## ANN GURKIN REALTY, INC

"For All Your Real Estate Needs"

Physical Address: 10335 Ramsey St., Suite A

Linden, NC 28356 Phone: 910-897-2661 Mailing Address: PO Box 181 Erwin, NC 28339

Fax: 910-897-2333

## **RENTAL APPLICATION REQUIREMENTS**

Please return the following to Ann Gurkin Realty for consideration as a Tenant:

- 1) Completed Rental application including an e-mail address.
- 2) Signed Application including Consent to Obtain Credit/Criminal/Eviction/Employment information section.
- Copy of driver's license (or picture ID) for Applicant, Co-Applicant and anyone to be a resident over 18 years of age.
- 4) Written verification of income is required (i.e. Two current consecutive original pay stubs, two current consecutive original bank statements, or certified verification of income.)
- 5) Application Fee of \$50.00 (Non-refundable)\*. Cash or Money order made to-Ann Gurkin Realty.

Drop Off Completed Application at – Stewart Motors, 103 W Jackson Blvd, Erwin, NC OR

Mail to – Ann Gurkin Realty, PO Box 181, Erwin, NC 28339

<sup>\*</sup>Application Fee is non-refundable and makes no guarantee of rental acceptance.

## **RENTAL APPLICATION**

The undersigned hereby makes an application to rent the following property:

