and said exhibitor and their exhibits will be sent home not to return during the current Fair or possible future Fairs.

## **Section 34.**

A judge's decision on how an exhibitor places in a class cannot be protested.

## **Section 35.**

In the question of a rule violation, the following process will be used. The Department Committee or Superintendent will question the exhibitor and/or parties involved. If it is felt an attempt to defraud the Logan County Fair / Logan County Agricultural Society or a rule violation has been made, the matter will be taken before the Senior Fair Board Executive Committee. The Senior Fair Board Executive Committee will make a ruling. The exhibitor and/or exhibitor's family may be barred from showing in any future Logan County Fairs. When any exhibitor has been awarded premiums, trophies, awards, ribbons or sale money, they must refund any or all the above.

## **Section 36.**

Appeals must be made in writing and signed within 24 hours from the end of the protested show/program. A one-hundred dollar (\$100.00) fee must accompany the appeal and is non-refundable. This fee will go for Junior Fair improvements. In all cases, selected members of the Senior Fair Board will be involved to enforce the Junior Fair rules. The appeal process is designed to allow anyone that is in violation of a rule due process. After the appeal is received, the violator will receive written notification

and will have the opportunity to be heard and all parties involved having the right to present their case with private retained counsel if desired before the committee renders a decision and penalty. A hearing will then be considered at a time designated by Senior Fair Board. Senior Fair Board rulings are final.

## **Section 37.**

The Senior Fair Board, the Junior Fair Board and/or the Department Committees reserve the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters, questions or differences in regard there to, or otherwise arising out of connected with or incident to the Logan County Fair and the Junior Fair. They further reserve the right to determine unforeseen matters not covered by these rules, to amend or add to these rules as in its judgment it may determine and to withdraw all premium offerings and awards in all departments should any circumstances demand it.

## **Section 38.**

Junior Fair Department Committees have the authority to make necessary changes within their Department as the need arises. This includes changes in rules, classes, class size, etc. Changes are due by December 1 of the year prior to the Fair. They may however reserve the right, if need arises, to change a rule in an emergency situation after December 1.

# RELEASE

## **Section 39.**

Exhibits are released only upon permission of Senior Fair Department Committees/Fair Vet. All livestock projects may be removed after 11:59pm on Friday, July 17th.

# JUNIOR FAIR

## Section 40.

Once animals are on grounds, have went thru weigh-in, vet check, or any other required procedures and met the requirements to show, they must stay on the grounds for the week of Fair. An animal project may only leave upon permission from the Fair vet, committee member or director in charge of the species.

## PREMIUMS

### Section 41.

There will be no premiums paid in 2020.

## JUNIOR FAIR LIVESTOCK SALE

**Senior Fair Board Director:** Jim Baier

**Committee Chairperson:** Jay Ackley

**Sale Committee:** D.Rae King, Janet Siders,  
Ryland Eades, Brad Cummins, Bill Robinson,  
and Tylor Murray

## Livestock Sale Friday, July 17th – 1:00pm Show Building

Dairy Steers, Beef Steers,  
Turkeys, Rabbits, Dairy Feeders,  
Market Lambs, Chickens,  
Goats, Swine

### Section 1.

Sale Order:

### Friday:

Dairy Steers, Beef Steers, Turkeys, Rabbits,  
Dairy Feeders, Market Lambs, Chickens,  
Goats, Swine

\*The Junior Fair Livestock Sale Committee has the right to change or modify the sale order, if needed.

### Section 2.

Junior Fair livestock sale exhibitors will be permitted to sell up to two (2) market animals, providing they are from two different departments. The Senior Fair Board will attempt to make arrangements for those animals that don't go through the sale ring to participate in the Base Bid process. If we receive no base bid for chickens and turkeys, it will be the responsibility of the exhibitor to take the animal(s) home. All Grand and Reserve Grand Champion animals must be sold through the livestock sale (See department rules for exceptions). Grand and Reserve Grand Champion sale animals will count as one time through the sale. If you have any questions, contact the Sale Committee. There is no replacement policy for animals.

### Section 3.

Junior Fair livestock exhibitors must decide by the end of their livestock show which animal goes through the sale, goes through the base bid process or will be taken home. Animals that have not been designated by Thursday at 9:00am (with exception of goats - see department for specific guidelines) will be sent through as a base bid animal. Release forms must be turned into the Junior Fair office.

### Section 4.

The Grand and Reserve Grand Champion steer, lamb, hog, goat must sell and be slaughtered. Dairy Feeders are not required to sell. Beef Feeders will not sell. The Grand and Reserve Grand Champions will be processed by a facility chosen by the Senior Fair board.

### Section 5.

All rabbit meat pens going through the livestock sale must be consigned, if the buyer doesn't want the animals. The project may not be re-



# JUNIOR FAIR

moved by the exhibitor or their family or taken home. These animals cannot be shown at any other Fair and may not be used as a breeding project at next year's Fair.

## Section 6.

The ordinary rules of auction sales will apply. Members of immediate families should not bid. (Immediate family members are considered: parents, brothers, sisters (includes step) or guardians of exhibitors).

## Section 7.

Exhibitors and family members WILL NOT approach buyers at the Livestock Sale asking to buy their animal. If an exhibitor or family member does, there will be a \$50.00 fine, which will be taken directly out of the exhibitor's livestock sale check. It is acceptable for exhibitors to approach the buyers to THANK THEM once the animal has sold. If items of appreciation are to be given to the buyer (such as cookies, etc.) those need to be given to the buyer after the exhibitor leaves the sale ring.

## Section 8.

The Buyer Group Cards are for BUYERS ONLY to be used when putting a group of buyers together. Junior Fair exhibitors are not permitted to have these cards and are not permitted to approach a buyer at the sale and ask them to "give money/put money on their project". Parents may utilize these cards if they are business owners participating as buyers at the sale.

## Section 9.

Expense of the sale will be determined prior to Fair. Some expense will be collected from each seller. Senior Fair Board will deduct this charge from the sale price in 2020:

1. Three percent (3%) of the total sale amount will be deducted from each animal sold, and for each animal sold at the base bid for an exhibitor. The first 2% will be used to cover expenses of the Livestock Sale. The additional 1% will be used for improve-

ments of the livestock barns and/or show arena in which market animals are housed/shown.

2. A deduction of one dollar per head for Market Steers and Dairy Steers will be made for the Ohio Beef Marketing Program and one dollar per head for the Federal Beef Check-off Program.
3. A deduction of .0040 of the sale-value for Market Hogs will be made for the Ohio Pork Producers promotion programs.
4. A deduction of  $\frac{1}{2}$  of 1 percent (.0050) of the sale value for Market Lambs will be made for the Ohio Sheep Check-off Program.

## Section 10.

Minimum bid for sale is \$25.00 per animal.

## Section 11.

All sale animals must be released by a member of the Department Committee before an animal can be removed from the Fairgrounds. A copy of the Buyers Invoice must be presented before an animal will be released. Violations of the rule must follow Ohio Livestock Health Exhibition Rules.

## Section 12.

The sale animals will be released to livestock buyers and haulers, times to be determined by the Senior Fair Board. Once released, the buyers are responsible for their animal(s). The exhibitor is responsible for the livestock up until this time.

## Section 13.

All livestock buyers need to indicate to the ring personnel how they want their livestock handled. It is important that you decide what is to be done with the animal you bid on, whether you wish to purchase it for processing or your own use or consigned (reselling to market and used for advertising purposes). All animals that are consigned go to the base bidder. If you choose to have it processed, we'll need to know

# JUNIOR FAIR

where. We need to know where your animal is going when you are the final bidder on an animal.

## DAIRY FEEDER BASE BID SALE

### Section 14.

If a buyer is approached to sell back or trade an animal(s), the buyer must report this information to the Livestock Sale Committee Chairman and the information will be directed to the Ohio State Fair Commission. All animals that have been consigned or sold through the auction or any other type transaction are not eligible to show at the Ohio State Fair-Junior Division or any other future Logan County Junior Fair Shows. This includes animals that have been bought back by the exhibitor. Violations of this rule will warrant the exemption of showing at the Logan County Junior Fair or future Logan County Fairs. (See department rules for additional requirements).

### Section 15.

Animals that are sold through the livestock sale cannot be returned to the exhibitor.

### Section 16.

If the carcass of an animal is condemned at the packing plant for any reason, that shall be grounds for disqualification. Additionally, sale money shall be forfeited, and the exhibitor will incur the loss of the animal.

### Section 17.

Livestock sale checks **must be cashed within 90 days from the issue date.** Failure to cash checks will result in the total value being absorbed into the Livestock Sale Account.

### Section 18.

The Dairy Committee will have a separate base bid auction for the Dairy Feeders on Thursday. If a buyer wants to purchase the animal, they will need to do so at this sale. Exhibitors may sell one calf in the sale on Friday for Premium amount.

1. Base bid will be determined by an auction of DF exhibitors wishing to sell. Each calf will receive its own bid.
2. Exhibitors will determine one of three options: (1) Take Home; (2) Premium Sale which includes the DF Base Bid Sale; (3) Base Bid Sale only, by using an Animal Destination Form. **EACH ANIMAL needs a Destination Form.**
3. The base bid will be more competitive with actual DF market prices at the time.
4. Exhibitors will be able to go through Junior Fair livestock sale to receive their premium bid.
5. Base bid will be added to the premium price.
6. Buyers of DF through the Junior Fair livestock sale will pay the premium bid.
7. Individuals who wish to purchase a DF to retain ownership will need to do so at the DF base bid sale.
8. Exhibitors who show two calves can base bid both calves if they desire.



**As a reminder, traffic on the fairgrounds is one way, clockwise.**

# OSTPA TRUCK & TRACTOR PULL

## *Logan County Fair*



**Friday, July 17th - 7:00 pm - \$7**

Track side parking permit \$25  
available at the Fair Office

## **GARDEN TRACTOR PULL**



## *Logan County Fair*

**Thursday,  
July 16th**

**6:00 pm - \$5**

Kids 7 & under - Free



# Royalty Contest

## Sunday - 4pm

### GENERAL RULES

1. Applications are available at OSU Extension's website: [www.logan.osu.edu](http://www.logan.osu.edu) and the Logan County Fair website: [www.logancountyfair.org](http://www.logancountyfair.org).
2. Application is due to the Fair Office.
3. Candidate must be a Logan County Junior Fair exhibitor of the current year.
4. Age is based on age January 1- current year.
5. Candidate must be unmarried, never been married, pregnant, never been pregnant, fathered a child, nor adoptive parent of a child.
6. Must be in high school or graduated from high school.
7. May not use or consume illegal substances or alcohol.
8. Candidate must participate in the Logan County Junior Fair.
9. Never been convicted of a criminal offense or have criminal charges pending.
10. Be committed to the role for one full year.
11. Shall waive liability and hold the Logan County Fair and its officials, 4-H, and OSU Extension and its officials harmless in the event of any injury occurring during participation.
12. Candidate is required to abide by the expectations of Fair Royalty. Royalty may be disqualified for infractions of those duties.
13. Royalty must attend Fair events deemed necessary.
14. Royalty must participate in parades and other activities in the County after Fair.
15. Royalty is expected to visit other Fairs.





### **JUNIOR FAIR COMMODITY ROYALTY**

1. Open to any Junior Fair exhibitor.
2. King & Queen candidates age 16-19.
3. Prince & Princess candidates age 11-15
4. Candidate must attend a meeting prior to interviews. Contact Fair office for more details.
5. Candidate must participate in a preliminary interview. Candidates will be contacted with details of interview times and location.
6. Candidate shall never have been a previous Logan County Fair King or Queen/ Prince or Princess.
7. Applications **due by June 1.**

### **BEEF AMBASSADOR**

1. There is no Beef Ambassador for 2020.

### **DAIRY AMBASSADOR**

1. Open to any Junior Fair dairy exhibitor age 14 and older.
2. Application is **due by June 1.**

### **PIG AMBASSADORS**

1. Open to Junior Fair swine exhibitor .  
Senior age—14- 19.  
Junior age—8 - 13
2. Application is **due by June 1.**
3. Ambassadors must work at least one (1) shift in the Lamb & Pork booth with your own crew.

