

The Lost Sheep, The Lost Coin, and The Lost Son

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n Luke 15, three <u>wonderful</u> parables were given by Jesus as a result of the <u>judgmental attitudes</u> of the organized religious <u>Jewish</u> leaders.

Read the <u>entire</u> chapter first. As Jesus preached, "...the <u>publicans and sinners..."</u> drew near to **HEAR** him. But "...the <u>Pharisees and scribes murmured</u>, saying [TO THE CROWD], This man receiveth sinners, and eateth with them" (LUKE 15:1-2).



They spoke out of envy, and there are many "Christian" people today who are very much like these Scribes and the Pharisees, who "...trusted in themselves that they were righteous, and despised others" (LUKE 18:9).

The Lost Sheep - Jesus Christ

Jesus, instructing them using <u>every-day</u> language says, "...What man of you, having an hundred sheep, if he lose one of them, doth not leave the ninety and nine in the wilderness, and **GO AFTER** that which is **LOST**, [AND WILL CONTINUE] until he find it" (LUKE 15:4)?

God is <u>seeking</u> every soul today that <u>IS</u> <u>LOST</u> and <u>held captive</u> by "...the



CARES of this world, and the deceitfulness of RICHES, and the LUSTS of other things ENTERING IN" (MARK 4:19).

"And when he hath FOUND IT, he layeth it ON HIS SHOULDERS, REJOIC-ING" (LUKE 15:5). What a wonderful picture of <u>salvation</u>, because Jesus, the Son of God "...hath BORNE [TO LIFT] our griefs, and CARRIED our sorrows" (ISAIAH 53:4) on his cross.

"And when he COMETH HOME [THE PARADISE OF GOD] he calleth together his friends and neighbours [BELIEVERS WHO ARE IN HEAVEN NOW], saying unto them, REJOICE WITH ME; for I have found MY sheep which was lost. I say unto you, that LIKEWISE JOY SHALL BE IN HEAVEN over ONE SINNER, more than over

ninety and nine just persons, which NEED NO REPENTANCE" (LUKE 15:6-7).

The Lost Coin - Holy Ghost

This parable points to the <u>tender workings</u> of the <u>Holy Spirit</u> as he <u>searches</u> for souls <u>through</u> the Word of God.

"Either what woman having ten pieces of silver, if she lose one piece, doth not LIGHT a candle, and SWEEP the house, and SEEK DILIGENTLY till she find it" (LUKE 15:8-10)?

<u>Silver</u> is <u>valuable</u> and <u>precious</u>, and so is <u>MAN</u> in the sight of God. This woman <u>thoroughly</u> searched her house for the lost piece by lighting a candle, for it was <u>DARK</u>.

The <u>Holy Spirit of God</u> also "...**SEARCHETH ALL THINGS**, yea, the **DEEP THINGS** of
God" (1 COR. 2:10). "For the word of God is **QUICK**, and **POWERFUL**, and **SHARPER**than any twoedged sword, **PIERCING** even
to the dividing asunder of soul and spirit, and
of the joints and marrow, and is a **DIS- CERNER** of the thoughts and intents of the
heart" (HEBREWS 4:12).

"And when she hath FOUND it, she CAL-LETH her friends and her neighbours together, saying, REJOICE WITH ME; for I HAVE FOUND the piece which I HAD LOST. Likewise, I say unto you, there is joy IN THE PRESENCE of the angels of God OVER ONE SINNER that REPENTETH" (LUKE 15:8-10).



ALL who die in the Lord <u>by faith</u> are with the Father in heaven, and when souls <u>on earth</u>
REPENT to God <u>confessing</u> their sins, there is <u>JOY</u> in heaven among believers. <u>Why?</u>
Because...

"...MANY are called, but FEW are chosen" (MATTHEW 22:14). "...STRAIT is the gate, and NARROW is the way, which leadeth unto life, and FEW there be that find it" (MATTHEW 7:14).

