

Welcome to St. Peter's Anglican Church

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“To know Christ and make Him Known”

Priest-in-charge

The Rev. Sr. Mary Florence Liew
647-925-0430

Organist / Choir Director

Jaime Barrow
416-540-8945

Diocesan Administrator

Mr. Bob Saunders
416-291-6510

Assistant Administrator

Ian Physick
647-409-8524

Priest-in-charge warden: Claude Williams

416-751-1576

People's warden: Michael Barrow

416-438-1309

Deputy People's warden: Gloria Ramsay-Hall

416-264-4022

Deputy Assistant warden: Lionel Surujbally

416-289-4986

Good Friday Service

Friday, April 19th, 2019

Hymn Book (small blue book)

10:30 a.m. Holy Service BAS

*Everyone enters in silence, when everyone is in their places,
all shall stand.*

The Celebration of the Lord's Passion

Celebrant: All we like sheep have gone astray; we have turned everyone to his own way,

People: **And the Lord has laid on him the iniquity of us all.**

Celebrant: Christ the Lord became obedient unto death,

People: **Even death on a cross.**

Celebrant: Almighty God,

People: **our heavenly Father, we have sinned in thought and word and deed; we have not loved you with our whole heart; we have not loved our neighbours as ourselves. We pray you of your mercy, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.**

Celebrant: Today is Good Friday, the day we remember Jesus' death. There is no Easter without Good Friday. New life follows death. Joy follows sadness

People: **We know but we are afraid**

Celebrant: God knows and understands our fear. No one will be tested beyond what they can endure.

People: **Then let us have courage, trusting in God to love and guide us.**

All: **Let us worship God and anticipate the joy of Easter**

Celebrant: The Lord be with you

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross: who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Hymn: *“Sister let me be your servant”*

1. Sister, let me be your servant.

Let me be as Christ to you.

Pray that I might have the grace

To let you be my servant, too.

2. We are pilgrims on a journey.

We are brothers on the road.

We are here to help each other

Walk the mile and bear the load.

3. I will hold the Christ-light for you

In the night time of your fear.

I will hold my hand out to you;

Speak the peace you long to hear.

4. I will weep when you are weeping.

When you laugh, I'll laugh with you.

I will share your joy and sorrow

Till we've seen this journey through.

5. When we sing to God in heaven,

We shall find such harmony

Born of all we've known together

Of Christ's love and agony.

Proclamation of the Word

First Reading: Isaiah 53: 4-6

Surely, he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

Psalm 22: Read responsively by verse

Celebrant: God cancelled the record of our debts by nailing it to the cross

People: **O Lord, don't stay away from me! Come quickly to my rescue! Save me from the sword; save my life from these dogs. Rescue me from these lions; I am helpless before these wild bulls**

Celebrant: God cancelled the record of our debts by nailing it to the cross

People: **All my hopes bones can be seen. My enemies look at me and stare. They gamble for my clothes and divide the among themselves**

Celebrant: God cancelled the record of our dents by nailing it to the cross

People: **A gang of evil men is around me; like a pack of dogs they close in on me; they pierced my hands and my feet**

Celebrant: God cancelled the record of our dents by nailing it to the cross

Hymn: #545 *"There is a Green Hill"*

Tune: Horsley

Second Reading: Hebrews 10:16-25

"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds, "he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these,

there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Hymn: #139 “*O Sacred head, surrounded*” Tune: Passion Chorale

Please be seated

Gospel Reading: John 18:1-19:42

After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So, Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them, "Whom are you looking for?" They answered, "Jesus of Nazareth." Jesus replied, "I am he." Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again, he asked them, "Whom are you looking for?" And they said, "Jesus of Nazareth." Jesus answered, "I told you that I am he. So, if you are looking for me, let these men go." This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter, "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?" So, the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First, they took him to Annas, who was the

father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people. Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So, the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?" He said, "I am not." Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself. Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered, "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said." When he had said this, one of the police standing nearby struck Jesus on the face, saying, "Is that how you answer the high priest?" Jesus answered, "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?" Then Annas sent him bound to Caiaphas the high priest. Now Simon Peter was standing and warming himself. They asked him, "You are not also one of his disciples, are you?" He denied it and said, "I am not." One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" Again, Peter denied it, and at that moment the cock crowed. Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So, Pilate went out to them and said, "What accusation do you bring against this man?" They answered, "If this man were not a criminal, we would not have handed him over to you." Pilate said to them, "Take him yourselves and judge him according to your law." The Jews replied, "We are not permitted to put anyone to death." (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others

tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice." Pilate asked him, "What is truth?" After he had said this, he went out to the Jews again and told them, "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?" They shouted in reply, "Not this man, but Barabbas!" Now Barabbas was a bandit. Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying, "Hail, King of the Jews!" and striking him on the face. Pilate went out again and said to them, "Look, I am bringing him out to you to let you know that I find no case against him." So, Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Here is the man!" When the chief priests and the police saw him, they shouted, "Crucify him! Crucify him!" Pilate said to them, "Take him yourselves and crucify him; I find no case against him." The Jews answered him, "We have a law, and according to that law he ought to die because he has claimed to be the Son of God." Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus, "Where are you from?" But Jesus gave him no answer. Pilate therefore said to him, "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?" Jesus answered him, "You would have no power over me unless it had been given you from above; therefore, the one who handed me over to you is guilty of a greater sin." From then on Pilate tried to release him, but the Jews cried out, "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor." When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to

the Jews, "Here is your King!" They cried out, "Away with him! Away with him! Crucify him!" Pilate asked them, "Shall I crucify your King?" The chief priests answered, "We have no king but the emperor." Then he handed him over to them to be crucified. So, they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