### **SHEEP QUEEN & PRINCESS**

1. Open to female sheep exhibitor.  
Queen – age 14 -19  
Princess – age 8 – 13
2. Application is **due by February 1..**
3. Applicant must attend Logan County Sheep Banquet the first Thursday of March to be crowned.
4. Work at least one (1) shift in the Lamb & Pork Booth with your own crew.
5. Work one (1) day at the Drive It Yourself Ag Tour.

### **GOAT AMBASSADORS**

1. Open to Junior Fair goat exhibitor.  
Senior age—14-19.  
Junior age—8-13.
2. Applications are **due by June 1.**
3. A current picture must be included with the application

### **POULTRY AMBASSADORS**

1. Open to Junior Fair poultry exhibitor .  
Senior—14-19  
Junior—9-13
2. Application is **due by June 1.**

### **RABBIT AMBASSADORS**

1. Open to Junior Fair rabbit exhibitors.  
Senior—14 -18  
Junior—8 – 13
2. Application is **due June 1.**



# JUNIOR FAIR

## GENERAL LIVESTOCK JUDGING

**Wednesday, July 15th – 11:00am**  
**Show Building**

### General Rules

1. The contest may consist of judging one class each of goats, swine, sheep and beef cattle.
2. Each class may be breeding or market.
3. The top four in each division will be a part of the county team who competes at the State Fair. If one of the top four cannot or does not wish to go the fifth place competitor will be contacted to fill in. If not, the sixth will be contacted and so on and so on until a replacement is found.
4. There will be questions listed for each class of animals.
5. Each class will be worth 50 points. Each question is worth 5 points.
6. Tiebreakers are 1) total score of 4 judged classes 2) number of correct questions.
7. Exhibitors need to bring a pencil with them to the contest.
8. Exhibitors cannot handle or touch animals.

## AWARDS CEREMONY

**Friday, July 17th, 10:00am**  
**Activity Building**

## DEPARTMENT 101 BEEF CATTLE

**Senior Fair Board Director:**

Skip Jackson

**Committee Chairperson:**

D. Rae King

### Committee:

Jessica Bergman, Micah Boysel,  
Kelsey Lininger, and Craig Warne

### Junior Fair Board:

Chase Davidson, Megan Keckler,  
and Laura Partington

**Born & Raised Steer Show+**  
**Sunday, July 12<sup>th</sup> – 7:00pm**

**Beef Feeder and Beef Breeding,**  
**T-Bone Steer Show**

**Tuesday, July 14th – 4:00pm**  
**\*Showmanship to Follow (Junior, Senior)**

**Dairy Steer Show**  
**Wednesday, July 15th – 9:00am**  
**Show Building**  
**\*Showmanship to follow (all ages)**

**BEEF STEERS:** 1000 pound minimum  
**MARKET HEIFER:** 1000 pound minimum  
**BEEF FEEDERS:** 300 – 650 pounds  
**DAIRY STEERS:** 1000 pound minimum

### ENTRY & TAGGING INFORMATION

1. An entry form is required for eligibility at the Logan County Fair. Entry forms are available on the Logan County OSU Extension website at [logan.osu.edu](http://logan.osu.edu) or online at [logancountyFair.Fairentry.com](http://logancountyFair.Fairentry.com).
2. Entry forms are due for:
  - a. Beef Steers, Market Heifers, and Dairy Steers at tagging the 2nd Saturday of December .
  - b. Beef Breeding May 1<sup>st</sup> to the Extension Office
  - c. Beef Feeder Calves at tagging the 2<sup>nd</sup> Saturday of May
3. Beef Steers, Market Heifers and Dairy Steers must be ear tagged on the 2<sup>nd</sup> Saturday of December in order to be eligible for Fair (EID's are acceptable and will be verified on this date). Tagging will be held at the Fairgrounds between 8:30am – 10:30am. Animals that are planning to be shown at the



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# JUNIOR FAIR

BEST Program show scheduled for this date must show proof of attendance in order to be tagged at a later date and location.

4. Feeder Calves will be tagged on the 2<sup>nd</sup> Saturday of May at the Fairgrounds between 8:30-10:30am. This tagging is mandatory to be eligible for Fair.
5. If an animal loses its ear tag after tagging, the exhibitor will need to immediately notify Beef Committee to receive a new tag. If a lost tag is not reported and/or replaced by a member of the Beef Committee, the animal will be ineligible to exhibit.
6. Animals that do not meet their minimum/maximum weights will be sent home; no re-weighs.
7. No animal or exhibitor substitution is permitted once animals have been weighed.
8. Classes are broken by weights. If an exhibitor has two animals in the same class, they may have another Junior Fair exhibitor show their animal. Animals will not be moved to another class to accommodate the exhibitor.

## GENERAL RULES

1. Exhibitors showing a Beef Steer, Market Heifer, or Dairy Steer may tag up to (3) animals in any combination of the three (3) species.
2. Calves must be cleanly and properly de-horned to the crown prior to Fair and preferably prior to tagging.
3. Any artificial means of removing or remedying physical defects or conformation shall be considered fraud and deception. Exhibitors may not do the following: lifting and filling under the skin, use string, artificial tail head, alter natural color, force feed, and any other practice deemed fraudulent by the committee. Violations will make the animal ineligible to show/sell and will be sent home. Should violations be discovered after sale, all sale money will be returned to the buyer and the animal or carcass shall

be returned to the exhibitor at the expense of the exhibitor.

4. Once animals have arrived on grounds, passed vet check and weigh in, they are not permitted to leave grounds until the scheduled release established, without permission of the Beef Committee
5. Animals registered for the Ohio State Fair will be permitted to leave grounds prior to regularly scheduled time but after the Junior Fair Beef Show; release will be after 10:00pm. Verification of registration must be provided to the Beef Committee in order to be given permission to leave grounds.
6. Animals must be in the barn by 10:00am daily. Animals will be permitted to be tied outside of the barn after 9:00pm, if exhibitors wish to do so.
7. Animals are not permitted to be tied out near or next to the roadway or using the perimeter fencing on grounds.
8. Kickboards are required for each stall.
9. No couches, overstuffed chairs, etc. allowed in or around the barn.
10. No porta-coolers or air conditioning units allowed.
11. All barn decorations and miscellaneous items must be removed from the barn after Fair.
12. No nose rings.

## BEEF SHOW GUIDELINES & DRESS CODE

1. Exhibitors are required to wear long pants or jeans.
2. A collared shirt must be long enough to tuck in and stay tucked in at all times.
3. Shirts must be a button up or polo type shirt and may only have the top two buttons unbuttoned.
4. Shoe strings to be tied.
5. No hats worn in the show/sale ring.
6. Dress code and personal appearance is at the discretion of the Beef Committee. Failure to comply with this code may result in disqualification.

# JUNIOR FAIR

## OHIO STATE FAIR INFORMATION

1. Beef steers to be shown at the Ohio State Fair must be in exhibitors' possession by January 1<sup>st</sup>.
2. All entry information, including deadlines can be found at [www.ohiostateFair.com](http://www.ohiostateFair.com)
3. It is the exhibitor's responsibility to know the Ohio State Fair rules/guidelines for entry and exhibition.

## BEEF SHOWMANSHIP

1. Open to Beef Steer, Market Heifer, Beef Feeder, and Beef Breeding exhibitors.
2. Showmanship will be broken by ages:  
Junior age 8 -14  
Senior age 15-19
3. Junior Showmanship winner must advance to Senior Showmanship, regardless of age the following year.

## Division 001:

### BEEF STEERS

1. Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by tagging in December or calf is ineligible to exhibit at Fair.
2. Exhibitor must have steer in possession by December 1<sup>st</sup>.
3. Animals must be a beef breed (as outlined in Beef Breeding section).

## Division 002:

### MARKET HEIFERS

1. Exhibitor must have market heifer in possession by December 1<sup>st</sup>.
2. Market Heifers will show with the Beef Steers.
3. Grand Champion Overall market heifer will sell in the Livestock Sale and be slaughtered.
4. Market Heifers may not be shown as a Breeding Heifer.
5. Market Heifers will sell with the Beef Steers in the Livestock Sale, if chosen by the exhibitor.

## Division 003:

### SLICK STEERS

1. Beef Steers/Market Heifers entered must have a hair length of ¼ inch when they arrive on the Fairgrounds.
2. Hair length will be checked at weigh-ins and before the show. If hair is not cut to proper length at the time of weigh-in, it will be deemed ineligible for this class and will show in its respective breed class.
3. Animals entered in this class that wish to participate in the Born & Raised show, may do so if that show's eligibility requirements are met.

## Division 004:

### BEEF FEEDER CALVES

1. Feeder calves can be either steer or heifer.
2. Feeder calves must be born between January 1<sup>st</sup> and May 1<sup>st</sup> of the current year.
3. Feeder calves must show characteristics of a beef breed, as outlined in the Beef Breeding Section.
4. Feeder calves will be tagged on the 2<sup>nd</sup> Saturday of May at the Fairgrounds between 8:30 – 10:30am.
5. Feeder calves must be weaned by June 1<sup>st</sup>.
6. Feeder calves must be dehorned prior to or at May tagging (if horns are longer than 1½ inches).
7. Feeder Calves must be castrated prior to or at May tagging.
8. Calves must receive one mandatory vaccination at tagging.
9. Feeder calves will be shown based on their weight.
10. Beef Feeder calves will not sell in the Livestock Sale, nor will the Grand and Reserve Grand Champion. Feeder calves will be permitted to go home at a designated time.



# JUNIOR FAIR

## Division 005:

### BEEF BREEDING

1. Animals entered must be from one of the following: Angus, Hereford, Shorthorn, Crossbred, and Exotic (Charolais, Chianina, Limousine, Maine-Anjou, Simmental, Shorthorn Plus, plus other listed in the Beef Resource Handbook)
2. Classes will consist of the following:

#### Class 001: Junior Heifer Calf

Jan. 1<sup>st</sup> – Mar. 31<sup>st</sup>, 2020

#### Class 002: Senior Heifer Calf

Sep. 1<sup>st</sup> – Dec. 31<sup>st</sup>, 2019

#### Class 003: Late Summer Yearling

July 1<sup>st</sup> – Aug. 31<sup>st</sup>, 2019

#### Class 004: Early Summer Yearling

May 1<sup>st</sup> – June 30<sup>th</sup>, 2019

#### Class 005: Late Junior Yearling

Mar. 1<sup>st</sup> – April 30<sup>th</sup>, 2019

#### Class 006: Early Junior Yearling

Jan. 1<sup>st</sup> – Feb. 28<sup>th</sup>, 2019

#### Class 007: Senior Yearling

Sept. 1<sup>st</sup> – Dec. 31<sup>st</sup>, 2018

#### Class 008: Cow – Calf

(must be in production)

3. Animals to be entered in a purebred class must provide registration documents. If registration is not provided, the animal will be entered as a crossbred.
4. All animals must have an ear tag, tattoo, or other form of identification at the time of entry. No pending identification will be accepted.

## DAIRY STEER SHOWMANSHIP

Exhibitor must show their own Dairy Steer.  
All ages will show together.

## Division 006:

### DAIRY STEERS

1. Dairy Steers must be in exhibitor's possession by December 1<sup>st</sup>.
2. Dairy Steer must be from a purebred dairy

breed or a crossbreed of a dairy purebred (Brown Swiss and Holstein).

3. Steers must be castrated by using mechanical or surgical means or must be certified by a Veterinarian and approved by the Fair Vet that the calf is a steer. Castration must be completed by tagging in December or calf is ineligible to exhibit at Fair.
4. Animals entered in this class must be a steer, no heifers.

## Division 007:

### BORN & RAISED IN LOGAN COUNTY STEER SHOW

1. Show is open to Beef Steers only.
2. Animals must be born in Logan County and producer must be an active/paid member of the Logan County Cattle Association.
3. Exhibitor must be a Logan County Junior Fair exhibitor.
4. Exhibitor must also show in the Beef Steer Show.
5. Animals must check in during designated times and hip heights measured.
6. Classes will be broken by hip height.
7. Exhibitor with more than one steer in a class, another Junior Fair Beef exhibitor may show one of the steers.
8. A mandatory meeting for all Born & Raised exhibitors and at least one parent/guardian will be held in the Show Arena prior to the start of the show. Time will be announced during hip height measurement.
9. The top eight places will receive prizes and/or awards.
10. First place steers in each class will be eligible to compete for the Born & Raised Champion.
11. In the final drive, as a steer is selected and placed, the next placed steer in that class is eligible to take its place until the top eight places have been filled.

