

NORTHEAST HOUSTON COMMUNITY CHURCH
Sermon: No Other Gospel Part 11
Verses That Do Not Support the Trinity Doctrine
Scripture Text: Galatians 1:6–9
04/07/2019

Learn from yesterday, live for today, hope for tomorrow.
Einstein

Galatians 1:6–9 (NKJV) 6 I marvel that you are turning away so soon from Him who called you in the grace of Christ, to a different gospel, 7 which is not another; but there are some who trouble you and want to pervert the gospel of Christ. 8 But even if we, or an angel from heaven, preach any other gospel to you than what we have preached to you, let him be accursed. 9 As we have said before, so now I say again, if anyone preaches any other gospel to you than what you have received, let him be accursed.

In our series we end where we began. We began with a warning from Paul. We all must be careful of the doctrine we listen to.

In short, if it was not taught by the Apostles, then leave it where you found it.

We have come to the last message for this series concerning the doctrine of the Trinity. By now you can tell that I do not believe in the doctrine of the Trinity as it is taught today, God the father, God the Son and God the Holy Spirit together become one God.

Some say that this is an essential doctrine for Christians to believe and understand yet there is no clear undeniable scripture to support it.

Last week I covered some of the strongest scripture passages used to support the Trinitarian doctrine in an effort to do the following:

- To remove ignorance about the Trinity
- To point out that is not an Essential for Salvation or our faith.
- To not minimize God

The following passages convince me that Almighty God is not made up of three distinct beings/deities. God is God all by Himself, to teach that He is made up of three minimize who God is. Would He still be God without Jesus or the Holy Spirit?

One of the main concepts of the Trinity is that Jesus and God existed at the same time. To believe otherwise is to believe that there was a time when Jesus did not exist and only God existed. So, this raises the question. “was Jesus, as God, always in existence or was Jesus created BY God into existence?”

For Trinitarians to say that Jesus was created by God also says that Jesus was not with God from eternity beginning.

In *Gen 1:1* and in *John 1:1* the term “in the beginning” refers to the beginning of creation not to eternity past. The Bible refers to Jesus being the only begotten Son. So, then the bible supports that Jesus was a begotten Son. And if begotten by God, He was created by God and therefore was not always God.

Begotten:

From 3441 and 1096; TDNT 4:737; TDNTA 606; GK 3666; Nine occurrences; AV translates as “only begotten” six times, “only” twice, and “only child” once. 1 single of its kind, only. 1a used of only sons or daughters (viewed in relation to their parents). 1b used of Christ, denotes the only begotten son of God.¹

I am going to reference just three verses to prove that Jesus was created.

1. *Colossians 1:15 (NRSV) 15 He is the image of the invisible God, the firstborn of all creation;*
Jesus was the first born of all creation and that is how He became the creator of all things
2. *Revelation 3:14 14 “And to the angel of the church in Laodicea write: The words of the Amen, the faithful and true witness, the beginning/origin[a] of God’s creation: (NRSV)*

And the last verse:

3. *Hebrews 1:5 (NKJV) 5 For to which of the angels did He ever say: “You are My Son, Today I have begotten You”? And again: “I will be to Him a Father, And He shall be to Me a Son”?*

At some point in very early time past, God begat Jesus. I don’t know how, but He begat Adam out of the dust. I am sure that He was able to begat Jesus in His own way. But the statement “**Today I have begotten you**” leads me to believe that Jesus was not part of a triune God in eternity past.

Not to argue the point if Jesus was created or begotten by some other means. It seems true that Jesus had a beginning AFTER God. If this is true then Jesus did not always exist at the same time as God did.

Jesus, being a Jew believed as other Jews that God is one as recited in the “Shema.”
Deuteronomy 6:4 (NKJV) ⁴ “Hear, O Israel: **The LORD our God, the LORD is one!**”

¹ Strong, J. (1995). *Enhanced Strong’s Lexicon*. Woodside Bible Fellowship.

IF Jesus was presenting a new Gospel to those He came to save, would HE not have removed their ignorance and tell them that God was made up of three He being one of them?