| APPLICANT PERSONAL INFORMATION  Full Name:  | osit \$                                 |
|---|---|
| E-Mail:   |   |
| E-Mail:   |   |
| Social Security #:  |   |
| Cell Phone: Present Address: Month/Year Moved In: Name of Landlord: Prior Address: Month/Year Moved in: Name of Landlord: Phone#: Prior Address: Month/Year Moved in: Name of Landlord: Phone#: Phone#:  Ren Name of Landlord: Phone#:  How many will be living in unit: Adults Name of Child: Date of Birth: List all Pets and weights: Employment Status: Employer: Dates Employed: Date of Birth: Date of Birth: List all Pets and weights:  Employer bare bare bare bare bare bare bare ba  |   |
| Present Address:  Month/Year Moved In: Name of Landlord: Prior Address:  Month/Year Moved in: Month/Year Moved Out: Phone#:  Month/Year Moved in: Month/Year Moved Out: Phone#:  Month/Year Moved In: Name of Landlord:  How many will be living in unit: Adults Date of Birth: Name of Child: Date of Birth: List all Pets and weights:  Employment Status: Employer: Balary & per If employed by above less than 12 months, give name and phone of previous employer:  If you have other sources of income that you would like us to consider, please list income, source and planch, give name and phone:  Member of Military Service:  CO-APPLICANT INFORMATION  Full Name: Phone:  Employment Status: Phone:  Date of Birth: Phone:  CO-APPLICANT INFORMATION  Full Name: Date of Birth: E-Mail: Phone: Driver's License #: Cell Phone:  Employment Status: Full-Time Part Time Student Unemployed Employer: Dates Employed: Date Occupation:   |   |
| Month/Year Moved In: Reason for Leaving: Phone#:  Name of Landlord: Month/Year Moved Out: Ren Name of Landlord: Month/Year Moved Out: Ren Name of Landlord: Phone#:  How many will be living in unit: Adults Children Pets Name of Child: Date of Birth: Name of Child: Date of Birth: List all Pets and weights: Date of Birth:  Employment Status: Full-Time Part Time Student Unemployed Employer: Dates Employed: to Occupation:  |   |
| Name of Landlord: Phone#:  Prior Address: Month/Year Moved in: Month/Year Moved Out: Ren Name of Landlord: Phone#:  How many will be living in unit: Adults Date of Birth: Name of Child: Date of Birth: List all Pets and weights:  Employment Status: Full-Time Part Time Student Unemployed  Employer: Dates Employed: to Occupation: If you have other sources of income that you would like us to consider, please list income, source and planker, employer, etc) who we may contact for confirmation.  Amount: Source: Phone:  Contact Name: Phone:  Member of Military Service: YES NO If Yes, Branch:  Employment Status: Full-Time Part Time Student Unemployed  Date of Birth:  E-Mail: Phone:  Social Security #: Driver's License #:  Cell Phone: Other Phone:  Employment Status: Full-Time Part Time Student Unemployed  Employer:  Dates Employed: to Occupation:   | Rent:\$                                 |
| Prior Address:  Month/Year Moved in:  Month/Year Moved Out:  Phone#:  How many will be living in unit: Adults  Name of Child:  Name of Child:  Name of Child:  Date of Birth:  List all Pets and weights:  Employment Status:  Employer:  Dates Employed:  Contact Person:  Salary \$  per  If employed by above less than 12 months, give name and phone of previous employer:  If you have other sources of income that you would like us to consider, please list income, source and process to source:  Contact Name:  Contact Name:  Member of Military Service:  Phone:  Social Security #:  Cell Phone:  Employment Status:  Full-Time Part Time Student  Date of Birth:  Phone:  Social Security #:  Cother Phone:  Employment Status:  Full-Time Part Time Student Unemployed  Unemployed  Employer:  Date of Birth:  Unemployed  Unemployed  Employer:  Dother Phone:  Coccupation:  Unemployed  Employer:  Dother Phone:  Coccupation:  Doccupation:  Doccupation: |   |
| Month/Year Moved in: Month/Year Moved Out: Ren Name of Landlord: Phone#: Phone#: Phone#: Phone#: Phone#: Phone#: Pate of Birth: Date of Birth:  |   |
| How many will be living in unit: Adults   | Rent: \$                                |
| Name of Child:  |   |
| Name of Child:  |   |
| Name of Child:  |   |
| List all Pets and weights:  Employment Status:Full-TimePart TimeStudentUnemployed  Employer: Dates Employed:toOccupation:Contact Person:Phone: Salary \$  |   |
| Employment Status:Full-TimePart TimeStudentUnemployed Employer:   |   |
| Employer:   |   |
| Dates Employed: toOccupation: Contact Person: per   |   |
| Contact Person:   |   |
| Salary \$ per   |   |
| If employed by above less than 12 months, give name and phone of previous employer:   |   |
| (banker, employer, etc) who we may contact for confirmation.  Amount: \$ Source:  Contact Name: Phone:  Member of Military Service: YES NO If Yes, Branch:  CO-APPLICANT INFORMATION  Full Name: Date of Birth:  E-Mail: Phone:  Social Security #: Driver's License #:  Cell Phone: Other Phone:  Employment Status: Full-Time Part Time Student Unemployed  Employer:  Dates Employed: to Occupation:   |   |
| Member of Military Service: YES NO If Yes, Branch:  CO-APPLICANT INFORMATION  Full Name: Date of Birth: Phone: Social Security #: Driver's License #: Other Phone: Other Phone: Driver's License #:  | nd person                               |
| CO-APPLICANT INFORMATION    Full Name:  E-Mail:  Date of Birth:  Phone:  Social Security #:  Cell Phone:  Employment Status:  Full-Time  Part Time  Student  Unemployed  Employer:  Dates Employed:  to  Occupation:  |   |
| CO-APPLICANT INFORMATION  Full Name: Date of Birth: E-Mail: Phone: Social Security #: Driver's License #: Cell Phone: Other Phone:  Employment Status: Full-Time Part Time Student Unemployed   Employer: Dates Employed: to Occupation:  |   |
| Full Name: Date of Birth:   | • |
| Full Name: Date of Birth:   |   |
| E-Mail: Phone:  |   |
| E-Mail: Phone:  |   |
| Social Security #: Driver's License #: Other Phone: Other Phone: Unemployed    Employment Status: Full-Time Part Time Student Unemployed    Employer:   |   |
| Cell Phone: Other Phone:     Employment Status: Full-Time Student Unemployed   Employer: Dates Employed: Occupation:  |   |
| Employment Status: Full-Time Part Time Student Unemployed Employer: to Occupation:  |   |
| Employer:toOccupation:  |   |
| Dates Employed:toOccupation:  |   |
|   |   |
|   |   |
| Salary \$ per   |   |