# JUNIOR FAIR

## DAIRY STEER JACKPOT SHOW

### *\*Open Class Show*

1. Steer must be Holstein (black/red) or Brown Swiss.
2. A \$20 entry fee will due at weigh-in
3. Exhibitor must show his/her own steer unless the exhibitor has two (2) animals entered in the same class.
4. Exhibitors must already be entered in the Dairy Steer show to be eligible for the Jackpot Show.

## DEPARTMENT 102 DAIRY CATTLE

### Senior Fair Board Director:

Jay Ackley

### Committee Chairperson:

Jim Baier

### Committee:

Phil Altstaetter

### Junior Fair Board:

Sage Futrell, Carson Lyden, and  
Shelby Nicholl

### Dairy Feeder Show

**Wednesday, July 15th – 9:00am**

**Show Arena**

### *\*Showmanship to Follow*

**(Junior, Senior)**

### Dairy Cattle Show

**Thursday, July 16th – 7:00pm**

**Show Arena**

### Dairy Lead-In Show

**Following Dairy Cattle Show**

### Division 001:

### DAIRY FEEDER

1. Must weigh 400-600 pounds at weigh-in. No reweighing. Calves not making weight are to be removed from the fairgrounds by 10:00pm.
2. Feeders must be Holstein (Black or Red) or Brown Swiss (State Fair dairy feeder breeds). Feeders determined not to be of this breed will not be tagged.
3. Exhibitors can tag up to three (3) animals and show two (2).

## CATTLE SHOWS

**SUNDAY, July 12th – 7:00pm**

**Born & Raised Steer Show**

**TUESDAY, July 14th – 4:00pm**

**Beef Feeder and Beef Breeding.**

**T-Bone Steer Show**

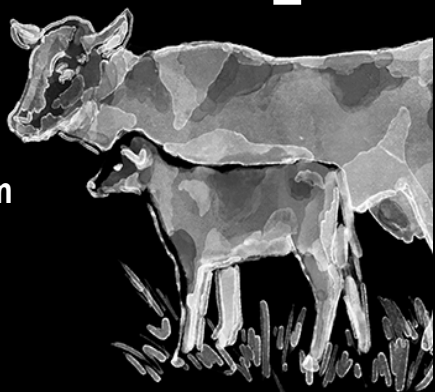
**Showmanship to follow**

**WEDNESDAY, July 15th – 9:00am**

**Dairy Feeder Show**

**Dairy Steer Show**

**Showmanship to follow**



# JUNIOR FAIR

## GENERAL RULES

1. Calves must be dehorned and surgically castrated by/or on May 11<sup>TH</sup>.
2. Calves will receive one vaccination at tagging.
3. Calves should be washed, clipped and shown dry. Exhibitors can use show sticks.
4. Projects will be grouped by 4-H/FFA clubs with gates on each end. No gates separating individual projects will be allowed.
5. Animals exhibited must be completely owned (as evidenced by a Bill of Sale) by exhibitor by May 1<sup>st</sup>.

## DRESS CODE

1. Exhibitors will be required to wear long pants or jeans.
2. A collared shirt must be tucked in and stay tucked in at all times. A shirt with buttons can only have the top two (2) unbuttoned.
3. Shoe strings to be tied.
4. No hats worn by exhibitors in the show ring or sale ring.

## SHOWMANSHIP

1. Open to Dairy Feeder exhibitors.  
Junior age 8 -14  
Senior age 15-19
2. Dairy Committee will determine the number of classes.

## LIVESTOCK SALE

1. First-place calves must participate for Grand Champion. Calves in contention for Reserve Grand Champion may be pulled prior to Reserve Grand Champion announcement.
2. Actual condition of calf must be stated on the day of sale. Any calf not as represented will be removed from the grounds. General health on day of sale is the responsibility of the exhibitor.
3. Buyers cannot gift, donate or sell animals to exhibitors once they go through the Livestock Sale.

4. Grand Champion and Reserve Grand Champion will not be required to sell through the Livestock Sale. The Committee desires the exhibitor to return the following year. When sold through the livestock sale, you cannot bring that animal back to the Fair.
5. Show placings remain the same, regardless if the Grand and Reserve choose to sell.

## Division 002:

### DAIRY CATTLE

1. Dairy cattle must have an ear tag, tattoo or other identification by June 1. No pending registrations will be accepted.
2. The dates for computing ages will be the same by classes.
3. Exhibitor may have two (2) exhibits per class.
4. No freemartins allowed.
5. Two-year-old cows must have calved or showing signs of calving.
6. Cows over two (2) years-old must have calved previously.

## GENERAL RULES

1. Animals must be registered in the exhibitor's name or owned in partnership with a parent provided the registration number of the animal(s) involved is on record at the Extension Office by June 1.

1. Animals must be in exhibitor's possession by May 1.
2. Entries must comply with state health regulations. Junior Fair dairy breeding animals not required to have health papers.

## SHOW GUIDELINES

1. Order of Show: Showmanship: Junior, Senior; Holstein, Guernsey, Jersey, Brown Swiss, Ayrshire.
2. Classes will have grade and registered cattle showing together.
3. Two or more animals of the same breed will

# JUNIOR FAIR

be shown by breed.

4. Animals should be washed, heads and tails clipped and shown dry.

Acceptable Breeds: Holstein, Jersey, Guernsey, Ayrshire, Brown Swiss, and Milking Short-horn.

**Class 001: Junior Heifer Calf**

Born on or after Mar. 1, 2020 and over four (4) months

**Class 002: Intermediate Calf**

Born Dec. 1, 2019 thru Feb. 28,

2020

**Class 003: Senior Heifer Calf**

Born Sep. 1, 2019 thru Nov. 30,

2019

**Class 004: Summer Yearling Heifer**

Born Jun. 1, 2019 thru Aug. 31, 2019

**Class 005: Junior Yearling Heifer**

Born Mar. 1, 2019 thru May 31, 2019

**Class 006: Winter Yearling Heifer**

Born Dec. 1, 2018 thru Feb. 28,

2019

**Class 007: Senior Yearling Heifer**

Born Sep. 1, 2018 thru Nov. 30,

2018

**Class 008: 2 Year Old Cow**

Born Sep. 1, 2017 thru Aug. 31,

2018

**Class 009: 3 & 4 Year Old Cow**

Born Sep. 1, 2015 thru Aug. 31,

2017

**Class 010: Cow, 5 Yrs Old & Over**

Born before Sep. 1, 2015

Any Senior Yearling Heifer freshened prior to the show shall be shown in the two-year-old cow class.

**DRESS CODE:**

1. Exhibitors will be required to wear white long pants/jeans.
2. A plain white collared shirt long enough to be tucked into pants is to be worn.
3. A shirt with buttons can only have the top

two (2) unbuttoned.

4. Shoe strings to be tied.
5. No hats in the show/sale ring.

**SHOWMANSHIP**

1. Open to Dairy exhibitors age day of show.  
Junior - ages 8 - 13  
Senior - age 14 - 19
2. A winner in Junior Showmanship must advance to Senior Showmanship. Exhibitor must show his or her own animal.
3. The number of classes determined the day of show.

## DEPARTMENT 103 SWINE

**Senior Fair Board Director:**

Bill Robinson & T.J. Lyden

**Committee Chairperson:**

Bill Robinson & T.J. Lyden

**Committee:**

Cody Logan

**Junior Fair Board:**

Kayla Cummins, Brendan Duff,  
and Alicia Jenkins

**Swine Show**

**Monday, July 13th – 4:30pm**

**Show Arena**

**Jackpot Show**

**Tuesday, July 14th – 9:00am**

**Show Arena**

**\*Showmanship to Follow**

**(Advanced, Intermediate,  
Junior, Pee Wee)**

**Hog Hurdle Judging**

**Sunday, July 12th – 12:00pm**

**4-H Building**

# JUNIOR FAIR

## ENTRY & TAGGING INFORMATION

1. Ear notches and fair tags are required by May 1.
2. Exhibitors can identify up to three (3) market hog projects and show two (2). This can be a combination of barrows and/or gilts.
3. NO REWEIGH. There will be a meeting at 1:00 in the show area on Saturday to draw by aisle. If you choose not to weigh during your aisle, you will not weigh until all aisles have gone,
4. Minimum weight of 215 lbs. No maximum weight.
5. Projects must be clean before being weighed.

## GENERAL RULES

1. Disposal of hogs will be decided by Senior Fair Board
2. Use of drugs will result in disqualification.
3. Wood shavings must be used for bedding.
4. Health certificate or blood testing not required.
5. Hogs should be vaccinated at least once during the project before Fair for erysipelas. Hogs arriving at the Fair with erysipelas will not be permitted to unload.

## SHOWMANSHIP CONTEST

Advanced, Intermediate, Junior., Pee Wee

1. Open to hog exhibitors.
2. Exhibitors must show their own animals
3. Once a winner, you must advance to the next age level, except Pee Wee.  
Advanced: age 15 – 19  
Intermediate: age 12 – 14  
Junior: age 8 - 11  
Pee-Wee: age 5 - 7
4. Sign-up sheets will be posted Monday morning and removed Monday night.

## Division 001:

### BARROWS

## Division 002:

### GILTS

1. Hogs will be divided evenly.
2. The top two of each weight classes will show to determine the Light, Medium, and Heavy Weight Champions in each division. Top two from Light, Medium and Heavy Weight Champions will show to determine Grand and Reserve Grand Champion Market Barrow and Market Gilt. There will be NO overall Grand and Reserve. There will be four (4) Swine Champions.
3. The first five (5) hogs in each class will be placed to determine order of sale. The remainder will be random with all exhibitors.
4. No oil/oil-based product can be used on the hogs.
5. Hair cannot be shorter than ½ inch on show day. Slick clipping or body shaving, except on the ears and tails, is prohibited.

## DRESS CODE

1. Exhibitors will be required to wear long pants or jeans.
2. A collared shirt must be worn and long enough to be tucked in and stay tucked in at all times.
3. A shirt with buttons can only have the top two (2) unbuttoned.
4. Shoe strings to be tied.
5. No hats in the show ring or sale ring.

## Division 003:

### HOG HURDLES

1. Entries are due online through Fair Entry or on paper to the OSU Extension Office or the Fair Office by May 1st.
2. All first year Junior Fair exhibitors in Swine must construct and exhibit a hog hurdle.



# JUNIOR FAIR

## GENERAL RULES

1. Hurdles should be about 2x3 in size.
2. Classes will be split into Juniors (8-13) & Seniors (14-19)
3. Each class will be awarded a 1<sup>st</sup> place rosette and a trophy will be awarded overall.

## JACKPOT SHOW

### *\*Open Class Show*

1. Entry form due at weigh-in
2. \$5.00 entry fee per hog.
3. Barrow and gilts shown together.
4. Junior Fair Grand/Reserve Champions not eligible.
5. Any barrow or gilt pulled from Junior Show before Grand/Reserve is chosen is not eligible to show.
6. Must show in Market Barrow/Gilt classes.
7. Open to all Jr. Fair Market Hog exhibitors,
8. Exhibitor must show his/her own hog.

## SHEEP SHOW

Wednesday,  
July 15th, 6pm

## BORN & RAISED SHOW

Thursday,  
July 16th, 3:30pm



Learning to Do,  
Doing to Learn,  
Earning to Live,  
Living to Serve

# JUNIOR FAIR

## DEPARTMENT 104 SHEEP

### Senior Fair Board Director:

Brad Cummins

### Committee Chairperson:

Dave Evans

### Junior Fair Board:

Levi Godwin and Garrett Richardson

### Sheep Show

Wednesday, July 15th – 6:00pm

Show Arena

### Born & Raised Show

Thursday, July 16th – 3:30pm

Show Arena

### Show Order:

Junior Fair Breeding Sheep

Showmanship; Senior, Intermediate, Junior & Pee Wee, Market Lamb Show starting with the Pen of two (2) class.

### GENERAL RULES

1. No sand permitted as bedding.
2. Projects must have USDA approved Scrapie ID.
3. Pending scrapie ID's will not be eligible to show.

### DRESS CODE

1. Exhibitors will be required to wear long pants.
2. A collared shirt must be worn and tucked in. A shirt with buttons can only have the top two (2) unbuttoned.
3. Shoe strings to be tied.
4. No hats in the show/sale ring.