Jesus said to "STRIVE TO ENTER IN at the strait gate: for MANY, I say unto you, will SEEK TO ENTER IN, and shall not be able" (LUKE 13:24), because "...EXCEPT YE REPENT, ye shall ALL likewise perish" (LUKE 13:3).

Today, the wisdom of God is <u>still</u> calling to ALL that will <u>hear</u>; "...she UTTERETH her voice in the streets: she CRIETH in the chief place of concourse, in the openings of the gates: in the city she UTTERETH HER WORDS, saying, HOW LONG, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge" (PROVERBS 1:20-22)? "But he that sinneth against me WRONGETH HIS OWN SOUL: all they that hate me LOVE DEATH" (PROVERBS 8:36).

The Lost Son - God the Father

The <u>two sons</u> represents <u>two classes</u> of men on this earth: <u>the Jew and the Gentile</u>, while the "<u>father</u>" represents God Himself. God came to the <u>Jew FIRST</u>, and to some extent, they <u>still</u> honor Him.

But the <u>younger</u>, the <u>Gentile</u>, is sowing his <u>wild oats</u>: "...A certain man had two sons: And the **YOUNGER** of them said to his father, Father, **GIVE ME** the portion of goods that falleth to me" (LUKE 15:11-12).

No doubt, the father tried to <u>persuade</u> his youngest son to <u>reconsider</u> his decision, but as with most <u>youth</u>, he was <u>rebellious</u> and <u>determined</u>, so "...<u>he</u> [THE FATHER] <u>divided unto THEM his living</u>."

"And NOT MANY DAYS AFTER the YOUNGER son gathered all together, and took his journey into A FAR COUNTRY, and there WASTED his substance with RI-OTOUS LIVING" (LUKE 15:13).

Most <u>good</u> parents try to <u>prepare</u> their children for the world by <u>warning</u> them of what to <u>avoid</u>, because <u>THEY THEM-SELVES</u> have <u>learned</u> from <u>experience</u> and <u>observation</u> during <u>THEIR</u> lifetimes.

But <u>we</u> do know that, "FOOLISHNESS is bound in the heart of a child" (PROVERBS 22:15), and today, YOUTH still put more <u>confidence</u> in <u>friendships</u> and the <u>ENTERTAINMENT</u> media rather than the <u>quidance</u> of their own parents.



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It is <u>heartbreaking</u> to see <u>YOUTH</u> <u>ignore</u> the counsel of their parents who gave them birth and <u>cared</u> for them, and <u>see</u> them become <u>self-willed</u> and <u>deviant</u>.

This young man had <u>heard</u> about this "FAR COUNTRY" and was <u>determined</u> to get there, because "NOT MANY DAYS AFTER" receiving his <u>substance</u>, he left for his planned destination.

His <u>craving's</u> for finding something <u>new</u> and <u>exciting</u> in "A FAR COUNTRY" instead of <u>home</u> led to something he did not expect: while having a grand old time through "RIOTOUS LIVING," he "WASTED his substance."





The word "<u>riotous</u>" means "<u>dissolutely</u>," and "<u>dissolute</u>" means "<u>lacking moral restraint;</u> indulging in sensual pleasures or vices."

"And when he had SPENT ALL, there arose A MIGHTY FAMINE in THAT land [NOT IN THE LAND OF HIS HERITAGE]; and he began to be in WANT" (LUKE 15:14).

The Word of God declares that "...childhood and youth are vanity [EMPTINESS]" (ECCLES. 11:10), and yet our sitcoms, TV shows and movies portray youth as having wisdom, knowledge, and experience that surpasses their elders. But in reality, "youth" is rarely prepared for the unexpected, like "A MIGHTY FAMINE."

So he "...went and JOINED HIMSELF to a citizen of THAT country; and he sent him into his fields to feed swine. And he would FAIN [TO SET THE HEART UPON; TO LONG FOR] have filled his belly with the husks that the swine did eat: and NO MAN GAVE UNTO HIM" (LUKE 15:15-16).