Please Stand

There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written." When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did. Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home. After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture), "I am thirsty." A jar full of sour wine was standing there. So, they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said, "It is finished." Then he bowed his head and gave up his spirit. Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the Sabbath, especially because that Sabbath was a day of great solemnity. So, they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers

came and broke the legs of the first and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again, another passage of scripture says, "They will look on the one whom they have pierced." After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so, he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden, there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

Hymn: #136 *"Holy Jesu, by thy passion"* Tune: Plead for me

Sermon: The Rev. Sister Mary Florence Liew

Solo: *"He was despised – Handel's Messiah"* by: Jaime Barrow

Choir Anthem: *"Surely, Surely – Handel's Messiah"*

The Solemn Intercession:

Celebrant: Dear people of God, our heavenly Father sent his Son into the world, not to condemn the world, but that the world through him might be saved, that all who believe in him might be delivered from the power of sin and death and become heirs with him of eternal life. Let us pray for the one holy catholic and apostolic Church of Christ throughout the world: for its unity in witness and service, for all bishops and other ministers and the people whom they serve, for Kevin our bishop, and all the people of this diocese,

for all Christians in this community, that the Lord will confirm his Church in faith, increase it in love, and preserve it in peace. (*Silence*)

People: **Almighty and everlasting God, by your Spirit the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour Jesus Christ. Amen.**

Choir: *O my people, my people, what have I done, have I done to thee, or where in which have I wearied thee? Answer me.*

Celebrant: Let us pray for all nations and peoples of the earth, and for those in authority among them: for Elizabeth our Queen and all the Royal Family, for Justin Trudeau our Prime Minister and for the government of this country, for Doug Ford the premier of this province and the members of the legislature, for John Tory the mayor of this municipality and those who serve with him in this Toronto city council, for all who serve the common good, that by God's help they may seek justice and truth, and live in peace and concord. (*Silence*)

People: **Almighty God, kindle, we pray, in every heart the true love of peace, and guide with your wisdom those who take counsel for the nations of the earth, that justice and peace may increase, until the earth is filled with the knowledge of your love; through Jesus Christ our Lord. Amen.**

Choir: *O my people, my people, what have I done, have I done to thee, or where in which have I wearied thee? Answer me.*

Celebrant: Let us pray for all who suffer and are afflicted in body or in mind: for the hungry and homeless, the destitute and the oppressed, and all who suffer persecution or prejudice, for the sick, the wounded, and the handicapped, for those in loneliness, fear,

and anguish, for those who face temptation, doubt, and despair, for the sorrowful and bereaved, for prisoners and captives and those in mortal danger, that God in his mercy will comfort and relieve them, and grant them the knowledge of his love, and stir up in us the will and patience to minister to their needs. (*Silence*)

People: **Gracious God, the comfort of all who sorrow, the strength of all who suffer, hear the cry of those in misery and need. In their afflictions show them your mercy, and give us, we pray, the strength to serve them, for the sake of him who suffered for us, your Son Jesus Christ our Lord. Amen.**

Choir: *O my people, my people, what have I done, have I done to thee, or where in which have I wearied thee? Answer me.*

Celebrant: Let us pray for all who have not received the gospel of Christ: for all who have not heard the words of salvation, for all who have lost their faith, for all whose sin has made them indifferent to Christ, for all who actively oppose Christ by word or deed, for all who are enemies of the cross of Christ, and persecutors of his disciples, for all who in the name of Christ have persecuted others, that God will open their hearts to the truth, and lead them to faith and obedience. (*Silence*)

People: **Merciful God, creator of the peoples of the earth and lover of souls, have compassion on all who do not know you as you are revealed in your Son Jesus Christ. Let your gospel be preached with grace and power to those who have not heard it, turn the hearts of those who resist it, and bring home to your fold those who have gone astray; that there may be one flock under one shepherd, Jesus Christ our Lord. Amen.**

Choir: *O my people, my people, what have I done, have I done to thee, or where in which have I wearied thee? Answer me.*

Celebrant: Let us commit ourselves to God, and pray for the grace of a holy life, that with all who have departed this life and have died in the peace of Christ, and those whose faith is known to God alone, we may be accounted worthy to enter into the fullness of the joy of our Lord, and receive the crown of life in the day of resurrection. (*Silence*)

People: **O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery. By the effectual working of your providence, carry out in tranquility the plan of salvation. Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.**

Choir: *Thou art worthy, O Lord, to receive Glory, art worthy, O Lord, to receive glory. For Thou wast slain, and hast redeemed us to God by thy Blood, For Thou be camest obedient unto death, even the death of the Cross. Amen.*

Hymn: #148 “*O Perfect life of love!*”

Tune: Southwell

Invitation to the Cross

The congregation is invited to come to the cross with their shoes as a traditional act of repentance.