### SHOWMANSHIP

1. Showmanship will be divided into four classes.

- a. Senior – age 15 - 19
  - b. Intermediate – age 12 - 14
  - c. Junior - age 8 - 11
  - d. Pee Wee – under age 8
2. Exhibitor must show own project.
  3. Once a winner in your age class, you must advance to the next level.

### Division 001:

### MARKET LAMBS

1. Exhibitors can tag four (4) lambs and exhibit three (3).
2. No buck lambs.

### SHOW GUIDELINES

1. Minimum weight is 90lbs. No maximum weight. Light lambs will be sent home.
2. Classes will be divided by weight and total number of entries.
3. Market lambs must be slick shorn within 5 days of Fair.
4. No coloring can be used.
5. All lambs must be clean and shorn in order to show.
6. The top five (5) placings will be selected from the entire show.

### LIVESTOCK SALE

1. The first five lambs in each class will sell in the same order. The remainder will be selected at random.
2. The Sheep Committee may release lambs if exhibitor wishes to exhibit at another show approved by the Committee. Any exhibitor not selling lambs without a release will have awards forfeited for that lamb.
3. Grand and Reserve Grand Champion market lambs must sell and be slaughtered.

# JUNIOR FAIR

## Division 002:

### BREEDING

Classes may include: Columbia, Dorset, Hampshire, Oxford, Rambouillet, Shropshire, Southdown, Suffolk, Tunis, All Other meat breeds, all other wool breeds.

**Class 001:** Yearling Ram

**Class 002:** Ram Lamb

**Class 003:** Yearling Ewe

**Class 004:** Ewe Lamb

### GENERAL RULES

1. A yearling lamb is born after September 1, 2018.
2. A lamb is one born on or after September 1, 2019.

### ENTRY INFORMATION

1. Breeding sheep must be in possession and registered to exhibitor by May 20.

2. Registration papers must be presented at weigh-in.
3. Limit two (2) entries in each class.

### SHOW GUIDELINES

1. Breeding sheep will be fitted and clean.
2. Exhibitor must show own animal.

## Division 003:

### CROSSBRED MARKET EWES & RAMS

1. Crossbred market type breeding ewe lambs and ram lambs.
2. These should be shown slick-shorn.
3. The winner of this category is eligible for the Overall Grand & Reserve Champion Breeding Ewe and Ram.

**Class 001:** Yearling Ewe

**Class 002:** Ewe Lamb

**Class 003:** Ram Lamb

# Open Class Jackpot Show

**Tuesday  
July 14th  
9:00am**

\$5 entry per hog.  
Application due  
at weigh-in





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*Good luck to all  
Logan County Fair participants!*



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# JUNIOR FAIR

## Division 004:

### **BORN & RAISED IN LOGAN COUNTY MARKET LAMBS**

*\*Hosted and governed by the Logan  
County Shepherds Club"*

1. Must be a Logan County Junior Fair market lamb exhibitor.
2. Lambs must be born in Logan County and are eligible to be shown by exhibitors who are eligible to show in the Logan County Junior Fair show, even if they live outside the county.
3. Exhibitors must show their own lambs.
4. Evidence of fraud and/or deception found after the show will result in withholding of prizes or awards.
5. The general Rules and Regulations as defined by the Logan County Agricultural Society will be observed unless otherwise stated.
6. One class for ewe lambs will be a part of the Show. Ewe lambs must have been shown in the Junior Fair show.
7. If an exhibitor has more than one lamb in

a class, another lamb exhibitor may show.

8. If an exhibitor is entered in the Born & Raised show and wins Grand or Reserve in the Junior Fair Market Lamb show, they are not eligible to show that lamb in the Born & Raised Show.

## **SHOW GUIDELINES**

1. Lambs will be divided into classes by weight.
2. Top two (2) placings will receive prizes and/or awards.
3. Top two (2) placings in each class will be eligible to compete for the Born & Raised Champion.
4. In the final drive, the top five (5) placings will come from the first and second place lambs.

## **SHOWMANSHIP**

Showmanship classes (Senior, Intermediate & Junior) will be offered during the Born & Raised Lamb Show.



# JUNIOR FAIR

## DEPARTMENT 105 HORSES & PONIES

### Senior Fair Board Director:

Jesse Nichols

### Committee Chairperson:

Jane Foreman

### Committee:

Darcie Jenkins, Becky Derr, Karen Speert

### Junior Fair Board:

Alexis Close, Bridget Littlejohn,  
and Harlie McClintick

### Thursday Horse Show

Thursday, July 16th – 11:00am  
Horse Arena

### Friday Horse Show

Friday, July 17th - 8:00am  
Horse Arena

### Saturday Fun Show

Saturday, July 18th – 9:00am  
Horse Arena

### GENERAL RULES

1. The administration of any drug affecting the central nervous system (stimulant or depressant) of a horse shown in any Jr. Fair class is strictly prohibited.
2. All sponsoring groups of 4-H, FFA or Jr. Fair shows or classes in shows reserve the right to test any Jr. Fair horse. The drug phenylbutazone or its derivatives are allowed medication for 4-H or FFA horses being shown if a veterinarian's certificate prescribing the drug is on file with a Horse Committee officer prior to showing. If the horse shows a positive test for phenylbutazone and no certificate was filed prior to showing, the horse is disqualified and forfeits all winnings.
3. All equine exhibitors and at least one advisor from a 4-H club that has horse exhibitors are required to attend one of the two Mandatory Equine Education (MEE) sessions to be able to show at the Logan County Fair. If an exhibitor does not attend a MEE, they are unable to participate in Fair, PAS or royalty, but can participate in club activities. Parents are highly encouraged to attend. Sessions will cover safety, equipment, arena ethics, dress requirements, fair requirements and demonstrations of new classes. Starting 2020 and continuing in the future, any member who has attended one or more MEE sessions and is age 10 or older may (Test Out). This testing out session will occur 1 hour prior to the first MEE session. The members will be required to take a written test and a hand on skill portion. Once the member has successfully completed the testing out portion it will be good until the exhibitor reaches the age of 15 years and not a first time exhibitor will test out again. MEE sessions will take place at Marmon Valley Farm on March 14, from 10am-12noon with registration starting at 9:30am. Test Out will take place only on March 14 starting at 9:00am, must be registered by 9:00am. Last MEE will be on April 14, from 6:00-8:00pm, with registration starting at 5:30pm
4. A 4-H/FFA advisor or representative who has horse exhibitors in their club/chapter must attend 80% of all Horse Committee meetings. These meetings take place at the Extension Office (unless otherwise notified) each month January through October on the third Tuesday at 6:00pm. Advisors or representative must attend in order for their club/chapter to show at fair. Each club/chapter needs to help with as many job duties as possible to get the job done for the PAS and Logan County Fair Horse Show.
5. All rules pertaining to the Logan County Junior Fair Horse Show will be in effect as written in the fair book and/or the Uniform Rules for 4-H Horse Shows rule book. The



# JUNIOR FAIR

Show Committee has the final say in using or changing the fair book and/or the Uniform Rules for 4-H Horse Shows book.

6. No horse will be permitted to be ridden on the grounds, except in designated places. Walk only, except in warm-up or show arena. No horses will be permitted to free lounching in warm-up arena. Only exhibitors are permitted to handle and school their own horse (with exception of parental assistance or for safety reasons). If not obeyed, exhibitor forfeits right to show.
7. Sawdust and wood shavings may be used for bedding.
8. No horses permitted across the creek.
9. No riding crops except in English and Contesting classes.
10. Horses may be moved in on Thursday after 8:00am. Club advisors are responsible to see that stalls are cleaned and disinfected on Sunday following Fun Day show.
11. Exhibitors must attend the horse skill-a-thon, Wednesday 11:00am -1:00pm or 6:00-8:00pm at the 4-H building.
12. A Body Condition Score of at least four (4) is required.
13. Exhibitors need to enter the Main Street gate and Exit Harding Gate.
2. Ownership policies per the Uniform Rules for 4-H Horse Shows (pages 6-7) is enforced.
3. Horses/ponies must be owned by the exhibitor/exhibitor family or leased and available for use at all times and in possession by May 1, except foals born after May 1. No mount change after May 1. A lease form must be in place by possession date.
4. Hardship cases will be considered for horses with injury, illness or disease. A signed excuse must be provided by veterinarian and advisor to allow a replacement. Sale of a horse is not a hardship case.
5. A horse or pony may have no formal training 30 days prior to the first scheduled PAS show.
6. Production Class Information:
  - a. A foal born January 1 or later is eligible for the foal show. Purchased foals must in exhibitor's possession by May 1.
  - b. Any animal shown in the 2019 foal class may be shown in the yearling show. Stud foals may be shown in the weanling class, but not as a yearling.
  - c. Production classes are open to Junior Fair Exhibitors.
  - d. Mare and foal feeding, care and management records should be kept in the Saddle Horse Production Book. Yearling records will be kept in a separate Saddle Horse Production Book.
7. Eligibility to show in a pony class, pony must be measured prior to June 1, of current year except those greater than seven (7) years old and have measurement form on file. Measurement must be performed by a member of the Horse Council by June 1. Ponies not measured will show in horse classes.
8. Animal measurements are as follows:
  - a. Horses - over 58"
  - b. Large ponies - 54" to 58"
  - c. Medium ponies - 50" to 54"
  - d. Small ponies - 38" to 50"
  - e. Miniatures - 38" or less.
9. Exhibitors cannot show more than three (3) animals except for Dressage State entry.

## ENTRY INFORMATION

1. The following paperwork is required for horse/pony and School Master classes and can be found at [www.logan.osu.edu](http://www.logan.osu.edu) or at MEE sessions:
  - a. Liability Release form
  - b. Class registration form
  - c. Horse identification form – photo side view entire horse w/ markings
  - d. Pony measurement form. Needs completed annually if the pony is less than 7 years old and/or if no measurement form is on file.
  - e. Lease form dated on or before May 1<sup>st</sup>.
  - f. Horse Safety and Ethics training form – new horse exhibitors only
  - g. GREEN Fun Day class sign up

# JUNIOR FAIR

These shall be one foal one yearling and one show animal, or one production animal and two show animals. Exhibitor showing contesting only may register two (2) horses per contesting classes except Fun Day.

10. Only one horse per class on fun day.

## STATE FAIR INFORMATION

1. Exhibitors may qualify to show at the Ohio State Fair every year but may qualify only one animal. Ohio State Fair participants will be selected using the PAS system. PAS show will be on Saturday, June 15 starting at 9:00am at the Fairgrounds.
2. Register online at the Ohio State Fair website.
3. Exhibitors interested in qualifying for the State Fair Judging Team should enter the Youth Horse Judging Contest at the OSU Horse Barn in June. The top four placings will represent Logan County.
4. Exhibitors need to take project as a Logan County Fair project.

## HEALTH INFORMATION

1. Horses and ponies must have certification of vaccination on file at the Extension Office by July 1.
2. Horses and ponies are required to have flu/ rhino, EWT (Eastern Western Tetanus). The strangles vaccine is not required by recommended.
3. Horses or ponies vaccinated August 1, 2019 to June 24, 2020 are permitted at the Fair, with Certificate of Vaccination.
4. Weanlings and yearlings must have their first vaccination and a booster before June 24, 2020. A mare with weanling must have vaccinations during the same time.
5. Animals not vaccinated in the last 4 years, must receive first vaccination and booster before June 24, 2020.
6. The Certificate of Vaccination form is available at the Logan County Extension Office, Mandatory Equine Education, [www.logan.osu](http://www.logan.osu) or [www.horse.osu.edu](http://www.horse.osu.edu).

## SHOW GUIDELINES & CLASS INFORMATION

1. Walk trot class limited to 1<sup>st</sup> and 2<sup>nd</sup> year exhibitors who have never shown at a canter.
2. Classes shall be divided as follows: Novice 1st - 3rd year exhibitor. After the third year, must show in Advanced Classes. State Fair exhibitors must show in Advanced Classes. Winners of Novice Horsemanship class with five (5) or more participants will move to the Advanced class. This pertains to the exhibitor, not the horse.
3. Exhibitors riding or driving an equine at any activity must wear headgear that meets/ or exceeds the ASTM Standards. Chin harness must be secured at all times. Helmets are required in the costume class.
4. Highest in class standing receives a trophy regardless of grade.
5. Exhibitors must participate in a showmanship class with at least one animal, unless they are showing strictly in the contesting classes which will go through a contesters inspection class. This rule also applies to Fun Day classes.
6. While in the ring no assistance may be given to the exhibitor except the ringmaster or judge(s). Assistance from outside the arena will result in disqualification.
7. Members must show their own projects. Projects CANNOT be switched.
8. Fun Day Show - If the class involves re-mounting, feet must be in stirrups before taking off.
9. Walk /Trot exhibitors are limited to walk/trot classes only.
10. Exhibitors are not permitted to add classes after June 1st. Exhibitors may scratch a class at any time by notifying the Extension Office or, during the Fair, at the registration area located in the building next to the covered bleachers Friday prior to show. After show starts scratches need to be done at the announcer's stand.