Many of our children who have been <u>taught</u> <u>the Word of God</u> in their youth have <u>JOINED</u> <u>THEMSELVES</u> to the citizens of <u>drink</u> and <u>drugs</u>; <u>crime</u> and <u>foolishness</u>; to things <u>contrary</u> to the <u>wisdom</u> given to them in their youth.

Most young people <u>must</u> travel their <u>determined</u> <u>journey</u> before they begin to realize that <u>ALL THEIR</u> **PATHS** lead to a <u>dead end</u>.



"And WHEN HE CAME TO HIMSELF, he said, How many hired servants of my father's have bread enough and to spare, and I perish with hunger! I will ARISE and go to my father, and will say unto him, Father, I HAVE SINNED against heaven, and before thee, And am NO MORE WORTHY to be called thy son: make me as one of thy hired servants" (LUKE 15:17-19).

Every man or woman, boy or girl <u>MUST</u> come to the point in their life when they humble themselves before a living God and <u>make the decision</u> to, "...STAND ye in the ways, and SEE, and ASK for the OLD PATHS, where is THE GOOD WAY, and walk therein" (JEREMIAH 6:16).

When this young man remembered his <u>life</u> as it was <u>before</u> he <u>took his journey</u>, and was <u>CONVINCED</u> that he had made a <u>mistake</u> in leaving. He <u>prepared</u> in his heart to go to his father and <u>REPENT</u>.

So, "...he AROSE, and came to his father. But when he was yet A GREAT WAY OFF, his father SAW HIM" (LUKE 15:20). This father was LOOKING for his son every day, just as many parents today are LOOKING for the return of their children they love.

<u>True</u> parents are <u>HOPING</u> their children will <u>REMEMBER</u> the <u>guide</u> of their youth,

and the **TRUTH** that was taught to them.

Just look at the <u>true love</u> on display when his father saw him from a great distance "...and had **COMPASSION**, and **RAN**, and **FELL ON HIS NECK**, and **KISSED HIM**" (LUKE 15:20).

God, our heavenly Father is **LOOKING** from a distance *for us* too, waiting patiently for us to **RETURN** to Him. If we will just **COME** to Him, He will **RUN** to us, and have **COMPASSION** on us and forgive us our sins.

"And the son said unto him, Father, I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth THE BEST ROBE, and put it on him; and PUT A RING ON HIS HAND, and SHOES ON HIS FEET: and bring hither THE FATTED CALF, and kill it; and let us eat, and be merry: for this MY SON was DEAD, and IS ALIVE AGAIN; he was LOST, and is FOUND. And they began to be MERRY" (LUKE 15:21-24).

God <u>knows</u> the intent of your heart when you tell Him you are sorry for being a sinner. The publican **SIMPLY** uttered <u>seven words</u> when he prayed to God: "<u>God be MERCIFUL</u> to me A SINNER" (LUKE 18:13).

The "...elder son..." who "drew nigh to the house" became "...ANGRY, and would not go in" when "he heard musick and dancing" (LUKE 15:25-32). His father came and explained to him: "Son, thou art ever with me, and all that I have is thine. It was MEET [NECESSARY] that we should MAKE MERRY, and BE GLAD: for this thy brother was dead, and is alive again; and was lost, and is found" (LUKE 15:25-32).

When the <u>Jews rejected</u> the Gospel, but saw the multitudes of <u>Gentiles</u> embracing it, "...they were filled with envy" and Paul said, "seeing ye PUT IT FROM YOU, and judge yourselves UNWORTHY of everlasting life, lo, we TURN to the Gentiles" (ACTS 13:45-46).

Religion today follows the same pattern laid down by the religious <u>Jews</u> in these parables and <u>care nothing</u> for the <u>LOST</u>, but they who are <u>born of the Spirit</u> <u>REJOICE</u> when a <u>sinner</u> finally <u>REPENTS</u>. Are <u>YOU</u> <u>lost</u>?