Demons knew who He was.

*Matthew 8:28–29 (NKJV) 28 When He had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. 29 And suddenly they cried out, saying, **“What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?”** (Mark 5:6–7, Luke 8:27)*

God knew who Jesus was and said so many times referring to Jesus as His only begotten son not as a co-God

*Matthew 16:15–17 (KJV 1900) 15 He saith unto them, But whom say ye that I am? 16 And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.** 17 And Jesus answered and said unto him, Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.*

Jesus did not claim to be God, but the Son of God.

*Luke 22:70 (NKJV) 70 Then they all said, **“Are You then the Son of God?”** So He said to them, **“You rightly say that I am.”***

There are many times, when God is referring to Himself, that He uses a singular pronoun
Example: *Jeremiah 29:11 (ESV) 11 For I (Not we?) know the plans I (Not We?) have for you, declares the Lord, plans for welfare and not for evil, to give you a future and a hope.*
Pronouns used over 1,500 times.

God knows everything then what about this passage.

Omniscience means God is all-knowing

Matthew 24:3 (NKJV) 3 Now as He sat on the Mount of Olives, the disciples came to Him privately, saying, “Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?”

Jesus spends the entire chapter 24 telling His disciples about the end times. He tells His disciples that no one knows that day or hour, not even Him.

*Mark 13:32 (NKJV) 32 **“But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father.***

If Jesus was the Omniscience God then He would know.

Two wills in Christ?

Luke 22:41–42 (NKJV) 41 And He was withdrawn from them about a stone’s throw, and He knelt down and prayed, 42 saying, “Father, if it is Your will, take this cup away from Me; nevertheless not My will, but Yours, be done.”

*John 6:38 (NKJV) 38 For I have come down from heaven, not to do My own will, **but the will of Him who sent Me.***

It does not make sense to me to have two possible competing wills in one person.

The respect for the names

Exodus 20:7 (NKJV) 7 “You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless who takes His name in vain.

Acts 4:12 (NKJV) 12 Nor is there salvation in any other, for there is no other name under heaven given among men by which we must be saved.”

Luke 12:10 (NKJV) 10 “And anyone who speaks a word against the Son of Man, it will be forgiven him; but to him who blasphemes against the Holy Spirit, it will not be forgiven.

If all three are God then the same rules should apply to all.

Jesus has all authority given to Him by God but not more authority than God has. Matthew 28:18

Matthew 20:23 (NKJV) 23 ... but to sit on My right hand and on My left is not Mine to give, but it is for those for whom it is prepared by My Father.”

Throughout the Gospels we see **Jesus praying to the Father.**

Prayer for Lazarus - *John 11:41–42 (NKJV) 41 And Jesus lifted up His eyes and said, “Father, I thank You that You have heard Me. 42 And I know that You always hear Me,”*

Praying in the garden - *Mark 14:32 (NKJV) 32 Then they came to a place which was named Gethsemane; and He said to His disciples, “Sit here while I pray.”*

Praying in quiet time - *Mark 1:35 (NKJV) 35 Now in the morning, having risen a long while before daylight, He went out and departed to a solitary place; and there He prayed.*

Luke 23:46 (KJV 1900) 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

Here Jesus is a separate and distinct being surrendering Himself and His Spirit to God not to himself.

*1 Corinthians 14:33 (NKJV) 33 For **God is not the author of confusion** but of peace, as in all the churches of the saints.*

*2 Timothy 2:15 (KJV 1900) 15 **Study** to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing (cutting it straight) the word of truth.***

Message Scriptures: **Galatians 1:6–9**, *Gen 1:1 and in John 1:1, Colossians 1:15, Revelation 3:14, Hebrews 1:5, Deuteronomy 6:4, Matthew 8:28–29, (Mark 5:6–7, Luke 8:27), Matthew 16:15–17, Luke 22:70 Jeremiah 29:11, Matthew 24:3, Mark 13:32, Matthew 20:23, John 11:41–42, Mark 14:32, Mark 1:35, Luke 23:46, 1 Corinthians 14:33, 2 Timothy 2:15.*

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