# JUNIOR FAIR

11. Exhibitors may show in both Trail in Hand and Riding Trail classes at the Logan County Fair. Exhibitors must show in one or the other at State Fair.

## **SCHOOL MASTER 4-H PROGRAM**

1. Exhibitor must use their lesson horses for Fair.
2. Exhibitor must be working on a horse 4-H project book.
3. Exhibitor must complete Fair registration, liability release and school master agreement forms and return to the Extension office by June 1.
4. Exhibitor may participate in Fun Day classes at the discretion of the advisor.
5. Exhibitor must be enrolled in formal riding lessons at least 12 weeks prior to the Fair
6. Participants must work with the lesson horse at least twice per week.
7. Participants must assist in preparing the horse if showing at the Fair.
8. Pony measurements not required if only in School Master Classes.

## **HORSE SAFETY & ETHICS WORKSHOP**

1. Exhibitors and parent/guardian must have read the book "Horses, Safety and You - How to work with and around a horse safely", and viewed the two videos; Every Time, Every Ride and Horses, and Kids and Ethics at least once.
2. The exhibitor must be at the gate when the class is scheduled to start. There will be a two-minute gate call after first exhibitor enters. The only exception is if there is a tack change.
3. Free Style Reining requirements: ON CD ONLY
  - a. 4 spins, 2 to the right and 2 to the left; - 3 flying lead changes; - 3 roll backs
  - b. circles to the right and left and should show speed changes
  - c. back 5-7 steps; - may be done to music
  - d. maximum time - 3 1/2 minutes

## **Division 001**

### **THURSDAY HORSE SHOW**

#### PRODUCTION HALTER CLASSES

<b>Class</b>	<b>Description</b>
001	Weanling Halter (foaled after January 1, 2018). To be shown at halter, at walk, trot & posing for judging.
002	Yearling Halter (foaled January 1 to December 31, 2018). To be shown at halter, at walk, trot & posing for judging.

#### SHOWMANSHIP CLASSES

<b>Class</b>	<b>Description</b>
003	Advanced Senior Western Showmanship -age 14-19
004	Advanced Junior Western Showmanship- age 8-13
005	Novice English/Western Showmanship - 8-19 only first 2 yrs.
006	Pony Senior Showmanship—14 -19
007	Pony Jr. Showmanship—age 8 -13
008	School Master Trail in Hand 8 -19
009	Senior Trail in Hand age 14 -19
010	Junior Trail in Hand age 8 -13
011	School Master Showmanship Assisted age 8 -19
012	School Master Showmanship Unassisted age 8 -19
013	Advanced Senior English Showmanship - age 14 -19
014	Advanced Junior English Showmanship - age 8 -13

#### **Horse and Pony Showmanship Championship Classes: top two winners in each horse/pony class**

<b>Class</b>	<b>Description</b>
015	School Master Walk -Trot Assisted Horsemanship: 8 -19
016	School Master Walk - Trot Unassisted Horsemanship: 8 -19

# JUNIOR FAIR

- 017 School Master Walk- Trot- Canter  
Unassisted Horsemanship: 8 -19

## ENGLISH CLASSES

Class	Description
020	English Equitation Senior: 14 -19
021	English Equitation Junior: 8 -13
022	Hunter Under Saddle Senior (pleasure) 14 -19
023	Hunter Under Saddle Junior (pleasure) 8 -13
024	Hunter Hack Over Fences: (2'0) 8 -19
025	Equitation Over Fences: (2'0 - 2'3" Fences) 8 - 19
026	Low-Working Hunter: (2'0" – 2'3" Fences) 8 – 19
027	Small Equine (miniature 38" or less) Jumping 8 - 19

**Champion and Reserve will be determined by points (same horse and rider combo and points from Class 27 does not count toward champion/reserve)**

## DRIVING CLASSES \*10-minute warm up

Class	Description
028	Pleasure Driving: 8 -19
029	Driving Reinsmanship: 8 -19
030	Driven Trail 8 -19
031	Yearling and 2-Year-Old Ground Driving

## PERFORMANCE CLASSES

Class	Description
032	Ground Roping – All ages including Horseless Horse exhibitors
033	Free Style Reining – 8 -19 (3 1/2 minutes max.) (see Horse Safety & Ethics #3)

**These classes do not count toward total points for Champion/Reserve Performance**

## Division 002

## FRIDAY HORSE SHOW

## CONTEST CLASSES

Class	Description
001	Contester's Inspection Class
002	Barrels Senior: 14 -19
003	Barrels Junior: 8 -13
004	Poles Senior: 14 -19
005	Poles Junior: 8 -13
006	Stake Races Senior: 14 - 19
007	Stake Races Junior: 8 - 13
008	Texas Keyhole Senior: 14 -19
009	Texas Keyhole Junior: 8 -13
010	Stakes Senior: 14 -19
011	Stakes Junior: 8 - 13

**Champion/reserve determined by times**

## PERFORMANCE CLASSES (cont'd from Thurs.)

Class	Description
012	Walk – Trot Trail 8 -19
013	Trail Senior: 14 -19
014	Trail Junior: 8 -13
015	Reining Simple Lead Change 8 -19
016	Reining Flying Lead Change 8 -19

**A participant that participates in single lead change cannot show flying unless a different horse.**

- 017 Western Riding: 8 -19 Flying lead changes required

**Champion and reserve will be determined by points (same horse and rider combo and points from Class 32, 33 & 12 will not count toward champion/reserve)**

## HORSEMANSHIP/EASY GAITED CLASSES

Class	Description
018	Easy Gaited Equitation/ Horseman ship 8 - 19
019	Easy Gaited Pleasure 8 - 19

# JUNIOR FAIR

020	Walk-Trot Senior: 14 - 19 (Western or English Horses/Ponies)
021	Walk-Trot Junior: 8 - 13 (Western or English Horses/Ponies)
022	Novice Horsemanship Sr: 14 - 19
023	Novice Horsemanship Junior: 8 - 13
024	Advanced Horsemanship Sr: 14 - 19
025	Advanced Horsemanship Jr: 8 - 13
026	Novice Pony Horsemanship Senior: 14 - 19
027	Novice Pony Horsemanship Junior: 8 - 13
028	Advanced Pony Horsemanship Senior: 14 - 19
029	Advanced Pony Horsemanship Junior: 8 - 13

## Horsemanship/Pony Horsemanship Championship Classes - top 2 from each class

### PLEASURE CLASSES

Class	Description
030	Walk-Trot Pleasure: 8 - 19
031	Western Pleasure Senior: 14 - 19
032	Western Pleasure Junior: 8 - 13
033	Pony Pleasure Senior: 14 - 19
034	Pony Pleasure Junior: 8 - 13
035	Ranch Pleasure Senior: 14 - 19
036	Ranch Pleasure Junior: 8 - 13
037	Ranch Riding 8 - 19

### VERSATILITY CLASS

Class	Description
038	Versatility Senior: 14 - 19
039	Versatility Junior: 8 - 13

\*\*\*30 minute break\*\*\*

### COSTUME CLASS

Class	Description
040	Costume Class 8 - 19 Helmets required

## Division 003

### **SATURDAY FUN SHOW**

1. Riders must wear numbers
2. Walk/Trot class limited to novice riders who have never shown any horse at a canter. (1<sup>st</sup> & 2<sup>nd</sup> year members)
3. Stick Horse classes held during the lunch.
4. Exhibitors must sign up for Walk/Trot classes

Class	Description
001	Ride A Buck Senior: 14 - 19 (Dollar to go under the seat of the rider)
002	Ride A Buck Junior: 8 - 13 (Dollar to go under the seat of the rider)
003	Egg and Spoon Senior: 14 - 19
004	Egg and Spoon Junior: 8 - 13
005	Walk/Trot "Egg" and Spoon
006	Catalog Race Senior: 14 - 19
007	Catalog Race Junior: 8 - 13
008	Walk/trot Catalog Race 8 - 19
009	Diaper Race all ages - 2 <sup>nd</sup> person may be a Horseless Horse exhibitor (no Cloverbuds)
010	Contester Barrels Senior: 14 - 19
011	Contester Barrels Junior: 8 - 13
012	Pleasure Horse Barrels Sr. 14 - 19
013	Pleasure Horse Barrels Junior 8 - 13
014	Walk/Trot Barrels 8 - 19
015	Flags Senior: 14 - 19
016	Flags Junior: 8 - 13
017	Walk/Trot Flags 8 - 19
018	Contester Poles Senior: 14 - 19
019	Contester Poles Junior: 8 - 13
020	Pleasure Poles Senior: 14 - 19
021	Pleasure Poles Junior: 8 - 13
022	Walk/Trot Poles: 8 - 19
023	Contester Stakes Senior: 14 - 19
024	Contester Stakes Junior: 8 - 13
025	Pleasure Stakes Senior: 14 - 19
026	Pleasure Stakes Junior: 8—13
027	Walk/Trot Stakes 8 - 19
028	Speed & Control 8 - 19
029	Butterfly Race - All ages

**Trophy and 5 place rosettes will be given in each event.**

July 12—17, 2020

# JUNIOR FAIR

## DEPARTMENT 106 GOATS

### Senior Fair Board Director:

Craig Warne

### Committee Chairperson:

Ryland Eades

### Committee:

Janet Siders, Julie Karg, Heath Zwiebel,

Rodney Reeves

### Junior Fair Board:

Marshall Jackson, and Kendra Kennedy

**Born & Raised Goat Show**  
**Wednesday, July 15th – 3:00pm**  
**Show Arena**

**Goat Show**  
**Thursday, July 16th - 9:00am**  
**Show Arena**

### Show Order:

Dairy Goat

Pygmy

Fiber

Harness

Market

Meat Production

Showmanship

(Senior, Intermediate, Junior)

Pee Wee Showmanship

### GENERAL RULES (FOR ALL GOATS)

1. Exhibition animals shall be free from all communicable and contagious diseases, including but not limited to caseous lymphadenitis (abscesses), contagious ecthyma (sore mouth), foot rot, ring worm, and pink eye.
2. A lease form is available for a first-year exhibitor taking a breeding animal only to see if the interest warrants. After one year the exhibitor must have their own stock.
3. All goats (including pygmies) must have a



4. valid USDA approved Scrapie ID in the form of matching ear tattoo with registration papers, USDA ear tag, USDA ear tattoo code, or microchip.
5. Use of spray adhesive or paint is prohibited.
6. Registration papers must be presented Monday, July 13 at the Junior Fair Show Arena Office between 7:30 – 8:00pm.

### DRESS CODE

1. Dairy goat exhibitors are required to wear white clothes.
2. Exhibitors participating in showmanship may wear regular show/sell dress code attire.
3. Exhibitors will be required to wear long pants or jeans.
4. A collared sleeve or sleeveless shirt must be long enough to be tucked in and stay tucked in at all times.
5. A shirt with buttons can only have the top two (2) unbuttoned.
6. Shoes with strings are to be tied.
7. No hats worn in the show ring or sale ring.

### SHOWMANSHIP

Junior – age 8 - 11

Intermediate - age 12 -14

Senior - age 15 -19

1. Once a winner in your age level, you must show in the next level at next years fair.
2. Exhibitor must their own animal.



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- Tire Pressure
- Tire Sales & Service
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### HOURS

Mon: 7:00am – 7:30pm

Tues: 7:00am – 7:30pm

Wed: 7:00am – 7:30pm

Thurs: 7:00am – 7:30pm

Fri: 7:00am – 7:30pm

Sat: 8:00am – 7:30pm

Sun: 9:00am – 7:30pm

# JUNIOR FAIR

## Division 001:

### DAIRY GOATS

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for a Dairy show only.