| Bank Name & Address:   |              | Ph          | one:_     |       |       |
|--|--------------|-------------|-----------|-------|-------|
| Type of Account: Account                                       | t #:         |             |           |       |       |
| Bank Name & Address:   |              | DH          | ione.     |       |       |
| Type of Account: Account                                       | #.           | FI          | ione      |       |       |
| //ccount   |              |             |           |       |       |
|  |              |             |           |       |       |
| REFERENCES   |              |             |           |       |       |
|  | Relationship |             |           | Phone |       |
|  |              |             |           |       |       |
| Credit References Ad   | -1           |             |           |       |       |
| Credit References Ad   | dress        |             | Phone     |       |       |
|  |              |             |           |       |       |
|  |              |             |           |       |       |
|  |              |             |           |       |       |
|  |              |             |           |       |       |
| OTHER INFORMATION  |              |             |           |       |       |
|  |              |             |           |       |       |
| Number of vehicles (including company cars):                   |              |             |           |       |       |
| Make/Model Year   Make/Model Year                              | Color        |             | Tag #_    |       | State |
| Wake/Model Year Year   | Color        |             | Tag #_    |       | State |
| Make/ModelYearMake/ModelYear                                   | Color        | <del></del> | . lag #_  |       | State |
| viake/ivioueifedi  | C0101        |             | . 1 ag #_ |       | state |
| HAVE YOU EVER  |              |             |           |       |       |
| Filed for bankruptcy?  |              |             |           | When? |       |
| Been served an eviction notice or been asked to vacate a prope |              | _ No_       |           |       |       |
| fad two or more late rental payments in the past 12 months?    |              |             |           |       |       |
| Willfully or intentionally refused to pay rent when due?       | Yes          | _ No_       |           |       |       |
|  |              |             |           |       |       |
|  |              |             |           |       |       |
|  |              |             |           |       |       |

| ACKNOWLEDGEMENT ·  |                |                              |              |  |  |  |  |  |
|--|----------------|------------------------------|--------------|--|--|--|--|--|
| I/We, the undersigned, understand that ANN GURKIN REALTY, INC. is the leasing agent and representative for the Owner/Landlord and that the leasing agent's fees will be paid by the Owner/Landlord. The undersigned acknowledge that this written notice was received prior to the undersigned receiving a lease agreement.  |                |                              |              |  |  |  |  |  |
| Applicant's Signature  | Date           | Co-applicant's Signature     | Date         |  |  |  |  |  |
|  |                |                              |              |  |  |  |  |  |
| CONSENT TO OBTAIN CRED   | T/CRIMINAL/EVI | CTION/EMPLOYMENT INFORMATION |              |  |  |  |  |  |
| I/We authorize ANN GURKIN REALTY, INC. to investigate my/our credit qualifications and hereby release, in any manner, all of the information obtained by you. I/We further release all persons, agencies, or firms from any liabilities resulting from providing such information.  I/We declare under penalty of perjury that the information listed in this application is true and correct.   |                |                              |              |  |  |  |  |  |
| Executed on this day   | of             | , 20, in the city of         | state of NC. |  |  |  |  |  |
| Applicant's Signature  | Date           | Co-applicant's Signature     | Date         |  |  |  |  |  |
| The undersigned authorizes landlord, leasing agent and representatives of Owner/Landlord to contact the undersigned's current or previous landlord and employer, and further, by a copy of this Application, authorizes any said landlord or employer to release pertinent residential and employment history information to be used in evaluating my Rental Application. I further authorize Owner/Landlord, leasing agent or its representatives to apply for or obtain an investigation or credit report in connection with this application. I understand that said investigation or credit report may contain information obtained from various state governmental and private entities relative to the undersigned's number of children, employment, occupation, general health, financial, eviction and criminal history information. |                |                              |              |  |  |  |  |  |