Invitation to the Cross Hymn: #529

Tune: Woodsworth

Meditation on the Cross of Jesus

Celebrant: This is the wood of the cross, on which hung the Saviour of the world.

People: **Come let us worship**

Celebrant: Is it nothing to you, all you who pass by? Look and see if there is any sorrow like my sorrow which was brought upon me, which the Lord inflicted on the day of his fierce anger.

People: **Holy God, holy and mighty, holy and immortal one, have mercy upon us.**

Celebrant: O my people, O my Church, what have I done to you, or in what have I offended you? Testify against me. I led you forth from the land of Egypt, and delivered you by the waters of baptism, but you have prepared a cross for your Saviour.

People: **Holy God, holy and mighty, holy and immortal one, have mercy upon us.**

Celebrant: I came to you as the least of your brothers and sisters; I was hungry and you gave me no food, I was thirsty and you gave me no drink, I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.

People: **Holy God, holy and mighty, holy and immortal one, have mercy upon us.**

Hymn: #786 “*On a hill faraway*”

Tune: Calvary

The Lord’s Prayer

Celebrant: And now, as our Saviour Christ has taught us, we are bold to say,

People: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

Concluding Prayers

Celebrant: Saviour of the world, by your cross and precious blood you have redeemed us:

People: **Save us, and help us, we humbly beseech you, O Lord.**

Celebrant: Let us pray. (*Silence*)

Celebrant: Send down your abundant blessing, Lord upon your people who have devoutly recalled the death of your Son in the sure and certain hope of the resurrection. Grant them pardon; bring them comfort. May their faith grow stronger and their eternal salvation be assured. We ask this through Jesus Christ our Lord. ***Amen.***

To Christ our Lord who loves us, and washed us in his own blood, and made us a kingdom of priests to serve his God and Father, to him be glory and dominion for ever and ever. ***Amen.***

The choir and minister leave in silence. After they have left, the congregation departs in silence as well. We would kindly ask that all conversations be kept to a minimum outside of the sanctuary following the service.

Assisting in today's services:

Readers: *Volunteer Readers*

This Week at St. Peter's – Easter Services

Sat.	6:00 p.m.	Easter Vigil Dinner
	7:30 p.m.	Service of New Fire and Holy Communion
Sun.	8:00 a.m.	Said Holy Eucharist
	10:30 a.m.	Choral Holy Eucharist
	2:00 p.m.	Heaven's Gate Global Ministries
	2:00 p.m.	Siloam City of God

CHURCH SERVICES

Holy Communion	8:00 a.m. every Sunday
Choral Eucharist	10:30 a.m. 1 st , 3 rd and 5 th Sundays
Morning Prayer	10:30 a.m. 2 nd and 4 th Sundays
Sunday School	10:30 a.m. every Sunday

Adv. Board Chair	Ian Physick.....	647-409-8524
Adv. Board Member at large	Barbara Cadore-Charles.....	647-209-0874
	Lionel Surujbally.....	416-289-4986
Altar Guild	Lisa Turner.....	416-266-1249
Coffee Hour Coord.	Sharon Lovell.....	416-551-4470
Diocesan Administrator	Bob Saunders.....	416-291-6510
Envelope Sec.	Madge Latchana.....	416-293-3296
Fundraising Committee	Bob Bowering.....	416-755-7909
	Charles Sargeant.....	416-724-4052
Outreach Coordinator	Gail Thompson.....	416-267-2741
Parish Administrator	Martha Baquero.....	416-267-2741
Prayer Chain	Aileen Brown.....	416-438-5862
Sides-person	Don Smith.....	416-261-7734
Stewardship	Charles Sargeant.....	416-724-4052
Sunday School	Youvi Youvarajah.....	416-399-1320
Sunshine Group	Lisa Turner.....	416-266-1249
Synod Delegate	Bob Bowering.....	416-755-7909
Synod Alt. Delegate	Lisa Turner.....	416-266-1249
Treasurer	Caroline Hartley.....	416-493-3149
Verger	Clyde Tucker.....	416-729-7336
Youth Group Leader	Ian Physick.....	647-409-8524

STANDING NOTICES

The Church depends on your free-will offerings. Our financial program is based on weekly or monthly giving through the envelope system. Sundays in the year are open for anyone to sponsor altar flowers in memory of loved ones or in celebration of an occasion. Please see the Flower Calendar by the office door. Whether you are a member or not, you are invited to contact the Priest. Visitors are always welcome.

Information for the Priest: Please mark X in required section and tear off.

Give to one of the sidespersons or place on the offertory plate.

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|-------------------------------------|--|---|
| <input type="checkbox"/> New Family | <input type="checkbox"/> Change of Address | <input type="checkbox"/> Desire Envelopes |
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