Class	Description
-------	-------------

- |     |  |
|-----|--|
| 001 | Does, Junior Kids, (April 1st or younger)                                      |
| 002 | Does, Intermediate Kids, March Kids  |
| 003 | Does, Senior Kids, born January 1 through Feb 28                               |
| 004 | Does, Dry Yearlings, over 1 year and under 2                                   |
| 005 | Dry Doe – freshened previously but dry or not being milked regularly – any age |
| 006 | Does, Yearlings, 1 year old and under 2, in milk                               |
| 007 | Does, 2 years old and under 3, in milk   |
| 008 | Does, 3 years old and under 5, in milk   |
| 009 | Does, 5 years old and over, in milk  |

## Division 002:

### NIGERIAN DWARF

1. No more than two (2) entries per class.
2. Female goats only.
3. Must meet all health regulations.
4. No bucks are allowed on the grounds.
5. The ADGA showmanship score card (Note 25A and 25 of the Dairy Goat Project Book) will be the basis for Nigerian Dwarfs.

Class	Description
-------	-------------

- |     |   |
|-----|---|
| 001 | Does, Junior Kids, (April 1st or younger) |
|-----|---|

002	Does, Intermediate Kids, March Kids
-----	-------------------------------------

003	Does, Senior Kids, born January 1 through Feb 28
-----	--

004	Does, Dry Yearlings, over 1 year and under 2
-----	--

005	Dry Doe – freshened previously but dry or not being milked regularly – any age
-----	--

006	Does, Yearlings, 1 year old and under 2, in milk
-----	--

007	Does, 2 years old & under 3, in milk
-----	--------------------------------------

008	Does, 3 years old & under 5, in milk
-----	--------------------------------------

009	Does, 5 years old & over, in milk
-----	-----------------------------------

## Division 003:

### PYGMY GOATS

1. No more than two (2) entries per class, except wether that can have no more than 1 entry.
2. Pygmy wether will not be included in the final drive for Grand and Reserve Grand Pygmy
3. Should be shown in natural condition (clean from foreign materials such as hay, straw, etc. and unwashed).
4. Horns permitted.
5. No bucks permitted on the grounds.

Class	Description
-------	-------------

001	Doe Kids born after January 1.
-----	--------------------------------

002	Yearling Does, one year and under two years
-----	---

003	Does, 2 years and older
-----	-------------------------

004	Pygmy Wether
-----	--------------

## Division 004:

### FIBER GOATS

1. No more than two (2) entries per class.

Class	Description
-------	-------------

001	Kids under 1 (doe or wether)
-----	------------------------------

002	Adults over 1 (doe or wether)
-----	-------------------------------

# JUNIOR FAIR

## Division 005:

### HARNESS GOATS

Class	Description
-------	-------------

- |     |   |
|-----|---|
| 001 | Rein in Hand, 1 <sup>st</sup> year<br>a. Exhibitor will lead goat with rein in hand in a left, right pattern<br>b. No cart may be used in this class  |
| 002 | Rein in Hand, 2 <sup>nd</sup> year<br>a. Exhibitor will lead goat with rein in hand in a left, right pattern<br>b. No cart may be used in this class  |
| 003 | Empty Cart, 3 <sup>rd</sup> year<br>a. Exhibitor will lead goat with rein in hand in a left, right, back pattern<br>b. Exhibitor must use a cart with goat for this class.<br>c. Cart must be empty |
| 004 | Occupied Cart, 4 <sup>th</sup> year & beyond<br>a. Exhibitor will lead goat in a left, right, back pattern while occupying cart<br>b. Exhibitor must ride in cart for this class                    |

## Division 006:

### MARKET GOAT

1. Market goats must be tagged for Fair identification
2. Exhibitors can tag four (4) and show three (3).
3. Market goats must be in possession by May 1.
4. Weight requirement - 50 to 110 lbs. Others will be sent home.
5. Classes will be divided by weight.
6. Market goats can be doe or wether.
7. Cannot be shown in any other class.
8. Must meet all health regulations.
9. Goats must be disbudded or dehorned, (a spur must be less than 1") and castrated prior to entry deadline. However, if goats are shown without being dis-budded they should have the horn tips cut off in a blunt manner

10. All market goats must be slick shorn above the knees and hocks with hair no longer than ½ inches.

11. Boer goats will be shown with other market goats.

Fair veterinarian will make final decision on a wether.

## LIVESTOCK SALE

1. All exhibitors must follow dress code for showing in order to sell.
2. Ear tag numbers will be used as sale identification number.
3. For more information, see the Junior Fair Livestock Sale section of the Fair Tabloid.
4. Sale Order: Grand Champion, Reserve Grand Champion, Born & Raised Grand Champion, Born & Raised Reserve Champion, Non-Champion in the Champion drive, 3rd place animals in each class, etc.

## Division 006:

### MEAT PRODUCTION GOATS

1. No more than two (2) entries per class per exhibitor.
2. Horns permitted.
3. No bucks permitted on the grounds.

Class	Description
-------	-------------

- |     |  |
|-----|--|
| 001 | Does 0-4 months, born April 2020 to July 2020                            |
| 002 | Does 5-8 months, born December 2019 to March 2020                        |
| 003 | Does 9 months and under one year of age, born July 2019 to November 2019 |
| 004 | Does one year and under 2 years  |
| 005 | Does two years and under 3 years   |
| 006 | Does 3 years and older   |



# JUNIOR FAIR

## Division 007:

### LO. CO. BORN & RAISED MARKET GOAT SHOW

**\*Hosted by the Logan County Goat Council**

1. Goat must be exhibited in Logan County Junior Market Goat Show.
2. Goat must be born in Logan County; either by the exhibitor or purchased from a breeder.
3. The general Rules and Regulations as defined by the Logan County Agricultural Society will be observed unless otherwise stated.

## SHOW GUIDELINES

1. Logan County Goat Council will check in goats, divide classes, provide the judge and conduct the show.
2. Goats will be classed according to the Junior Fair weight.
3. The top two in each class will receive prizes and/or awards and be eligible to compete for Champion.
4. In the final drive, the top five will come from the first and second place goats.

Logan County  
Born & Raised  
Goat Show

July 15th  
3:00pm

Hosted by the Logan  
County Goat Council



18 USC 707

I pledge.....

my head to clearer thinking, my heart to greater loyalty,  
my hands to larger service, my health to better living,  
for my club, my community, my country and my world.

# JUNIOR FAIR

## DEPARTMENT 107 POULTRY

### Senior Fair Board Director:

Tylor Murray

### Committee Chairperson:

Sam Kinney

### Committee: Kathe DeVault

### Junior Fair Board:

Rozlynn Estep, Katie Holycross,  
and Malaina Jenkins

### Poultry Show

Sunday, July 12th – 1:00pm

### Show Arena

### Showmanship first

## ENTRY RULES

1. Birds must be entered in the proper Division and Class or they will be disqualified. Please include Department #, Division #, Class # (if applicable) of the entries and the number in each class up to four (4).
2. All birds, except commercial meat birds, must be owned and in possession of the exhibitor by May 1st.
3. Approximate hatch dates must be filled in on all birds except for meat pen birds.
4. No late entries.
5. No replacement or substitution.

## GENERAL RULES

1. Pullorum testing is not mandatory for Ohio born poultry. Out-of-state poultry that do not have a VS form 9-3 must be pullorum tested.
2. Birds entered must be recognized by the American Poultry Association Standard of Perfection. **NO CROSS BREED OR HATCHERY HYBRID BIRDS WILL BE ALLOWED.** Section 5 Commercial Meat type may be cross breed hybrids. Examples of cross hybrid birds are as follows but are

not limited to: Sex Links, Cinnamon Queens, Layorcas, Cherry Eggers, Golden Comets, Austra Whites.

3. Birds will go through vet check once they are in their designated pens, after weigh-in.
4. Birds must be clean upon arrival. Any bird found dirty will not be allowed in the barn area.
5. Birds must be free of internal or external parasites and infectious or contagious diseases otherwise they will be tagged and sent home immediately. The poultry committee will inspect all birds after weigh-in.
6. Exhibitors are responsible for cleaning their own pens before 10:00am every morning. Birds and their pens must be kept clean at all times. Dirty pens, will be tagged with a RED CARD. Two (2) red cards may result in disciplinary action up to expulsion from the Fair.
7. Birds must have plenty of fresh food and water at all times. Food and water containers must be suitable in size for each pen. Containers too large will be replaced with a suitable container by the poultry committee. Birds must be able to move freely.
8. Entries not coming to the Fair must be reported to Tylor Murray 10 days prior to the Fair.

## SHOW GUIDELINES

1. On the day of judging ONLY Junior Fair exhibitors will be allowed in the judging area. No adults will be allowed in the judging area with the exception of the poultry committee, the judge, or junior and Senior Fair board members. Exhibitors may help each other to and from the show area.
2. On the day of the show the poultry barn will be closed to the public during the show. Exhibitors must take their birds to and from the show through the rear door of the poultry barn.

# JUNIOR FAIR

## DRESS CODE

1. Long pants or jeans (preferably black), free of holes or tears, is required.
2. Dress type shirt long enough to be tucked in is required. Polo or button-down shirt is suggested. All buttons, except the top two, must be buttoned at all times.
3. Long-sleeved, lab coats may be worn, but must be free of writing or graphics.

## SHOWMANSHIP

1. Classes will be divided into three (3) categories.
  - Junior - age 8 to 12
  - Intermediate - age 13 to 15
  - Senior - age 16 to 19.
2. Classes will be held before the Poultry Show.

## Division 001:

### AMERICAN CLASS LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Plymouth, Rocks (Any variety), Rhode Island Reds, New Hampshires, Wyandottes (Any Variety), Javas, Hollands, Delawares, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
2. Entry may consist of one: pullet, cockerel, hen, or cock.
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitors may enter four (4) entries in Division 1

## Division 002:

### ASIATIC

1. Breeds for this class are as follows: Cochins (Any variety), Langshans (Any variety), and Brahamas (Any variety)
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 2.

## Division 003:

### ENGLISH LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Orpingtons, Australorps, Cornish, Dorkings, etc.
2. Entry may consist of one: pullet, cockerel, hen, or cock
3. NO BANTAMS WILL BE ALLOWED IN THIS SECTION.
4. Exhibitor may enter four (4) entries in Division 3.

## Division 004:

### ALL OTHER VARIETY LARGE FOWL

1. Breeds are as follows, BUT NOT limited to: Americanas, Aracaunas, Hamburgs, Polish, Orpingtons, La Fleche, Houdans, Sultans, Cornish, Faverolles, Campines, Lakenvelders, Leghorns, Minorces, Anaconas, Andalusians, etc.
2. Refer to the American Poultry Association Standard of Perfection for additional breeds for this class.
3. Entry may consist of one: pullet, cockerel, hen, or cock
4. NO BANTAM BREEDS WILL BE ALLOWED IN THIS SECTION.
5. Exhibitor may enter four (4) entries in Division 4.

## Division 005:

### COMMERCIAL MEAT PEN (CORNISH X)

1. Meat pens must be bedded with wood shavings. No straw.
2. Birds must be in the possession of the exhibitor within 72 hours of being hatched.
3. Birds must be raised by the exhibitor.
4. Meat pens must consist of three (3) cockerels, three (3) pullets, or a combination of both.
5. Meat pens must weigh a minimum of five (5) pounds each and a maximum of seven and (7) pounds each.



# JUNIOR FAIR

6. There is no age or hatch date requirement.
7. Exhibitors may bring four (4) birds. The fourth bird may stay for the length of the Fair as an option.
8. **No reweighs allowed.**

## Class Description

- 001 Roasters
- a. This is a single entry for market chickens. Minimum weight of five (5) pounds and a maximum of seven and one half (7.5).
  - b. Must enter a meat pen of three (3) to be eligible.
  - c. This bird will be the "extra" of your four (4) market birds.
  - d. Not eligible for auction.

## SHOW GUIDELINES

1. All birds must be washed, clean and dry prior to being weighed.
2. A meat pen project will be three (3) birds. However, four (4) birds will be to each cage.
3. All meat pens classes will be broken by weight.

## Division 006:

### BANTAM POULTRY

1. Each entry must consist of one Cock, one Cockerel, one Hen or one Pullet
2. NO LARGE/STANDARD BIRDS.
3. Exhibitor may enter up to four (4) birds in each class of Bantams.
4. Birds will be judged as single birds. No pairs. Birds may be placed two (2) per coop to save space.
5. Birds will be placed one male and one female or two females per pen. Two males will not be placed into one pen.

## Class Description

- 001 Single Comb Clean Leg Bantams
- a. Breeds for this class are as follows, BUT NOT limited to: Anaconas, Andalusions, Australorps, Campines, Dorkings, Dutch (all



- breeds), Frizzles, Japanese, Leg-horns (all breeds), Minorcas (all breeds), Turkeys, New Hampshire, Oringtons, Phoenix, Plymouth Rock (all breeds), Rhode Island Red or Whites, Spanish, Sussex, etc.
- 002 Rose Comb Clean Leg Bantams
- a. Breeds for this class are as follows, BUT NOT limited to: Rose Combs, Seabrights, Wyandottes, Rose Comb Leghorns, Rhode Island Reds, etc.
- 003 Feather Leg Variety Bantams
- a. Breeds for this class are as follows, BUT NOT limited to: d'Uccles (all breeds), Brahmas (all breeds), Cochins (all breeds), Faverolles, Frizzles (all breeds), Langshans (all breeds), Silkies, Sultans
- 004 All Other Variety Bantams
- a. Breeds for this class are as follows, BUT NOT limited to Old English Game, Modern Old English Game, Cornish, Polish, etc. Please refer to the American Poultry Association Standard of Perfection for additional breeds for this class.

# JUNIOR FAIR



## Division 007:

### DUCKS

1. Breeds are as follows, BUT NOT limited to: Calls, East Indies, Mallards, Runners, Pekings, Crested, etc.
2. Duck entries must consist of two of the following: one old drake (one year of age or older), or one young drake (under one year of age), or one old hen (one year of age or older), or one young hen (under one year of age)
3. Ducks must be entered in their proper class.
4. Exhibitor may enter two (2) entries in each class.
5. Exhibitor may enter up to four (4) total ducks.

## Division 008:

### GEESE

1. All light, medium, and heavy breed geese will be entered in this Section.
2. Breeds are as follows BUT NOT limited to: Toulouse, Embden, African, American Buff, Chinese, Egyptian
3. A goose entry must consist of two (2): one old gander or one old goose (one year or older), or one young gander or one young goose (under one year).

4. Only two (2) entries are allowed in this division.

## Division 009:

### PRODUCTION PAIR

1. Entry may include purebred and crossbred pullets or hens but must consist of two (2) and match in breed and variety.
2. Will be judged as an egg production class.
3. Exhibitor may only have one (1) entry, in each pullet and hens.
4. Winner of each will compete for Best Production.

## Division 010:

### PIGEONS

1. Single entry up to four (4) birds per classification.
2. Must be banded with a seamless band. If no band, must show as Old birds.
3. Classification, Old Cock, Old Hen, Young Cock, Young Hen.
4. Only purebred pigeons allowed. Crossbred birds will be rejected.
5. Any sick or lousy birds will be sent home.



# JUNIOR FAIR

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## DEPARTMENT 108 RABBIT

**Senior Fair Board Director:**

Tylor Murray

**Committee Chairperson:**

Janet Siders

**Committee:**

**Junior Fair Board:**

Nathan Conner and Meghan Orr

**Rabbit Show**

**Wednesday, July 15th – 9:00am**

**Activities Building**

### GENERAL RULES

1. Rabbit projects must be in the exhibitor

possession by May 1.

2. Breeding rabbits must be tattooed in the left ear ONLY by May 1. Any rabbit not big enough to be tattooed will not be permitted to show. If tattoos are not legible or backwards, rabbit will be sent home. Rabbits must be tattooed by May 1, except meat pens.
3. Rabbits will go through vet check once they are in their designated pens.
4. Cage locks are not permitted.
5. Exhibitors will carry own cases.
6. Diseased rabbits will be dismissed by the Fair vet and immediately removed from the Fairgrounds.
7. No substitutions.
8. Exhibitors are responsible for the general care, feeding and watering of rabbits.

# JUNIOR FAIR

- Exhibitors are responsible for cleaning their own pens before 10:00am daily. If a pen is dirty it will be tagged with a RED CARD; 2 red cards may result in disciplinary action up to expulsion from the Fair.
- Pens must be clean at release on Sunday. Failure to do so may result in disciplinary action up to expulsion from the Fair.
- Animals removed prior to the release time will cause the exhibitor to lose current year's awards and may be barred from exhibiting in next year's Fair. Release time is 6:00am – 9:00am, Sunday. The rabbit committee is not responsible for any rabbits left in the barn after 9:00am.
- Exhibitors should plan to participate in barn clean up after Fair.

## ENTRY INFORMATION

- Exhibitors may enter rabbits in any class(s) in Divisions 001, 002, & 003.
- First (1<sup>st</sup>) year exhibitor may take a meat pen plus an adult rabbit of the same breed for a total of 4 rabbits.
- One (1) adult meat type rabbit and three 3 rabbits from the meat pen
- If not taking a meat pen, exhibitor can take 2 rabbits from Divisions 001, 002, & 003.
- Second (2<sup>nd</sup>) year exhibitor may take 2 rabbits plus a meat pen.
- One (1) of the meat pen must be an adult.
- If not taking a meat pen, exhibitor may take 2 rabbits from Divisions 001, 002, & 003.
- Third (3<sup>rd</sup>) year exhibitor may take 4 rabbits plus a meat pen.
- One (1) of the meat pen must be an adult.
- If not taking a meat pen, exhibitor may take 3 rabbits from Divisions 001, 002, & 003.
- Fourth (4<sup>th</sup>) year exhibitor may take 6 rabbits plus a meat pen.
- One (1) of meat pen must be an adult.
- If not taking a meat pen, exhibitors may take 5 rabbits from Divisions 001, 002, & 003.
- Fifth (5<sup>th</sup>) year exhibitors may take 8 rabbits plus a meat pen.

- One (1) of the meat pen must be an adult.
- If not taking a meat pen, exhibitor may take 9 rabbits from Divisions 001, 002, & 003.
- Divisions 001 & 002 with 3 or more exhibitors entered in the same Class will show in that Class. If less than 3 entries, the exhibitor will show in the "Other Purebred Commercial" or "Other Purebred Fancy" class.
- First-place rabbits in Divisions 001, 002, & 003 will compete for Champion and Reserve Champion in their Division.

## DRESS CODE

- Exhibitor must wear black or dark blue pants (no holes or bleach).
- Exhibitor must wear a collared, white shirt with long sleeves and long enough to tuck into pants. If a button-up, only the top 2 buttons may be unbuttoned.
- Plain white lab coats without writing or graphics will be allowed.
- Shoe strings are to be tied.
- No hats in the show/sale ring.

## SHOWMANSHIP

- Rabbit exhibitors are eligible to participate.
- Will be divided as:  
Junior: age 8 – 12  
Intermediate: age 13 – 15  
Senior: age 16 – 19
- First place winners from previous years must move up to the next level, regardless of age.

## Division 001:

### PUREBRED COMMERCIAL MEAT-TYPE RABBITS

Class	Description
001	Californian Buck
002	Californian Doe
003	New Zealand Buck
004	New Zealand Doe
005	Satin Buck
006	Satin Doe
007	Flemish Giant Buck
008	Flemish Giant Doe
009	French Lop Buck



# JUNIOR FAIR

010	French Lop Doe
011	Champagne D'Argent Buck
012	Champagne D'Argent Doe
013	French Angora Buck
014	French Angora Doe
015	Satin Angora Buck
016	Satin Angora Doe
017	Bavarian Buck
018	Bavarian Doe
019	Checkered Giant Buck
020	Checkered Giant Doe
021	Giant Chinchilla Buck
022	Giant Chinchilla Doe
023	Cinnamon Buck
024	Cinnamon Doe
025	Creame D'Argent Buck
026	Creame D'Argent Doe
027	Harlequin Buck
028	Harlequin Doe
029	Hotot Buck
030	Hotot Doe
031	Lilac Buck
032	Lilac Doe
033	English Lop Buck
034	English Lop Doe
035	Palomino Buck
036	Palomino Doe
037	Rhineland Buck
038	Rhineland Doe
039	Silver Fox Buck
040	Silver Fox Doe
041	Silver Marten Buck
042	Silver Marten Doe
043	Other Purebred Commercial Meat Type Rabbits not listed (Buck)
044	Other Purebred Commercial Meat Type Rabbits not listed (Doe)

## Division 002:

### PUREBRED FANCY-TYPE RABBITS

Class	Description
001	Fuzzy Lop Buck
002	Fuzzy Lop Doe
003	English Angora Buck
004	English Angora Doe

005	Belgian Hare Buck
006	Belgian Hare Doe
007	American Chinchilla Buck
008	American Chinchilla Doe
009	Standard Chinchilla Buck
010	Standard Chinchilla Doe
011	Dutch Buck
012	Dutch Doe
013	Dwarf Hotot Buck
014	Dwarf Hotot Doe
015	English Spot Buck
016	English Spot Doe
017	Florida White Buck
018	Florida White Doe
019	Havana Buck
020	Havana Doe
021	Himalayan Buck
022	Himalayan Doe
023	Holland Lop Buck
024	Holland Lop Doe
025	Jersey Wooly Buck
026	Jersey Wooly Doe
027	Mini Lop Buck
028	Mini Lop Doe
029	Mini Rex Buck
030	Mini Rex Doe
031	Netherland Dwarf Buck
032	Netherland Dwarf Doe
033	Polish Buck
034	Polish Doe
035	Rex Buck
036	Rex Doe
037	Silver Buck
038	Silver Doe
039	Tan Buck
040	Tan Doe
041	American Sable Buck
042	American Sable Doe
043	Lion Head Buck
044	Lion Head Doe
045	Other Purebred Fancy Type Rabbits not listed (Buck)
046	Other Purebred Fancy Type Rabbits not listed (Doe)



# JUNIOR FAIR

## Division 003:

### MIXED-BREED RABBITS

Class	Description
001	Bucks
002	Does

## Division 005:

### MEAT PEN

1. Meat pen rabbits must weigh at least 3 pounds but not more than 5 1/2 pounds each.
2. Exhibitor may weigh-in up to 5 rabbits and exhibit the best three. The remaining 2 may be taken home or 1 may stay for the fryer class, provided they make weight.
3. Rabbits that are under/over weight will be sent home.
4. Meat pens will be judged on meat type, conformation and uniformity of the three rabbits.

### GENERAL RULES

1. A meat pen consists of three rabbits of the same breed from Division 001.
2. If an exhibitor is taking a meat pen, one of their allowed number of rabbits must be of the same breed.
3. Meat pen rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbit with previous tattoo will not be permitted to show.
4. Exhibitors must raise (not buy) their meat pen within the current year.

### LIVESTOCK SALE

1. Meat pens sell in show order placing 1 thru 5. All others will draw for sale order immediately following show.
2. Exhibitors will take meat pens home but can go through sale ring for premium bids only.
3. Exhibitor must choose between a meat pen or fryer to go through sale.

## Division 005:

### SINGLE FRYER

1. One of the allowed number of rabbits must be of the same breed.
2. Single fryer rabbits will be assigned a Logan County Fair tattoo number during weigh-in. Rabbit with a previous tattoo will not be permitted to show.
3. Exhibitors must raise (not buy) their single fryer within the current year.
4. Must meet weight of at least 3lbs and not more than 5 1/2 lbs.

### LIVESTOCK SALE

1. Exhibitors will take fryers home but can go through sale ring for premium bids only.
2. Exhibitor must choose between a meat pen or fryer to go through sale.

## Division 006:

### POSTER CONTEST

1. Entries must be made on the rabbit entry form by May 1.
2. Only one poster per exhibitor will be allowed.
3. Posters must be brought to the Rabbit barn Saturday, July 6, from 9:00am – 2:00pm. Posters will be judged Wednesday morning prior to the start of the show. Exhibitors are not permitted to watch the judging.
4. Posters must be made using 22X28 inch poster board with a stiff cardboard backing.
5. In the lower right corner, no bigger than 3X5 inches, a label must include the exhibitor name, age, 4-H/FFA club and title of poster.
6. Posters judged on educational content (50 Points), neatness/appearance (30 Points), and originality (20 Points).
7. Posters will be on display in the Rabbit barn and released with the rabbits the last day of Fair.

# JUNIOR FAIR

8. Posters will be divided into three age divisions.

Junior Division – 8 -12

Intermediate Division – 13 -15

Senior Division – 16 -19

9. Winners will be announced day of Rabbit show.

## DEPARTMENT 110 MARKET TURKEYS

### Senior Fair Board Director:

Tylor Murray

### Committee Chairperson:

Sam Kinney

### Committee:

Kathe DeVault

### Junior Fair Board:

Rozlynn Estep, Katie Holycross,  
and Malaina Jenkins

### Poultry Show

**Monday, July 13th – 8:00am**  
**Show Arena**

## GENERAL RULES

1. Any breed allowed.
2. No crossbred turkeys.
3. Can be toms or hens.
4. Must be hatched after January 1.
5. There will be two (2) divisions; toms and hens. You may enter one tom and one hen, but only show one.
6. Minimum weight is fifteen (15) lbs. No maximum.
7. Turkeys will be broken in weight classes.
8. Birds sold through the livestock sale will go home with the exhibitor. If the buyer wishes to process the bird, they may do so on their own, with the exhibitor.

## DEPARTMENT 111 AGRICULTURAL

This department consists of exhibits by members of High School Agricultural Education Classes in Logan County High Schools representing work done in the various departments during the last school year.

### Chairperson:

Lora James

### Committee:

Tanner Schoen, Craig Sammetinger,  
and Maverick Liles

### Judging:

**Monday, July 13th – 10:00am**  
**4-H Building**

## ENTRY RULES

1. Entries are due online through Fair Entry or on paper to the OSU Extension Office or the Fair Office by May 1<sup>st</sup>.

## GENERAL RULES

1. Exhibits will be accepted at the 4-H Building between the hours of 8:00am and 2:00pm, Saturday prior to the Fair.
2. All entries must be in place by 2:00pm, Saturday prior to the Fair.
3. Students are encouraged to show projects made in class that are in use at home or on the farm.
4. All projects will be released on Sunday after the Fair between 8:00am – 5:00pm. Any project left after this time will be discarded.
5. Each class will be awarded a 1<sup>st</sup> place rosette and each division will be awarded an overall trophy.

# JUNIOR FAIR

## Division 001

### FFA WOODWORKING

Class	Description
001	Beginning Woodworking
002	Intermediate Woodworking
003	Advanced Woodworking

## Division 002

### FFA METALS

Class	Description
001	Beginning Metals
002	Intermediate Metals
003	Advanced Metals

## Division 003

### FFA- COMBINATION

An entry should consist a combination of elements such as wood, electricity, and/or welded metals.

Class	Description
001	Beginning Combination
002	Intermediate Combination
003	Advanced Combination

## Division 004

### FFA MISCELLANEOUS

Class	Description
001	Small Miscellaneous
002	Medium Miscellaneous
003	Large Miscellaneous

## Division 005

### AGRICULTURAL EDUCATION STUDENT DISPLAYS

1. Individual students are eligible to develop a display depicting one or more competencies.
2. Display will be labeled to show the name of the student and school.
3. Exhibit must be displayed on 22" x 28" poster board or equivalent material.
4. Displays will be graded on the following criteria:
  - a. Originality and creativity within caption of photo

- b. Effective portrayal of content standard six (6) pictures with the students in them, all the same size, in either 5" x 7" or 4" x 6".
- c. Quality and clarity of student's display.
- d. Graphic reproductions for photos are admissible.
- e. Captions should be 45-50 words.

Class	Description
001	Agricultural Education Student Displays

## DEPARTMENT 117 GRAIN

This department consists of exhibits by members of High School Agricultural Education Classes in Logan County High Schools representing work done in grains this past school year.

### Chairperson:

Lora James

### Committee:

Tanner Schoen, Craig Sammetinger,  
and Maverick Liles

### Judging:

**Monday, July 13th – 10:00am**  
**4-H Building**

## ENTRY RULES

Entries are due online through Fair Entry or on paper to the OSU Extension Office or the Fair Office by May 1<sup>st</sup>.

## GENERAL RULES

1. Exhibits will be accepted at the 4-H Building between the hours of 8:00am and 2:00pm, Saturday prior to the Fair.
2. Entries must be in place by 2:00pm, Saturday prior to the Fair.
3. Projects will be released on Sunday after the Fair between 8:00am – 5:00pm. Any project left after this time will be discarded.
4. An overall trophy will be awarded.

# JUNIOR FAIR

## Division 001

### FFA GRAIN

Class	Description
001	Corn (Any Hybrid) 3 stalks - No roots
002	Wheat, 25 plants in a bundle - No roots
003	Oats, 25 plants in a bundle - No roots
004	Soybeans, 6 plants (one variety) - Put roots in a plastic bag
005	Hay, 1 Slice
006	Straw, 1 Slice

## DEPARTMENT 118 VEGETABLES

This department consists of exhibits by members of High School Agricultural Education Classes in Logan County High Schools representing work done in vegetables this past school year.

### Chairperson:

Lora James

### Committee:

Schoen, Craig Sammetinger,  
and Maverick Liles

### Judging:

**Monday, July 13th – 10:00am**  
**4-H Building**

## ENTRY RULES

Entries are due online through Fair Entry or on paper to the OSU Extension Office or the Fair Office by May 1<sup>st</sup>.

## GENERAL RULES

1. Exhibits will be accepted at the 4-H Building between the hours of 8:00am and 2:00pm, Saturday prior to the Fair.
2. Entries must be in place by 2:00pm, Saturday prior to the Fair.
3. Projects will be released on Sunday after

the Fair between 8:00am – 5:00pm. Any project left after this time will be discarded.

4. An overall trophy will be awarded.

## Division 001

### FFA VEGETABLES

Class	Description
001	All Vegetables

## DEPARTMENT 124 MODELING CONTEST

This department consists of modeling any outfit chosen by the exhibitor. This department is focused on the modeling aspect of the contest, not the specific type of garment.

### Chairperson:

Justin Bower, 4-H Educator

### Judging:

**Thursday, July 16th – 7:00pm**  
**Activity Building**

## GENERAL RULES & ENTRY INFORMATION

1. Any Junior Fair member is eligible to compete in this contest.
2. Entry forms may be picked up at the Junior Fair Office and must be turned in by 6:00pm on Thursday of the fair.
3. All ages are as of January 1<sup>st</sup>.
4. Contestants may wear any type garment or outfit constructed by the individual or ready to wear.

## Division 001

### MODELING CONTEST

Class	Description
001	7 Years Old & Under
002	8-10 Years Old
003	11-13 Years Old
004	14-19 Years Old

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Aler Stallings Law Firm	David & Nancy Knight & Family
All Around Awards	Deb Derr
Allen's Livestock Hauling	DeGraff Masonic Temple Boggs
"In Memory of Chic Allen"	- Lodge #292
Allen's Livestock Hauling -	Doug Bayliss Family
Rodney & Susan Allen	Dustin Wickersham,
Animal Mgt. FFA, Ohio Hi Point Career Center	- Former Logan County Commissioner
Animals, Stitches & Things 4-H Club	Edwin H. Boy, DDS,
Antram for Logan County	Todd A. Heydinger, DDS
Ashley Home Store	EMP Photography
Baier Farms	Engelhaupt Embroidery, LLC
Barb McDonald, Clerk of Courts	Erwin Insurance Agency
Bates Show Pigs - Brad & Steve Bates	Farm Credit Mid-America
Becky Maier	Friend of 4-H
Bellefontaine Exchange Club	Furlong Farm
Benjamin Logan FFA	Hair Boutique
Bob & Carol Maier	Harold Kerr, American Legion Post 173
Bob & Shirley Payne	Harper Kids 4-H Club
Bob Evans Restaurant	Helping Hands 4-H Club
Breeches & Wranglers 4-H Club	Henry Farms
Britney Sliker "In Memory of Kendra"	Hidden Blessings Farm
Britny Sliker "In Memory of John"	- "In Memory of Philip Siders"
Bruce Kavanagh Family	Honorable Ann E. Beck
Buckeye Wash n' Tan	In Memory of Charles F. Zedeker, Jr.
Bud & Judy Brown	In Memory of Dwight & Roxy Spencer
Bunker Hill Farm, William, Susan & Joe Shultz	In Memory of Joe Foreman by
Bycynski Family	- Janie Foreman & Family
Citizens Federal Savings & Loan	In Memory of Jon Weeks from Sharman, Erik & -
Civista Bank	- Nick Weeks & granddaughter Bailey Weeks
Community Markets	In Memory of Russ & Lani Titus by Kim Titus
Cool Clovers 4-H Club	- Family
Copenhaver Farm	"In Memory of Debra Thompson"
Corwin Arabians Jack & Barbara Corwin Family	- by Ryan Thompson
Crazy J Farms	"In Memory of Kameron Millice"
Creative Homemakers of Logan County	"In Memory of Ruth Snyder"
Curt & Suzy Mallory & Family	- by Bill & Deanna Robinson Family
D & D Hollingsworth Boer Goats	"In Memory of William E. Godwin"
Dairy Queen of Bellefontaine	- by Ryan Thompson
Dairy Farmers of America, Inc.	IL FFA Chapter "In Memory of Corey Skeen"



# 2019 JR FAIR AWARD SPONSORS

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Jannice Hall	MacGillivray & Estes, LLC "In honor of Linda - Hauck"
Jessica Bergman with Royer Realty	Mac-o-Chee Mustangs 4-H Club
Jim & Joy Miller	Mad River Title Agency
John Bayliss, Logan Co. Commissioner	Mark & Alaina Robinson
John G. Kinney Family	Mark & Deb Zumberger & Family
Judy Brown & Becky Derr	Marmon Valley Farm & Riding Stable
Julie Litton	Massage by Brooke - Brooke Stump
Karg Farms	Master Mix 4-H Club
KAS Farm	Mayhem Farms
Karol Smith	Miami Grange #2158
Katterhenry Investment Group	Miami Valley Producers 4-H Club
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Larry & Joni Latimer	Neer Family Rabbitry
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Liberty National Bank	North Side Animal Clinic, Inc.
Little Miami Rebekah Lodge #379	Ohio Northern University, Dept. of Theatre
Logan Co. Club Shepherd's Club	Orville Tussing & Family
Logan Co. Sheep Improvement Association	Overs Sisters - Rachael & Emily
Logan Co. Township Association	Pat Myers, Logan Co. Recorder
Logan Country Ohio Horseman's Council	Paul Benedetti, Logan Co. Commissioner
Logan County Antique Power Assn.	Powerbuilt Material Handling Solutions
Logan County Cattle Association	Premier Livestock 4-H Club
Logan County Dairy Association	R & K Farms
Logan County Electric Cooperative	R E D Livestock
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Shannon & Amy Schaffer  
Shroyer Show Stock  
Simply Boer-ed Farm  
Six Hundred Downtown  
Skidmore Apiaries - Chuck & Jessica Skidmore  
Skip & Amy Jackson & Family  
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Snapp Show Stock - Tim & Cindy Snapp  
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Willing Workers 4-H Club  
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AG PRODUCERS INSURANCE	BELLEFONTAINE PHYSICAL THERAPY
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ALLEN LIVESTOCK HAULING	BENEDETTI, PAUL (Logan Co Commissioner)
ALLEN TIRE	BENJAMIN LOGAN FFA ALUMNI
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ALTSTAETTER, PHIL & BRANDI	BERGO ENTERPRISES
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APPLE FARM SERVICE	BOBCAT ENTERPRISES
ARCHER FARMS	BOBCAT LIMA
ASPHALT SYSTEMS INC	BOBCAT MULTI WORKS
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AUSTIN REGULA FARMS & TRUCKING	BOY C.P.A., D. WILLIAM
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BATES FARM	BUCKEYE VALLEY APPRAISAL
BAXLEY FARMS	BUNDY BAKING SOLUTIONS
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BEAIR FAMILY	CAMPBELL FARMS
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# 2019 LIVESTOCK BUYERS

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CIVISTA BANK	FARM CREDIT MID AMERICA/RURAL 1ST
COLEMAN, SCOTT - COUNTY ENGINEER	FAT BOY'S
COLLINS, DARIN & TOBI	FINDLAY IMPLEMENT JOHN DEERE
COMER INSURANCE AGENCY	FISSEL FLOOR COVERING
COMMUNITY MARKETS	FLETCHER BIG RIG
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JACKSON FARMS & TRUCKING	LOGAN COUNTY POULTRY ASSN.
JACKSON, SKIP	LOGAN COUNTY SHEEP ASSOCIATION
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